

4-H NEWSLETTER-JULY 2022

Yellowstone County Extension Office
301 N 27th Street – Old Chamber Building – 3rd Floor
PO Box 35021, Billings MT 59107-5021
<https://yellowstone.msuextension.org/4h/index.html>

4-H FOLKS IN FOCUS

I am excited about the upcoming Montana Congress that will be held in Bozeman July 13-16. Eighteen Yellowstone County 4-H members will be attending.

Congratulations to Brighton Lane, Raegan Nansel, and Marie Stott who were awarded Montana 4-H Foundation scholarships.

The MontanaFair online entry submission deadline is Friday, July 1 by 5:00 pm. Get your entries done early!

Roni Baker
Yellowstone County 4-H/Youth Agent

MONTANAFAIR ENTRIES ARE COMPLETED ONLINE- PLEASE READ

MontanaFair entries are completed online at the [MontanaFair website](https://www.montanafair.com/) or <https://www.montanafair.com/>.

Department A and Department N MontanaFair Handbooks can be found online at www.montanafair.com and on the County website. For those of you without internet capabilities you can come to the Extension Office and use a computer to complete your online entry.

All 2022 entries must be completed and submitted online before 5:00 pm Friday, July 1 to avoid a late fee of \$50 per exhibitor. Late entries must be completed and submitted online before 5:00 pm Friday, July 8.

All late fees must be paid via a check made payable to Yellowstone County 4-H Council and mailed or dropped off to the Yellowstone County Extension Office by 5:00 pm Friday, July 15.

There are no exceptions to any above deadline.

MontanaFair will assess a \$20 exhibitor fee when you enter online. This \$20 fee will be paid online with a credit or debit card. If you wish to pay via check, the check for exhibitor fees MUST be delivered to MetraPark (NOT the Extension Office).

In Step 3 of the online entry where exhibitor payment is required, parents of exhibitors also need to purchase gate admission tickets. Tickets are \$6 each and will be paid before submitting the entry. Tickets will be printed by MetraPark and included in the exhibitor packets at 4-H/FFA check-in starting on August 8 at Department N Interview Judging Day in the Expo. Enrolled leaders will complete the Yellowstone County 4-H Volunteer/Project Leader Participation Requirement Form to determine the number of tickets they will receive for gate admission at MontanaFair.

Department A and N Entry worksheets can be printed off the [Yellowstone County 4-H website](https://yellowstone.msuextension.org/4h/montanafair.html) at <https://yellowstone.msuextension.org/4h/montanafair.html>

Completing the worksheet in advance can help make your online entry quicker.

Reminder - you can only enter in projects in which you are enrolled - that includes all livestock projects.

Open Class entries and other Department entries must also be completed online. Those classes have separate deadlines and fees.

Be sure you have entered what you want to before you send your entry form electronically. Please write down your

exact sign on information - you will need it if you need to make changes to your entry.

Print a copy of your entry form so you know what you have entered.

In Department N (non-livestock), and Department A (livestock) members may lose their premium money if they scratch more than 4 items they entered.

Please visit the Yellowstone County website for the Department N and A schedules for both departments. Some things may be added (e.g., club workshops).

If you plan to enter a livestock showmanship class, you MUST put it on your entry - you cannot add it at fair. The divisions you can enter are beginner, junior or senior.

All Yellowstone County pre-fair events must be included in your Department N (Showcase, Communication Day) or Department A (Cat Show, Dog Show, Skillathon, Small Animal Judging) online entry. If your pre-fair county events are not listed on your entry, you will not receive premium money for those exhibits.

Members wishing to participate in the Quiz Bowl need to enter individually. Teams will be made randomly.

MONTANAFAIR EXHIBITOR WRISTBANDS

Gate 1 (the back gate 4-Her's use) at Metra will require everyone to have a wristband or ticket to enter the fair. They will enforce entrance requirements. All 4-H and FFA members with entries in MontanaFair will receive a 9-day wristband to enter the fair every day.

Members can pick up their packets between 8:30 am and 7:00 pm during Dept N judging day, August 8 in the Expo building at MetraPark. This will enable you to have your wristband ahead of time.

CLUB BOOTH SET UP

Clubs can set up on Monday, August 8 during Interview Judging from 8:30 am to 7:30 pm and Wednesday, August 10 from 4:00 to 8:00 pm.

*All loose hanging decorative CLOTH materials shall be flame retardant treated and marked in an inconspicuous but consistent location. **Plastic draped tablecloths do NOT meet the flame spread rating and are NOT acceptable for backdrops.

JUNIOR COORDINATORS NEEDED FOR DEPARTMENT N AT MONTANAFAIR

Are you looking for something to do at fair that is fun and allows you to learn a new skill? Being a Junior Coordinator during fair might be the answer! You will have the privilege to work with others on coordinating big events such as fair Showcase, Quiz Bowl, Food Festival, Awards, and Class Judging (all are tentative). Plus, helping behind the scenes with Department N set-up and many more fun activities. If you have any questions, please call Chris Martin at 406-248-1425. Sign up online under Department N Division 97, Class 1.

HOSPITALITY CLASS AT MONTANAFAIR

Everyone is encouraged to participate in the Hospitality Class at the fair. Sign up for this class in your online entry. (Reference page 18 in the Department N Handbook). 4-H members signed up in the Hospitality class can come to Department N to bake pre-mixed cookies, microwave popcorn and trail mix. Members provide ingredients and other necessary items to prepare trail mix or popcorn. An oven and sink are available. Be sure to sign up for a time slot during Department N Interview Judging Day (Monday, August 8).

