

4-H WASHINGTON D.C. TRIP APPLICATION - - 2026

Due in Extension Office – May 1, 2025

\$200.00 non-refundable deposit must accompany application.

Make check payable to VALLEY COUNTY 4-H D.C. FUND

NAME _____

MAILING ADDRESS _____

PHONE # home: _____ cell: _____

YOUR e-mail address: _____

BIRTH DATE _____ YEAR IN SCHOOL _____

YEAR IN 4-H _____ AGE as of 10/1/2024

**Why do you want to travel to Boston, New York City and Washington DC?
Also, what sights or things are you looking forward to seeing on this trip?**

Parents/Guardian _____

Address _____