



Yellowstone County Council Minutes May 1, 2025

Call to Order: Meeting was called to order by Amy Ready 6:39 pm

Pledges: Presented by Ariel Peterson and Wade Bekkedahl

Minutes: Minutes from the April 3, 2025, meeting were read. Motion to accept minutes made by Ariel Peterson, seconded by Karen Robertson, motion passed.

Treasurer's report: Rochelle Smith reported approximately \$150661.45 in our account as of April 30th, 2025. Statement is not yet available. Motion to accept Treasurers report made by Angie Murdick, seconded by Chris Dykes, motion passed.

Guests: Yellowstone County Marauders the County BB Gun Team (Cahill Clark, Jack Holberg, Karter Shivar, Trigg Rouse, Karlin Clayton, Jacob Schiermeister, Traden Beddes) approached the 4-H Council for assistance funding their trip to The National's in Rogers, Arkansas this summer. They took 3rd in the State Competition. They are doing quite a bit of fundraising for the trip: selling bacon from Project Meats, Bussing tables at Pizza Ranch, may have a booth at the METRA "garage sale." Roni suggested they could hire out to do yard work. Motion to give each member and 2 leaders \$500 apiece was made by Angie Murdick, Sherry Antilla seconded, motion passed.

Correspondence: 4 Thank you cards received, passed around for review

Old Business:

4-H Building- Would like flowers in boxes end of May, will need to water, Roni is checking with club that did windows last year to see if they want to keep that task for this year, building cleaning is going well

Quilts for Cancer Patients: Made by Brooklyn Kuhr with funds from a People Partner Grant and other generous sponsors were shown by Amy Ready, Ariel and Lauren Peterson.

Committees:

Dept N: CB Camp July 22nd 9 am to 3 pm

Event Day was reviewed

Fair changes that affect 4-H:

Department N and Ice Cream Booth are being moved to the Pavillion, will open at Noon instead of 11 am.

Booth locations will change, size and location to be determined. Suggested that Clubs get to choose spots based on County Fundraising.

Small Animals will be moved to the Expo Small Bay

Rec Lab: our district is hosting, looking for a venue in Columbus, possibly the school- need workshop ideas

Dept N All Around: Reminder about requirements and to be sure to put on fair entries.

Dept. A:

- **Tagging:** Saturday May 3rd PAYS 8 – 11 am
- **AQA:** Saturday May 3rd PAYS 9-1030 am, will also be a Horse Helmet workshop
Tuesday June 3rd (virtual) 6:30 pm
- **Jackpot Shows:** Black Diamond Jackpot May 3rd, as office becomes aware of others, information will be sent out.
- **Fair Herdsmanship Contest-**

Camp: (June 16th- 19th) Wade Bekkedahl and Brooklyn Kuhr reported that some of the activities planned are hikes, making bracelets, movie night, minute to win it challenges. Ariel Peterson reported that there will be a mock trial and Grace Sedlachek reported that there will be a cabin door decorating contest and lots of outdoor games.

Community Service project will be tying blankets for the dog shelters.

Ambassadors

Helped at Event Day- Wade Bekkedahl and Grace Sedlachek reported

National 4-H Week: Made 2 dozen cookies and distributed to various 4-H supporters.

T-Shirts: Orange & Hawaiian themed this year

Cloverbud Camp planning meeting Monday May 5th

Exchange: Ariel Peterson reported they are fine tuning their plans for New York- looking into a Broadway Show, going to the Hidden Water Park and Niagara Falls

New Business:

Fair: discussed entries, fees , updates and changes and Roni requested that seasoned members/families help new ones with fair entries

4-H Congress: Registration opened today (May 1st), anyone wishing to attend as a delegate should let Roni know.

Agent Report:

- **Fair 2025:** Aug 8-16th, Sticker Contest entries due April 30th, this years theme “Celebrate 110 Years of Fun”
- **4-H Foundation:** Scholarship interviews, Val Weber is new board member, 4-H alumni can apply once for funding for educational purposes.
- **Parliamentary Procedure packet**
- **Calls from people wanting to join 4-H-** invite them to meetings

Ariel Peterson moved to adjourn the meeting, Karen Robertson seconded, meeting adjourned.

Next Meeting: June 5th, 2025, 6:30 pm, following Dept N

Submitted by

Angie Murdick

Secretary