Members do not need to be in a foods project and can be any age. 4-Her's sign up for the time they wish to come to the fair to bake. Members need to make enough to serve approximately 20. Food will be served to people visiting the 4-H department.

ICE CREAM BOOTH REMINDER

Every TWO-hour shift should have 7 workers (2 adults and 5 members). Please do not have a new set of workers coming in every half an hour. These are two-hour shifts. A limited number of gate passes will be available for workers.

PRICING FOR 2022: Flavor of the Day: \$3 for a cone/\$4 for a cup; all other flavors \$4 for a cone and \$5 for a cup. For \$15 you may purchase five ice cream booth tickets to use as you wish. Tickets will be available for purchase at Department N Interview Judging Day, August 8 and in Department N during fair. Questions: Call Chris Martin at 406-248-1425.

MONTANAFAIR DEPARTMENT A AND DEPARTMENT N ENTRY HELP

Do you need help filling out your fair entry forms? Do you have questions about the schedule or what different activities are all about? Your club leaders, fair clerks and Extension Agent, Roni Baker, can help you.

4-H DANCE AT FAIR

The dance will be held at the fair on Wednesday, August 17 and runs from 8-10 pm and will be held in the Expo. Everyone (including adults) is invited to attend.

SCAVENGER HUNT AT FAIR

Visit Department N each day during fair to participate in "The Hunt". There will be a list of 10 items that are hidden in club booths. The items will be moved to different booths each day. Fill out the form indicating where you found the items and have your name put in a daily drawing for prizes. Prizes include night show tickets, ride tickets and 4-H items.

BLACK HILLS RECREATION LEADERS CONFERENCE

September 24-30, are the dates for the 2022 annual conference held at the Outlaw Ranch near Custer, SD. This camp is for adults and teens 16 or older. This educational organization is dedicated to teaching leadership and personal growth through recreation. In addition to workshops, leadership is a key focus.

The 2022 conference theme is The Power of "Re". The Keynote Session will feature Kirk Weisler. Remember, refresh, reconnect, recommit, and refocus with Kirk. With over eighteen years of executive coaching, speaking, research, and professional experience, Kirk's perspective is simple and unpretentious, and his suggestions are applicable and undiluted. Registrations are accepted on a first come, first serve basis. Information and registration forms are accessible at the [Black Hills Recreation Leaders Laboratory website](https://www.bhrl.org/) at <https://www.bhrl.org/>

UNITED WAY-YOUTH VOLUNTEER CORPS

Youth Volunteer Corps (YVC) of Yellowstone County is a community service club that offers volunteer opportunities to youth ages 11-18 throughout Yellowstone County. Youth take on projects that allow them to discover, investigate, and address community needs. YVC is a program of The Volunteer Center of United Way of Yellowstone County.

What better way to spend your summer than exploring service, giving back, and having fun? June through August, YVC puts on a series of programs allowing youth to thoroughly experience a service area or non-profit agency. From spending a week at the Zoo helping with the plant life, to helping youth with disabilities experience day camp, they explore the many ways of giving back through volunteering. Find more information contact at the [Youth Volunteer Corps Yellowstone County](http://www.yvcyellowstone.org/about/) at <http://www.yvcyellowstone.org/about/>

VOLUNTEER OPPORTUNITY AT YELLOWSTONE VALLEY FARMERS MARKET

Leyna Kingman manages the Yellowstone Valley Farmers' Market in downtown Billings. She is looking for volunteer groups to help out at the market on Saturday mornings. They ask for at least 6-8 volunteers and 2-3 responsible adults from the group/organization to be there as well. Some of the volunteer duties may include: help set up/take down information area, help with market wagons, assisting customers with purchases (please plan to work in pairs for this task, and is an opportunity for tips!), assist with water sales, and helping with garbage at the end of market.

If you are interested, please contact Leyna at yvfm2016@gmail.com or 406-855-1299.

4-H SUPPORTERS

Many businesses and organizations in our community support 4-H. Each month we have been listing several of those supporters in the newsletter. We encourage you to tell them thank you and support their business. If you would like to submit names for this article, please send them to Roni.

4-H Supporter	Mailing Address
Albertsons	1212 Grand Avenue, Billings MT 59102
Cowboys	1588 Nahmis, Huntley MT 59037
Beartooth Bank	4130 King Avenue W, Billings MT 59106
Albertsons	511 Central Avenue, Billings MT 59101
SKelly Adkins Massage	1505 Galway Drive, Billings MT 59105
Billings Nursery & Landscaping	7900 S Frontage Road, Billings MT 59101
American Ford	100 Ford Avenue, Glendive MT 59330
Billings Overhead Door	813 3 rd Avenue N, Billings MT 59101
Classi Pet Center	1222 Chipper Lane, Huntley MT 59037
Cooney Livestock Trucking	328 Cooney Road, Harlowton MT 59036

4-H CAMP

4-H camp was a great success! Thank you to all Adult Chaperones, Counselors and CIT's. The Adult Chaperones, Counselors and CIT's were:

Counselor

Maria Ackerman
Sara Ackerman
Tucker Adkins
Madason Bender
Colby Cantu
Morgan Duke
Anna Dumas
Ella Dumas
Wyatt Hayden
Miranda Johnson
Kiarra Kennedy

Counselor

Lane Longmire
Brianna Olstad
Shawn Rasch
Marley Seely
Brooklyn Sims
Cadence Sims
Jordan Trupka
Joseph Urso
Alex Woods
Eli Broadbrooks

