

# Valley County 4-H Award of Excellence 2022 Application/Nomination Form

Due to Extension Office by October 3 (first Monday in October)

- *A separate application is required for each area of nomination.*
- *Please include your 4-H Record book and Project book for the 2021-2022 4-H year with this application/nomination form.*

**Date:** \_\_\_\_\_

**4-H Member Name:** \_\_\_\_\_

**Award Area:** \_\_\_\_\_

**Year in 4-H:** \_\_\_\_\_

**Year in Project of Nomination:** \_\_\_\_\_

**4-H Club:** \_\_\_\_\_

Please explain why you or this member deserves this Award of Excellence. (You may include comments about leadership, community service, involvement in club/county activities, etc). If project related, summarize how the project excelled above and beyond completion.

**Signature:** \_\_\_\_\_  
(person applying or nominating)

**Date:** \_\_\_\_\_