

CLUB INFORMATION

DUE: Nov 30

CLUB _____ YEAR 20__ ~20__

This information will be included on the Yellowstone County Club list. The list is distributed to families who are interested in joining 4-H and looking for a club that fits their needs. PLEASE COMPLETE & RETURN TO THE EXTENSION OFFICE BY NOVEMBER 30!

Organizational Leader/s

Name: _____ Phone: _____

Name: _____ Phone: _____

Area of Yellowstone County in which your club is located. (i.e., West End, Lockwood, Heights, Blue Creek, Central City, Laurel, Worden, Huntley, Shepherd, etc.) _____

Location (name & address) of monthly meetings: _____

Day/time of monthly meetings (example: 3rd. Tues of month at 6pm): _____

List your club's major project areas (livestock, clothing, foods, rabbit, beef, sheep, shooting sports, general, etc.): _____

Anticipated Number of members in club this year: _____

(Organized 4-H Clubs must have 5 enrolled members of 4-H age and at least one leader.)

According to your club by-laws, does your club have an enrollment limit? ____ YES ____ NO

If yes, what is your maximum number of enrollments? _____

Other comments: _____

*If your club has a club handbook please include a copy with this form.