Counselor in Training (CIT)

Carson Adkins
Wade Bekkedahl
Kaiya Cardwell
Wyatt Duey
Cale Hockhalter
Wyatt Johannes
Tyler Kennah
Keegan Kennedy
Brooklyn Kuhr

Counselor in Training (CIT)

Kerstin Luhman
TJ Martin
Tyson Muilenburg
Saphron Myers
Ariel Petersen
Lauren Petersen
Grace Sedlacek
Tanner Stott

Adult Chaperone

Dixie Osborne
Roni Baker
Annie Bradley

Adult Chaperone

Kim Ackerman
Becca Sedlacek

DEPARTMENT N MEETING

There will NOT be a Dept N meeting in July. Department N Post Fair meeting will be Thursday, September 1, in the 4-H Building at 5:30 pm.

DEPARTMENT N INTERVIEW JUDGING DAY MONDAY, AUGUST 8

Everyone who enters Department N (non-livestock) for fair will need to be at Interview Judging Day, Monday, August 8. Bring all non-livestock entries to the Expo Building Small Bay. 4-H clubs are scheduled either for the morning or evening. **Please note:** there are restrictions for check-in times.

If you come at a time other than your scheduled time, you will wait until all scheduled clubs are finished being judged - unless special arrangements have been made prior to August 8 with Roni Baker and/or the Department N Superintendent Chris Martin. **If you have more than 25 exhibits**, you ARE REQUIRED to come in the morning, even if your 4-H club is scheduled for the afternoon shift.

2022 DEPARTMENT N INTERVIEWS-CLUB JUDGING SCHEDULE AUGUST 8

Important **Judging will end at 1:00 pm for the early session and at 7:00 pm for the evening session. PLAN AHEAD and Check-In EARLY** to allow yourself time to wait in line if necessary. **Judges will be leaving their shifts at 1:00 pm and 7:00 pm.** Check-in will be open for members from 8:30 am until 6:45 pm.

EARLY JUDGING SESSION

9:00 am - 1:00 pm. **Please Check-in EARLY as judges leave at 1:00 pm**

Club Name	Club Name
Shepherd Wranglers	Whips & Sticks
Huntley Trailblazers	City Kids
Ruff Riders	Lockwood Humble B's
Big Sky Thunderbolts	City Slickers
Shepherd Pioneers	Kountry Kritters
Worden Riverdale	Northern Lights
Huntley Eagles	

EVENING JUDGING SESSION

4:30 pm - 7:00 pm **Please Check-in EARLY as judging leave at 7:00 pm**

Club Name	Club Name
Out of County	Cool Clovers
Yellowstone Silver Spurs	Explorers
Project Longhorns	Yellowstone Mavericks
Project Rockin Wranglers	Laurel Roadrunners
Compass AllStars	Pine Ridge Red Ryder
Hesper Hustlers	Blue Creek Jumping Bucks
Shepherd Tumbleweeds	

Contact Chris Martin @ 248-1425 prior to August 8 if you cannot make your club's scheduled time.

ABSENTEE EXHIBITOR FORM FOR INTERVIEW JUDGING DAY

If you entered in Department N, but are not able to attend Interview Judging Day on Monday, August 8, you need to:

- Fill out one "Absentee Judging Form" per project, (not per entry).
- Find a 4-H member who is willing to bring your entries and the Absentee Judging Form(s) to the fair and take them to the specific project judge. They need to take entries in each project(s) along with the form to each project judge.
- Absentee members may choose to talk to a judge via a phone call or FaceTime. Absentee member is responsible for coordinating call(s) or FaceTime with their 4-H member helper. When the helper reaches a judge, they will use their own phone to place the call or use FaceTime to reach the absentee member.
- Arrange to have your entries picked up on from MontanaFair.

You can get the Absentee Interview Judging Form(s) from the Extension Office or on the county 4-H website.

INTERVIEW JUDGING DAY INFORMATION FOR CLUB VOLUNTEERS

Department N requires each club to have one adult member assigned to work on Interview Judging Day during their club's session in one of the areas listed below. We have received the name of each club's adult volunteer.

- Directing members to the registration table, tagging, and holding area.
- Sit at tagging and ribbon tables to monitor and assist Junior Coordinators.
- Sit in foods area to monitor and assist organization of food in refrigerators.
- Take carts back and forth between the entrance and tagging area and help with loading and unloading.
- Making sure kids are not leaving the assigned area.

Each club's adult volunteer must check in when they arrive at the Expo. Please remember, this job is to help make the day run smoothly so the kids get the most out of judging day! A lot of the work will simply be helping the Junior Coordinators as well as the clerks. Thank you for your willingness to help.

MONTANAFAIR COMMUNICATION CONTEST

4-H members who sign up to do a demonstration at MontanaFair can hold their demonstration anytime between noon to 8:00 pm Saturday, August 13-Saturday, August 20. On Saturday, August 20 your demonstration must be finished by 4:00 pm. Tell a Department N clerk when you arrive, and they will help you get set up. You must have been judged at your County Communication Day to enter the Fair Communications Contest.

ALL CLASS JUDGING

You do not need to be enrolled in a specific project to enter All Class Judging. In All Class Judging, participants will be judging any Department N category. This will take place on Friday, August 19, from 12:00-2:30 pm.

QUIZ BOWL

This year the date and time for Quiz Bowl is Sunday, August 14, at 6:30 pm in Department N. Members use a buzzer to answer 4-H related questions presented by a moderator. You must sign up on your Fair Entry Form to participate.

