

# Meeting Minutes

**Subject: Shooting Sports Leader Meeting**

**Date: Thursday, October 27, 2022**

**Location: 4-H Building**

**Attendees: Adam Serock**

## Shooting Facilities

- 4-H Building
  - Adam Serock, Kevin Adkins, Matt Russel (Air Rifle, BB Gun, Air Pistol)
  - Tony Neil (Archery)
    - BB Gun, Air Rifle, Air Pistol, Archery - Sundays 12:00 to 8:00 Nov - April
    - Northern Lights does have the building the second Sunday of each month from 1 to 3. Shooting can start after 3 on those days. Adam has asked that if they cancel for any reason that they let him know so we can use the building.
  - Dan Robertson, SKelly Adkins (Archery)
    - Archery - Tuesdays Dec - Feb 6
- Worden VFW - To be determined
- Laurel - Jamie Krug
  - Archery Sundays Oct - March 1:00 to 5:00
- YRC - Lisa McFarland
  - Air Rifle - Mondays 6:00 to 8:00
  - Small Bore - Sundays
- Superior Archery - At this time there is not a leader for the county shooting at Superior

## Enrollment

- Current enrolment
  - Air Rifle = 5
  - Archery = 40
  - BB Gun = 25
  - Air Pistol = 3
  - Shotgun = 7
  - Hunting & Wildlife = 3
  - Small Bore Pistol = 1
  - Small Bore Rifle = 4
  - Muzzleloading = 1
  - Western Heritage = 1
- Brandy and Leslie will use the list to collect fees for those shooting at the 4-H building and Worden VFW.
- This year project fees will be \$15 per shooter per discipline for those shooting in the 4-H Building and in Worden.

## NRA Grant Update

- Grant is due November 3rd, 2022
- Kevin would like to put in for new air pistols. Current county pistols are out of production and need repair.
- Tony would like to put in for Genesis Arrows to replace county arrows that have been broken.

## Equipment

- Each leader is responsible to check their shooter's equipment back in.

## Shooting Sports Budget Update

- Shooting Sports budgets - No update on budgets

## Leader Certification Training

- State training location and times are posted to the state 4-H site.
- [http://montana4h.org/programs/events/shooting\\_sports\\_training/index.html](http://montana4h.org/programs/events/shooting_sports_training/index.html)

## Tri-County Shoot

- Roni has requested the use of the Expo on February 12th

## Rifle

- Mandatory 1st year orientation/safety meeting for BB Gun, Air Rifle, and Small Bore the first week of December. Adam to schedule and get announcement to the office for the December newsletter.

## BB Gun State

- Roni has requested the use of the Expo on April 28th-30th

## Next meetings

Future shooting sports meetings to be held at the 4-H Building @ 6:00PM.

- November 17th
- December 15th
- January 19th
- February 16th
- March 16th
- April 20th