



Yellowstone County Council Minutes May 5, 2022

Call to Order: Meeting was called to order at 6:30ish pm by President Brenda Ryder.

Pledges: Presented by Northern Lights, Carson Adkins and Weston Broadbrooks

Minutes: Minutes from April 7 meeting were read. Jamie Krug moved to accept the minutes, Skelly Adkins seconded, motion passed.

Treasurer's report: Valory Seeley reported \$137301.07 in account as of 4/30/22. Club fruit sale checks have not been issued. Council was holding Huntley Trailblazer for them as they had issues getting an EIN, this has been resolved so once they get an account set up those funds will come out of our account. Roni also mentioned that we are holding funds for Boots n Britches, club is temporarily inactive, waiting on grandkids to age in. Rhonda Koivu moved to accept report, Boomer Taylen seconded, motion passed.

Council is also holding funds for Project Community Connections. There will be a fundraising event on May 12, in the fall they will hold a fundraising event called Barley, Beets and Beef

Carson Adkins, Dean Green, Keagan Kennedy and May and Hazel qualified to go to National in BB Gun came and requested financial support for the BB Gun team to go to Arkansas. They calculated the trip will cost about \$15,000. Discussion as to amount. Arianne Whitman motioned to give \$5000, \$500 per kid, \$500 per coach and \$500 for expenses, Ann Marie Mills Low seconded, motion passed.

Correspondence: Thank you, from Miranda Johnson, Lauren and Ariel Peterson, Cadence Sims, Colt Hochhalter, and Wes and Dixie Osborne for Rec Lab support for themselves and coaches. It's important for them to go this year as many of them will have aged out before the next opportunity.

Old Business:

Shelves – Roni has them and has someone to help putting them together.

4-H building

- **Urinals-** Need a plumber to come look at them
- **Mice-** Had exterminator come and put mousetraps outdoors as we had mice in the building over the winter.
- **Flowers-** flower beds need planted- Project Rockin' Wranglers will plant but no sooner than end of May
- **Entry-** Brenda Ryder asked if it was possible to put a key in a lockbox-some discussion about those using building must contact office to get on the calendar, no way to track whose coming and going if everyone has code. An option for a WIFI lock that could be operated by cell phone and that a onetime code could be issued for, was brought up, Roni will look into it.

Herdsmanship Report from Ambassadors:

- **Biggest obstacle** is that no one wants to be involved and no one knows about it.
- **Ideas discussed:** putting ballots in the fair packets, Survey box for public –prizes for winners-belt buckles, jackets etc, for individuals, the winning club would get their name on the yearly plaque.
- **Give it a new name:** Project Pride to encourage members to take pride in their projects- perhaps encourage more educational displays on the pens.
- **Judge thoughts:** Animal chairman, teen leaders- QR code for link to SurveyMonkey.
- **Scoring:** can use old form or revise
- Ambassadors will promote on their Facebook page

Committees:

Dept. N: Fair, Showcase, Communication Day, County workshops, Foundation and Cloverbud Camp were discussed. See Dept. N minutes for details.

Dept. A:

- **Tagging:** Tagging is 5/7/22 8:00 am at Pays for Sheep, Goats and Swine
- **AQA:** 2 in person left 5/7/22 and 6/21/22, last Horse Helmet 5/7/22
- Watch newsletter and emails for information on workshops and shows

Camp: Camper applications due 5/6/22

Ambassadors/Teen Leaders

- **Red Carpet Event** (Formal Dinner/Dance) 6/4/22, flyer was passed out.
- **4-H Brochure:** Jasmine Teeter shared a 4-H brochure she made for her Communication Day Illustrated Talk- wants to share with all clubs for promoting 4-H at events. Will make it available to all after she makes a few adjustments.

Exchange: Carson Adkins reported that Missouri will be traveling here by bus, Keagan Kennedy reported about the logo that they came up with for t-shirts etc, Boomer Taylen reported that they were going to stay in tipi's by the river in Cody, and Jasmine Teter reported that they were going to Heart Mountain (A WWII Japanese American internment camp).

New Business:

MontanaFair- Families will pay the full \$20 per kid for exhibitor fee this year. Entries due by 7/1/22 late entry deadline 7/8/22, exhibitors will be assessed a \$50 late fee after 7/1/22. Still waiting to see what will happen with poultry.

Sticker: entry deadline is 7/1/22

Congress: June 13-16, 2022, many different contest to compete in, must be 13+ to go, lots of fun activities.

Agent Report:

- Roni requested each club make arrangements to go and clean an area at the Metra before fair rather than one huge 4-H day.
- Camper area is a mess due to construction
- Metra privatization: Proposals were submitted, decision was made to leave as is-let OVG do booking and when their contract is up Metra will revisit.
- We have an intern from Georgia, Annie Bradley
- PBR Grit and Grace: Cadence Sims and Madelyn Ryder did videos- reported on reception, bulls, bull riders and the Olympic Horse Competitor that came.

NBP Committee- to meet 7/14/22 6pm t the 4H Building

Roni encourage clubs to invite callers that are interested in 4-H to come to meetings learn what it's about.

Dan Robertson moved to adjourn, Ann Marie Mills Low seconded, meeting adjourned at about 8:00 pm.

Meeting adjourned at 8:25 pm.

Read your newsletters and watch your emails.

Next Meeting: June 2, 2022 6:30 pm 4-H Building, follows Dept. N which starts at 6:00 pm

Submitted by

Angie Murdick

Secretary