MONTANAFAIR SHOWCASE & AWARDS

The MontanaFair Showcase will be held on Tuesday, August 16 at 6:30 pm. We will be using the scripts from the County Showcase. Outfits to be modeled in Ready-to-Wear must be included in your online entry and you must take them to Interview Judge Day. You must have been judged on the outfits at your County Showcase to enter MontanaFair Showcase.

The Annual Awards Program and refreshments will be held on Tuesday, August 16 at 6:30 pm. The Showcase and the Awards Program will be held in the Expo Large Bay Arena.

4-H DEPARTMENT N BEST OF CLASS NOMINATIONS

Buy a Piece of 4-H: Anyone who is nominated for Best of Class during Interview Judging and wants to sell that item can put their item in the Buy a Piece of 4-H area in Department N.

Members must price their item to be sold during the week. The fair clerks will keep track of items as they sell. Each 4-H member can sell two items. Items will be picked up by the purchaser on Saturday or Sunday or delivered to the buyer by the 4-H member.

LIVESTOCK COMMITTEE MEETINGS

The Small Animal Committee meeting will be held on July 27, at 6:00 pm in the Expo. MontanaFair details will be the main topic of business. Sale Committee will meet at 6:30 pm followed by the Livestock Committee. The Department A Post MontanaFair Meeting will be Wednesday, September 7, at 6:00 pm in the 4-H Building.

Sale Ethics and Sale Promotion:

Do you realize that some businesses have as many as 20 or 30 youth asking the owner or manager to attend and support the sale? It is obvious these businesses cannot purchase all the animals. There are many other businesses that are not approached by any 4-H sellers at all! Ask a new business this year. You never know, they just might say yes! Remember, ask the owner or manager to SUPPORT THE JUNIOR LIVESTOCK SALE by attending and bidding. This leaves a positive, lasting impression of the 4-H program on the potential buyer.

COSTUME ANIMAL PARADE

The Costume Animal Parade will be held on Wednesday, August 17 at 6:30 pm. You are encouraged to enter. Forms to write your narratives are available at the 4-H Junior Livestock Office. These are due at the 4-H Junior Livestock Office in the Expo by 6:00 pm on Wednesday, August 17.

SMALL ANIMAL EXHIBITORS

This year we will be in the Expo. On Thursday, August 11, Poultry and Rabbit check-in from 10:00-12:00 and 3:00-4:00 pm. They may also check-in on Friday, August 12 10:00 am-12:00 pm and 1:00-4:00 pm. Cavy check-in on Thursday, August 11 from 4:00-5:00 pm. Pocket Pets check-in on Friday, August 12 from 12:00-3:30 pm. You may check-in your animals and decorate your club space or just decorate you club space.

Poultry and rabbits must be checked-in and in their cages by 4:00 pm the day they check-in to be eligible to show. Cavy must be checked-in and in their cages by 5:00 pm the day they check-in to be eligible to show. Pocket Pets must be checked in and in their cages by 3:30 pm on the day of check-in to be eligible to show. Please have your animals ready to be inspected and **KNOW which animal is registered for each class**. This will make the check-in process much easier and faster for everyone. The small animal mandatory meeting is at 4:00 pm, Friday, August 12 in the Expo followed by the Pocket Pet show at 5:00 pm.

MontanaFair has guidelines for everyone's safety; most are common sense and common courtesy. NO SMOKING in barns; NO PUBLIC PARKING inside the fairgrounds; keep barns clean and neat; NO DUMPING of water outside of barns or doorways. Use DRAINS provided. Use dumpsters provided for dirty sawdust.

You will have to provide your own containers. (Tuna cans work well, paper cups do not). Bring your own feed, grooming supplies, buckets, or containers for water. EACH CLUB OR FAMILY should bring; a short-handled hoe, (works for cleaning cages), broom, flat shovel, and wheelbarrow for cleaning and hauling sawdust. A first aid kit for animals and humans, for those minor scrapes, bruises and headaches is also recommended. PLEASE MARK your items with a family name or club name.

As soon as the barns open in the mornings, people start coming through them. The MontanaFair gates open to the public at 11:30 am. For your convenience and less interference from the public, your animals and cages need to be taken care of before 10:00 am. If possible, the animals should be checked again in the afternoon and late evening. They should always have fresh water. Not necessarily because they need it all the time, but the public thinks they do, and they let us know immediately when an animal is out of water, whether it needs water or not.

SMALL ANIMAL REMOVAL will be as follows:

Cavies: Thursday, August 11 after the show

Pocket Pets: Friday, August 12 after the show

Poultry and small animals: Sunday, August 14, after the poultry show or 6:00 pm

Everyone is to help clean the area as they check out. We need everyone helping to clean the area, so everyone can finish quickly and enjoy the fair.

STATE 4-H HORSE SHOW

The State 4-H Horse Show will take place September 9-11 at the Cottonwood Equine Center in Joliet. Registration forms will be available on the state 4-H website soon.

STATE WORKING RANCH HORSE FINALS

Registration is now open for the 2022 Working Ranch Horse Finals will be held September 1-2, 2021, at Kings Arena in Great Falls, MT. Registration forms will be available on the state 4-H website soon.

OPEN MARKET SHOWS AT MONTANAFAIR

We encourage all members to enter the Open Class Animal Shows at MontanaFair. They offer good prize money and a chance for additional competition. Open Class Exhibitor handbooks, entry forms and deadlines can be found on the MontanaFair website at www.montanafair.com

Select the “Exhibitors” link and open the appropriate Open Class handbook.

