# **Meeting Minutes**

**Subject: Shooting Sports Leader Meeting** 

Date: Thursday, November 17, 2022

**Location: 4-H Building** 

Attendees: Adam Serock, Tony Neal, Julie Urso, Dan Robertson,

Jamie Krug, Roni Baker, Barry Bender, SKelly Adkins,

Lisa McFarland

# **Shooting Facilities**

4-H Building

- o Adam Serock, Kevin Adkins, Matt Russel (Air Rifle, BB Gun, Air Pistol)
- Tony Neil (Archery)
  - BB Gun, Air Rifle, Air Pistol, Archery Sundays 12:00 to 8:00 Nov April
  - Northern Lights does have the building the second Sunday of each month from 1 to 3. Shooting can start after 3 on those days. Adam has asked that if they cancel for any reason that they let him know so we can use the building.
  - November 27th is archery equipment check in and check out 12:00 at the 4-H Building
- o Dan Robertson, SKelly Adkins (Archery)
  - Archery Tuesdays Dec Feb 6:00-8:00
- Worden VFW To be determined
- Laurel Jamie Krug
  - Archery Sundays Nov March 1:00 to 5:00
  - o BB Gun Nov March
- YRC Lisa McFarland
  - o Air Rifle Mondays 6:00 to 8:00
  - Small Bore Sundays
- Superior Archery At this time there is not a leader for the county shooting at Superior

#### **Enrollment**

Current enrolment

Air Rifle = o Shotgun = 15 13 Archery = Hunting & Wildlife = 2 56 o BB Gun = o Small Bore Pistol = 037 o Air Pistol = o Small Bore 6 Rifle = 7

Muzzleloading = 1

WesternHeritage =

1

 The 4-H office will send out a member information form to all shooting sports members, to find out where they are shooting.  This year project fees will be \$15 per shooter per discipline for those shooting in the 4-H Building and in Worden.

### **NRA Grant Update**

Grant was put in for 6 new air pistols

# **Equipment**

• Each leader is responsible to check their shooter's equipment back in.

# **Shooting Sports Budget Update**

 Shooting Sports budgets were approved by the council. Changes were made to the budget for the Orion license and BB Gun.

# Leader Certification Training

- State training location and times are posted to the state 4-H site.
- http://montana4h.org/programs/events/shooting\_sports\_training/index.html
- Adam will provide an announcement to Newsletter for more leaders

# **Tri-County Shoot**

- Roni reserved the Expo for February 12th
- Lisa mentioned that we should start planning the awards now. She will reach out to the individual who made the awards for last year.

#### Rifle

 Mandatory 1st year orientation/safety meeting for BB Gun, Air Rifle, and Small Bore will be held on December 6th, 6:00 at the 4-H building. An announcement will come out in the December newsletter and an email will go out directly to new rifle shooters.

#### **BB Gun State**

• The Expo has been reserved for April 28th-30th to host BB gun state.

# **Shooting Sports Logo**

• Several kids have been told that they can not wear their shooting sports shirts at school because of the guns in the logo. May consider a new logo without guns.

# **State Summary Paperwork**

Roni has not received the paperwork from Scott Frances yet.

# **Shooting Sports Plan**

• The county shooting sports plan needs to be revised. Adam will provide link to the leaders for review, comments to be brought to the December meeting.

# Next meetings

Future shooting sports meetings to be held at the 4-H Building @ 6:00PM.

- December 15th
- April 20th
- January 19th
- February 16th
- March 16th