



## Yellowstone County Council Minutes October 6, 2022

**Call to Order:** Meeting was called to order at 6:30ish pm by Vice President Kaya Koivu

**Pledges:** Presented by Project Rockin' Wranglers: Micah Anderson, Rex Koivu and Easton Albrecht

**Minutes:** Minutes from September 1 meeting were read. Corrections were requested by Valory Seeley, motion to accept corrections made by Micah Anderson, seconded by Rex Koivu, motion passed. Motion to accept minutes as corrected made by Rex Koivu, seconded by Easton Albrecht, motion passed.

**Treasurer's report:** Valory Seeley reported \$65,951.00 in account as of 9/30/22. Rex Koivu moved to accept report, Easton Albrecht seconded, motion passed.

**Correspondence:** Thank you cards from Lukas Arkell, Bromenshank Farms, Wes and Dixie Osborne, Lockwood Humblebees and City Kids , were read and passed around.

### Old Business:

**FFN:** –New booths, gate admission increased to \$1.00

**Nat'l 4-H week:** Project Rockin Wranglers made cookies and distributed hem to 4-H supporters

Heather Arkell reported that her club posted pictures of kids in 4\_H attire on website

County Ambassadors posted a lot of pictures during the week on various themes.

### Committees:

**Dept. N:** Looking at Make N Take- Nikki Bailey is no longer with Carbon County, looking into project evenings and/or mornings

Roni reported that YVEC donated \$3000 towards the Leaders gate admissions at fair

#### **Dept. A:**

- Met and picked out judges for next year
- Discussion as to how to make our buyers more visible to the general public-maybe a buyers thank you wall where each buyer would be recognized, possibly use a projector and do a digital screening on a wall, continuous loop, suggested to use logos to help ID them to public, plastic license plates, a dowel with ribbons that buyers name/logo could be attached to.
- **Tagging:** Beef Tagging is on Sunday January 8, 2023 from 12pm-3pm, due to conflicts with sporting events
- **AQA:** Teachers needed, Kayla Koivu offered to help
- **Nile:** Ronnie needs help with AG ED, October 17-19 830 am to 230 pm. Roni and Melody gave detailed reports as to what goes on at each station.
- Watch newsletter and emails for information on workshops and shows

**County Awards:** Melody suggested we think “out of the box” for ideas to award for

**Nominating/Policy and Budget Committee:** A new Vice president and Assistant Treasure ae needed this year. Talk to people, see if they might be interested. Vote is in October.

### **Ambassadors/Teen Leaders**

- **Fall Training:** Great Falls Oct 21-23
- **Pet Supply Drive:** at FFN for local shelters
- Rethinking Family Orientation, Red Carpet and Leadership Training
- Encouraged 12+ to get involved with Leadership Academy. Will do some as a group at 4H building again this year.

**Exchange:** Will be working Rescued and Reclaimed weekend of 10/8-9

### **New Business:**

**Calendar**-current one updated 10/6/22, always looking for more events to add. If club or families are doing anything that others could attend and learn from let Roni know and she'll put it on the calendar.

- **Citizenship: Citizenship Seminar:** January 15-18, 2023 in Helena. Kids wanting to go must write a bill. Melody will schedule a workshop to help with this. Kids that attend will also take part in the Legislative breakfast.
- **Citizen Washington Focus:** for kids 15+ tentatively June 2023
- **Leadership Washington Focus:** for kids in 9<sup>th</sup> grade and up tentatively June 2023

### **Agent Report:**

- Curriculum Advisory Committee is looking for a teen (14-18) and others to volunteer to help with this
- MT 4-H Volunteer Institute will be in Billings, February 17-19, 2023 at the Doubletree . There will be a Friday night social event, workshops on Saturday.
- There is Online Volunteer training through Z Suites, videos etc, all volunteers must do these.
- Organizational Leader dinner in the works.
- Melody is resigning within the year

Karen Robertson moved to adjourn, Leslie Albrecht seconded, meeting adjourned at about 8:00 pm.

Read your newsletters and watch your emails.

**Next Meeting:** November 3rd 2022 6:30 pm 4-H Building, follows Dept. N which starts at 6:00 pm

Submitted by

*Angie Murdick*

Secretary