OPEN CLASS HANDBOOKS

Department B-Open Beef Cattle	Department H-Open Horse
Department C-Open Sheep	Department S-Open Swine
Department D-Open Wool	Department T-Open Crops
Department G-Open Goat	

Open entries must be completed online. Questions can be directed to MontanaFair at 406-256-2400. DO NOT contact the Extension Office with Open Show questions.

APPLY FOR A SHEEP STARTER FLOCK

The Montana Columbia Sheep Breeders Association has a Starter Flock program is again available to youth interested in starting their own flock. Youth must be between the ages of 11–16 and complete an application available from the [Montana Columbia Sheep Breeders Association website](http://www.mtcolumbiasheep.org/starter-flock.html) at <http://www.mtcolumbiasheep.org/starter-flock.html>. Applications are due postmarked no later than August 1. Selected recipients will receive 4 registered ewes. For questions, please contact Luanne Wallewein at wallywld@northerntel.net.

HORSE & COLT

Horse changes will be discussed and made at the July 20 meeting at 6:00 pm in the Expo. Club fair assignments will also be done at this time.

On Thursday, August 11 after Showmanship has finished, the arena will be open for riding horses for 15-20 minutes per rider. However, each horse and rider must be accompanied by their guardian or horse leader. It is important to know that this is for “easy” warm-ups. Due to the potential for high traffic, there will be no patterns being run or loping. (JH/6/4/10)

ATTENTION HORSE LEADERS

For the MontanaFair Horse Show to run smoothly all clubs are required to help in area’s including ring stewards, clerks, working the gate, ribbons, etc. Please call Gina at 406-855-9381 by July 1, to sign up for your club duties.

RANCH HORSE PRACTICE

July 13th from 6:30 - 8:30 pm at 3860 Little Creek Lane (last place on the right) in Billings. Level 1 members bring your ropes. Level 2, 3 & 4 members bring your horses & ropes. Any questions text Justin Heupel at 406-679-9932 or Carson Kuehn at 406-861-8421.

HERDSMANSHIP AWARDS AT FAIR

Watch for NEW Herdsmanship scoring information that will be sent via email to everyone prior to MontanaFair.

MONTANAFAIR JUNIOR LIVESTOCK SALE CHECKS

Sale checks will not be mailed until a Thank You Note to the Livestock Sale Buyer(s) has been written, stamped, and delivered to your Club Organizational Leader or a designated club leader. That leader will notify the Extension Office

your Thank You have been received. Only when we the Extension Office has confirmation a Thank You Note has been sent, can your sale check be mailed.

An out of county participant will need to deliver or mail, your buyer Thank You (or notify via a phone call) to the Yellowstone County 4-H Agent, Roni Baker, to receive your sale check.

TIPS FOR THE MONTANAFAIR JUNIOR LIVESTOCK SALE

- Start working with your animal early so you can safely handle it.
- Remember to work on getting buyers for your animal for the county Livestock Sale.
- Have the dates and times for events handy.

Ideas to keep in mind when marketing your animal:

The person's time is limited so have your sales pitch down pat. Call ahead and make an appointment, businesses are busy, and it is a courtesy to ask for time. Invite them to the buyer's lunch. Check with the Extension Office to see if they are on the buyers' list. Encourage them to check out the animals. The point here is that you ask the individual for support of the sale. If you pressure the person to buy your animal, it is likely you will alienate them as a potential buyer.

You have a quality product to offer at a very good price! Be sure to list those qualities. If there is time, share a summary of your financial journal and project book to show what you have done with your animal this year. Be sure to thank potential buyers for their time and support. It would be a good idea to follow up with a written note.

If a Buyer purchases your animal, remember to give them the buyer's picture at the sale or afterwards and include a personal thank you note!

SAVE THE DATE: KIDS' HORSE DAY JULY 23

Creekside Ranch in Huntley is planning a "Kids' Horse Day" on July 23. This FREE non-competitive day will be for kids and their horses to come out and have lots of fun helping each other and trying new things!

This is not limited to 4-H members but is for all kids and their horses so tell your friends and family!

Activities planned include:

- Poles
- Roping
- Horse obstacle course
- Intro to English riding and ground poles
- Showmanship & Trail workshops
- Lunch BBQ

SKILLATHON

Skillathon will be held in conjunction with small animal judging on Saturday, July 23, 2022, in the 4-H Expo at MetraPark. Large and small animal skillathon will be available to participant. We begin at 8:30 and run until Small Animal Judging (also held in the Expo on July 23) is finished. An alternate date of July 21 from 3:00-6:00 pm is available for 4-H related conflicts only. Skillathon and animal judging are required if you intend on entering Dept A All Around at MontanaFair. You do not have to enter All Around to participate in the Skillathon.

A Skillathon or "Livestock Learning Laboratory" is an excellent method of involving youth in challenging, learn-by-doing activities. The purpose of the Skillathon is to evaluate member knowledge, their skill in applying that knowledge and their attitudes and understanding of the knowledge and projects. It is designated in a series of mini-learning stations with a facilitator at each station. Members rotate from station to station, attempting to perform specific tasks. There will be an interview/scoring judge at each station. Twenty points will be available at each station. You must sign up for Skillathon on your Department A Fair entry as Division 3, Class (select) 1-6.

SMALL ANIMAL JUDGING CONTEST

The Small Animal Judging Contest will be held on Saturday, July 23, 2022, in the Expo at MetraPark. Check-In from 8:30 to 8:45 a.m. with the contest starting at 9:00 am. No separate registration form is required. You must sign up for Small Animal Judging on your Department A Fair entry as Division 2, Class (select) 1–3.

Remember, this contest is required for the Department A **All Around Contest for small animals at fair**. This year we will do some team and group judging. Classes may consist of, but are not limited to, poultry, rabbit, pocket pet, cat, dog, feed analysis and/or knowledge test. There will be two classes of reasons.

CLUB MINUTES

Big Sky Thunderbolts: The club will have a banner made to hang at functions. New club t-shirts are being printed.

Blue Creek Jumping Bucks: Members did club demonstrations. Members discussed MontanaFair exhibitor fees and voted for the club to pay half.

City Kids: Members participated in the Great American Clean Up and were surprised by the amount of trash. Club t-shirts will be ordered, and members will have an overnight camp out.

City Slickers: Members discussed MontanaFair booth decorations.

Compass AllStars: Members were reminded of quality assurance and paying MontanaFair entry fees.

Cool Clovers: Member club t-shirts are being printed. Several members did club communication presentations.

Huntley Trailblazers: Club members planned an activity of skating. Community Service project is helping Huntley Project Museum prepare for their 50th birthday celebration.

Lockwood Humble Bs: Members heard several project and leader reports. Members will put the club scrapbook together before the July club meeting.

Project Rockin Wranglers: Members were reminded to bring photos for the club scrapbook. Club outing will be at the Escape Room.

Shepherd Pioneers: Members received club t-shirts. Members gave project reports and signed up to help at Homesteader Days.

Shepherd Tumbleweeds: Members discussed fair booth decorations. Members were reminded about AQA and MontanaFair entry deadlines.

2022 Departments A & N MontanaFair Master Schedule

Revised June 29, 2022

MONDAY, AUGUST 8

8:30 am-7:30 pm

Club Booth Exhibits setup @ Expo Small Bay

*Per the city FIRE MARSHAL only fabric material can be used for the walls of your club booth. **DO NOT use plastic tablecloths or plastic materials! They violate city fire codes.

8:30 am-12:30 pm

Registration for morning Interview Judging session @ Expo

9:00 am-1:00 pm

Interview Judging @ Expo

4:30-7:00 pm

Registration for evening Interview Judging session @ Expo

4:30-7:30 pm

Interview Judging @ Expo

*Exhibitors with 25 exhibits or more must be judged in the morning session. No Exceptions.

**Exhibitors with 10-24 exhibits must check in before 6:30 pm. No Exceptions.

***Exhibitors checking in after 6:30 pm may be allowed to show (at the discretion of the Department N Superintendent) but will NOT be eligible for Best of Class nomination.

WEDNESDAY, AUGUST 10

4:00-8:00 pm

Club Booth Exhibits setup @ Expo Small Bay

*Per the city FIRE MARSHAL only fabric material can be used for the walls of your club booth. **DO NOT use plastic tablecloths or plastic materials! They violate city fire codes.

5:30 pm

Department N Best of Class nominees who are selling items, set up the Buy a Piece of 4-H area @ Expo small bay

THURSDAY, AUGUST 11

8:00 am-3:00 pm

Horse Check in @ SuperBarn

10-12 and 3:00-4:00pm

Poultry and Rabbit Check in @ Expo

4-5 pm

Cavy Check In @ Expo

3:00 pm

Mandatory Horse Meeting @ SuperBarn

4:00 pm

Horse: Div. 70 Class 1; Div. 71 Class 1-5; Champion of Champions @ SuperBarn

6:00 pm

Cavy Show and Showmanship @ Expo Cavies Check out after the show

6:30 pm

Horse Mixer @ SuperBarn

FRIDAY, AUGUST 12

8:30 am

Horse: Div. 70 Class 2-38 @Superbarn

10- 12 and 1:00-4:00 pm

Poultry and Rabbit Check in @ Expo

11:00 am

Horse: Div. 70 Class 44-48; Trail (Jr. & Sr. Colt to Maturity & Green Horse) @ SuperBarn outdoor arena

Noon-3:30 pm

Pocket Pet Check in @ Expo

4:00 pm

Mandatory Small Animal Meeting @ Expo

5:00 pm

Pocket Pet Show @ Expo Pocket Pet Check out after Show

SATURDAY, AUGUST 13

8:00 am

Rabbit Show

8:30 am

Horse: Div. 70 Class 39-43 @ SuperBarn

8:30 am

Horse: Div. 70 Classes 49-55; Horse Show; Trail (Horsemanship Level 1, 2 & 3 & Miniatures) @ SuperBarn Outdoor Arena

Horses Check out after Class 43 is completed but before 2:00 pm

2:00 pm

4-H Fun @ Expo small bay

5:00-7:00pm

4-H/FFA Sheep, Goat, Llama/Alpaca Check in @ Expo

Breeding Sheep Classification @ Expo

Sheep Pictures with Goat Pictures to follow

SUNDAY, AUGUST 14

8:00 am

Poultry Showmanship, Egg Show, Jr. Pigeon Show, Fancy Feather, Game & Ornamental Bird, Meat Pen, Market Breeds, Waterfowl, Turkeys, and remaining Poultry Show @ Expo

Poultry Check out after show or by 6:00 pm

9:00-11:00 am

4-H/FFA Beef & Dairy Cattle Check in @ Expo

10:00am-12:00 pm

Beef Ultrasound @ Expo

1:00 pm

Sheep Ultrasound followed by Goat Ultrasound

6:30 pm

Quiz Bowl @ Expo small bay

MONDAY, AUGUST 15

9:00 am

Meat Goat Showmanship, Show; Breeding Meat Goat Show @ Expo

11:00 am

Archery Shoot @ SuperBarn

1:00 pm

Beef Showmanship @ Expo

Breeding Beef Show begins 30 minutes after the conclusion of Showmanship; followed by Dairy Cattle Showmanship

5:00 pm

Breeding Beef Check out after the Show

Llama/Alpaca Check In @ Expo

TUESDAY, AUGUST 16

9:00 am Market Steer and Heifer Show, pictures @ Expo
1:00 pm Sheep Showmanship followed by Market Lamb & Breeding Sheep Show @ Expo
4:00 pm Small Animal Round Robin Training Clinic @ Expo
5:00 pm Large Animal Round Robin Training Clinic @ Expo
5:00 pm-7pm Sheep not in the Sale must check out
6:30 pm Department N Awards Program, refreshments, & Showcase @ Expo

WEDNESDAY, AUGUST 17

5:00-8:00 am Swine Check in @ Expo
8:30 am Dairy Goat, Pygmy Goat, Nigerian Dwarf Goat Shows; Supreme Buck & Doe followed by Goat Cart Class & Goat Showmanship @ Expo. Dairy Goat, Pygmy Goat, Nigerian Dwarf Goats Check out after show
9:00 am Mandatory Swine Meeting @ Expo
1:00 pm Market Poultry and Rabbit pictures @ Expo
1:00-3:30 pm Foods Festival & Edible Arts display @ Expo small bay
2:00 pm Swine Showmanship & pictures @ Expo
6:30 pm Costume Animal Parade @ Expo/Dance to follow

THURSDAY, AUGUST 18

7:00-8:30 am Ag Breakfast – To Still Be Determined
8:00 am Market & Breeding Swine Shows @ Expo
2:00 pm Llama and Alpaca Show @ Expo large arena
3:00 pm Small Animal Round Robin @ Expo small arena – Small Animals Check out after show
Goat and Lama Obstacle Course will follow Small Animal Round Robin in large arena

FRIDAY, AUGUST 19

7:00-9:00 am All Large and Small Animals not in Round Robin or Junior Livestock Sale **Must** Check out
10:00 am Large Animal Round Robin (Senior, Beginner, Junior) @ Expo and Superbarn
12:00 pm All Class Judging @ Expo small bay
2:00 pm Beef Fitting Contest with Livestock Judging Clinic to follow
5:00 pm Round Robin Large Animals not in Junior Livestock Sale **Must** Check out
5:00 pm Root beer floats
6:30 pm Department A Awards/ Dance to follow

SATURDAY, AUGUST 20

11:00 am Junior Livestock Sale Preview @ Expo
11:30 am Junior Livestock Sale Buyer Lunch @ MetraPark Arena
12:15 pm Junior Livestock Sale Exhibitors must have animals ready
12:30 pm Junior Livestock Sale @ Expo

SUNDAY, AUGUST 21

11:00 am-1:00 pm Department N Check out Day - Removal of all Exhibits @ Expo small bay

Rockin' the Project 4-H and Open Horse Show

Metra Park Super Barn

July 16, 2022, 8:00 A.M. - Office opens at 7:00 A.M.

\$15.00 Office fee per horse \$5.00 per class \$8.00 (late entry) *Concessions Available*

*High Point and Reserve Buckles per division *Showmanship prizes

*High points based on the number of riders that enter the ring in each class.

*High Point and Reserve High Point Banners for Pony Classes.

***Only One Exhibitor Per Entry form!**

***4-H age Determined as of Oct. 1, 2021**

Exhibitor Name: _____ Birthdate: _____ Age: _____

Full mailing address: _____

Email: _____ Phone: (_____) _____

Horse Name: _____

Division	Classes- circle classes entering by exhibitor	# Classes entered
PeeWee 6-7 Walk	7, 21,28,31,38,55,60	
4-H Walk/Trot 8-10	8,13,17,23,29,32,39,43,47,51,56,61	
4-H 11-13	1,9,14,18,19,24,30,33,35,40,44,48,52,57,62	
4-H 14-18	1,10,15,18,19,25,30,34,35,41,45,49,53,58,63	
Open	2,3,4,12,16,20,26,36,37,42,46,50,54,59,64	
Open Pony	5,6,11,22	
	Office Fee	\$15.00
	Stall Charge \$ 25.00 if wanted	
	Late Entry Forms postmarked after July 2, 2022	
	Total Cost	

***No Charge for Leadline! Ride-A-Buck, Egg Race and Find Your Boot \$1.00 per class at gate!**

***Loping will take place in any class not delegated as Walk/Trot or Walk Only!**

No Class refunds without written note from DVM! Or a Dr.'s note for competitor!!!

Make Checks out to Project Rockin Wranglers. Open Checks not accepted. Separate check for stall (\$25.00) Not given back if not cleaned.

Mail checks and entry forms to Rhonda Koivu, 2651 Road 16 North, Worden, Montana 59088

Questions?? Email Rhonda Koivu at rhondakoivu64@yahoo.com or call 406-598-6999 or 307-251- 4931 (Kayla Koivu)

Signature (exhibitor if 18 or older), otherwise parent or legal Guardian: _____



Rockin' The Project 4-H and Open Horse Show

Metrapark Super Barn July 16, 2022 8:00 A.M.

Office Opens at 7:00 A.M.

1. C2M Halter Yearling Fillies and Geldings
2. Open Halter Yearling Fillies and Geldings
3. Open Halter Mares
4. Open Halter Geldings
5. Open Pony Halter Mares
6. Open Halter Pony Geldings
7. PeeWee Showmanship-6-7
8. 4-H Showmanship 8-10
9. 4-H Showmanship 11-13
10. 4-H Showmanship 14-18
11. Open Pony Showmanship
12. Open Showmanship
Break 10 minutes
13. 4-H Bareback Equitation Walk/Trot 8-10
14. 4-H Bareback Equitation 11-13
15. 4-H Bareback Equitation 14-18
16. Open Bareback Equitation
17. Ride-A-Buck Walk/Trot Winner Takes All 8-10 *No entry fee-\$1.00 at gate
18. Ride-A-Buck Winner Takes All 11-18 *No entry fee-\$1.00 at gate
Break 15 Minutes
19. C2M Yearling Trail-in-Hand
20. Open Yearling Trail in Hand
21. PeeWee Trail 6-7
22. Open Pony Trail
23. 4-H Trail 8-10
24. 4-H Trail 11-13
25. 4-H Trail 14-18
26. Open Trail
27. Lead line 6-under*May not enter if entered in PeeWee
28. PeeWee/Leadline Find your boot Winner Takes All *No entry fee \$1.00 at gate
29. Egg Race Walk/Trot Winner takes All 8-10 *No entry fee \$1.00 at gate
30. Egg Race Winner Takes All *No entry fee \$1.00 at gate
31. PeeWee Western Equitation 6-7 Walk Only
32. 4-H Western Equitation 8-10 Walk/Trot
33. 4-H Western Equitation 11-13
34. 4-H Western Equitation 14-18
35. 4-H Green Horse/Colt Western Equitation
36. Open Green Horse/Colt Western Equitation
37. Open Western Equitation
38. PeeWee Pleasure 6-7 Walk only
39. 4-H Pleasure 8-10 Walk/Trot
40. 4-H Pleasure 11-13
41. 4-H Pleasure 14-18
42. Open Pleasure
43. 4-H Ranch Horse Pleasure 8-10 Walk/Trot
44. 4-H Ranch Horse Pleasure 11-13
45. 4-H Ranch Horse Pleasure 14-18
46. Open Ranch Horse Pleasure
47. 4-H Ranch Riding/Pattern 8-10 Walk/Trot
48. 4-H Ranch Riding/Pattern 11-13
49. 4-H Ranch Riding/Pattern 14-18
50. Open Ranch Riding/Pattern
51. 4-H Reining 8-10 Walk/ Trot
52. 4-H Reining 11-13
53. 4-H Reining 14-18
54. Open Reining
Break 10 minutes
55. PeeWee English Equitation 6-7 Walk Only
56. 4-H English Equitation 8-10 Walk/ Trot
57. 4-H English Equitation 11-13
58. 4-H English Equitation 14-18
59. Open English Equitation
60. PeeWee English Pleasure 6-7 Walk Only
61. 4-H English Pleasure 8-10 Walk/Trot
62. 4-H English Pleasure 11-13
63. 4-H English Pleasure 14-18
64. Open English Pleasure



SPONSORED BY CREEKSIDE RANCH

CREEKSIDE HORSE DAY

SATURDAY, JULY 23 BEGINNING AT 9AM

CREEKSIDE RANCH - 877 PRYOR CREEK RD, HUNTLEY, MT

HORSE DAY IS A NON-COMPETITIVE DAY OF FUN GAMES AND ACTIVITIES OPEN TO ALL YOUTH UP TO AGE 18. **UNDER 18 YOUTH MUST BE ACCOMPANIED BY AN ADULT.

ACTIVITIES WILL BE BASED ON THE INTERESTS OF THOSE ATTENDING AND MAY INCLUDE: HORSEMANSHIP & TRAIL WORKSHOPS, HORSE OBSTACLE COURSE, TRAIL & SHOWMANSHIP PRACTICE, POLE BENDING, INTRO TO ENGLISH RIDING & JUMPING, GROUND POLES, ROPING PRACTICE, BARRELS, AND OTHER GAMES.

THERE IS NO COST TO ATTEND AND A BBQ LUNCH WILL BE PROVIDED. POT LUCK SIDE DISHES FOR THE BBQ ARE ENCOURAGED BUT NOT REQUIRED.

RSVP IS REQUESTED AND ADULT HELPERS/VOLUNTEERS ARE APPRECIATED.

FOR ADDITIONAL INFORMATION AND TO RSVP PLEASE CONTACT CAROLINE BRITO BY EMAIL CAROLINE@EPIC-MT.COM OR PHONE/TEXT (406)850-2211.



JULY 2022 4-H CALENDAR



Cleaning Schedule: Yellowstone Silver Spurs: June 26-July 9

Northern Lights: August 28-September 10

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 5:00 pm MontanaFair Online Entry Deadline	2
3	4 OFFICE CLOSED IN OBSERVANCE OF JULY 4	5	6	7	8	9 Dog Show @ Expo
10	11	12	13 4-H Congress in Bozeman July 13-16 ←	14	15 August Newsletter Articles Due	16 Rockin the Project Horse Show →
17	18	19	20 6:00 Horse & Colt meeting @ Expo	21	22	23 Skillathon and Small Animal Judging @ 4-H Expo Creekside Horse Day
24	25	26	27 6:00 Small Animal 6:30 Sale Committee followed by Large Animal @ Expo	28	29	30
31						