

# 4-H NEWSLETTER-JULY 2023

Yellowstone County Extension Office  
301 N 27<sup>th</sup> Street – Old Chamber Building – 3<sup>rd</sup> Floor  
PO Box 35021, Billings MT 59107-5021

<https://www.montana.edu/extension/yellowstone/4h/index.html>

## 4-H FOLKS IN FOCUS

I am excited about the upcoming Montana Congress that will be held in Bozeman July 11-14. Nineteen Yellowstone County 4-H members will be attending.

The following members were winners of the 4-H Photography Contest: Karlin Clayton, Hattie Myhre, Michaela Hockhalter, Miranda Johnson, and Marley Seeley. Well done!

Congratulations to Miranda Johnson, Kiarra Kennedy, and Marley Seely who were awarded State 4-H Foundation Scholarships.

The MontanaFair online entry submission deadline is Friday, June 30 by 5:00 pm. Get your entries done early!

Roni Baker  
Yellowstone County 4-H/Youth Agent

## REGISTER FOR THE 2023 CLOVERBUD CAMP

Registration for the July 18, 2023, Cloverbud Camp “Water World: Under the Sea.” is now open. Registration is to be completed by signing into your households ZSuite account and going to the “Events” page.

Plan now to make this camp part of your summertime fun! The camp fee is \$5 and covers snacks, lunch, supplies and accident insurance.

Please plan to have your Cloverbud at camp by 9:30 am and picked up by 3:00 pm. Dress in appropriate clothing for the day (sunscreen, hat, jacket, and tennis shoes). Please pack a second set of clothes – the kids will get wet! Activities are planned for both indoor and outdoor.

Pre-registration/payment is required and due by **Wednesday, July 5, at 5:00 pm. Payment must be made by cash or check and mailed or delivered to the Extension Office @ 301 N 27th St., Billings, MT 59101.**

## MONTANAFAIR ENTRIES ARE COMPLETED ONLINE- PLEASE READ

**MontanaFair entries are completed online at the [MontanaFair website](https://www.montanafair.com/) or <https://www.montanafair.com/>.**

Department A and Department N MontanaFair Handbooks can be found online at [www.montanafair.com](http://www.montanafair.com) and on the County website. For those of you without internet capabilities you can come to the Extension Office and use a computer to complete your online entry.

All 2023 entries must be completed and submitted online before 5:00 pm Friday, June 30 to avoid a late fee of \$50 per exhibitor. Late entries must be completed and submitted online before 5:00 pm Friday, July 7.

All late fees must be paid via a check made payable to Yellowstone County 4-H Council and mailed or dropped off to the Yellowstone County Extension Office by 5:00 pm Friday, July 14.

**There are no exceptions to any above deadline.**

MontanaFair will assess a \$20 exhibitor fee when you enter online. This \$20 fee will be paid online with a credit or debit card. If you wish to pay via check, the check for exhibitor fees MUST be delivered to MetraPark (NOT the Extension Office).

Parents of exhibitors need to purchase gate admission tickets online as they enter the exhibitor in classes. Tickets are \$6 each and will be paid before submitting the entry. Tickets will be printed by MetraPark and included in the exhibitor packets at 4-H/FFA check-in starting on August 7 at Department N Interview Judging Day in the Expo. Enrolled leaders will complete the Yellowstone County 4-H Volunteer/Project Leader Participation Requirement Form to determine the number of tickets they will receive for gate admission at MontanaFair.

Department A and N Entry worksheets can be printed off the [Yellowstone County 4-H website](https://www.montana.edu/extension/yellowstone/4h/index.html) at <https://www.montana.edu/extension/yellowstone/4h/index.html>

Completing the worksheet in advance can help make your online entry quicker.

Reminder - you can only enter in projects in which you are enrolled - that includes all livestock projects.

Open Class entries and other Department entries must also be completed online. Those classes have separate deadlines and fees.

Be sure you have entered what you want to before you send your entry form electronically. Please write down your exact sign on information - you will need it if you need to make changes to your entry.

Print a copy of your entry form so you know what you have entered.

In Department N (non-livestock), and Department A (livestock) members may lose their premium money if they scratch more than 4 items they entered.

Please visit the Yellowstone County website for the Department N and A schedules for both departments. Some things may be added (e.g., club workshops).

If you plan to enter a livestock showmanship class, you MUST put it on your entry - you cannot add it at fair. The divisions you can enter are beginner, junior or senior.

All Yellowstone County pre-fair events must be included in your Department N (Showcase, Communication Day) or Department A (Cat Show, Dog Show, Skillathon, Small Animal Judging) online entry. If your pre-fair county events are not listed on your entry, you will not receive premium money for those exhibits.

Members wishing to participate in the Quiz Bowl need to enter individually. Teams will be made randomly.

## 2023 MONTANAFAIR THEME & STICKER CONTEST

We are holding the fair sticker design contest again! We need your entries! For the past 3 years we have had a 4-H Fair Sticker for each youth exhibitor that entered the MontanaFair.

The overall theme for MontanaFair is "The last best place of summer". There is not a specific theme for 4-H /FFA. Use your imagination to design a sticker for this year. Your sticker design needs to be 3"x3". Designs must be submitted to [ronibaker@montana.edu](mailto:ronibaker@montana.edu) by June 30. Winner receives a \$50 gift card.

## MONTANAFAIR EXHIBITOR WRISTBANDS

Gate 1 (the back gate 4-Her's use) at Metra will require everyone to have a wristband or ticket to enter the fair. They will enforce entrance requirements. All 4-H and FFA members with entries in MontanaFair will receive a 9-day wristband to enter the fair every day.

Members can pick up their MontanaFair packets on Dept N judging day, August 7, between 8:30 am and 7:00 pm in the Expo building at MetraPark. This will enable you to have your wristband ahead of time.

## CLUB BOOTH SET UP

Clubs can set up on Monday, August 7 during Interview Judging from 8:30 am to 7:30 pm and Wednesday, August 9 from 4:00 to 8:00 pm. (JB/12/8/11)

\*All loose hanging decorative CLOTH materials shall be flame retardant treated and marked in an inconspicuous but consistent location. \*\*Plastic draped tablecloths do NOT meet the flame spread rating and are NOT acceptable for backdrops.

## JUNIOR COORDINATORS NEEDED FOR DEPARTMENT N AT MONTANAFAIR

Are you looking for something to do at fair that is fun and allows you to learn a new skill? Being a Junior Coordinator during fair might be the answer! You will have the privilege to work with others on coordinating big events such as fair Showcase, Quiz Bowl, Food Festival, Awards, and Class Judging (all are tentative). Plus, helping behind the scenes with Department N set-up and many more fun activities. If you have any questions, please call Chris Martin at 406-248-1425. Sign up online under Department N Division 97, Class 1.

## HOSPITALITY CLASS AT MONTANAFAIR

Everyone is encouraged to participate in the Hospitality Class at the fair. Sign up for this class in your online entry. (Reference page 17 in the Department N Handbook). 4-H members signed up in the Hospitality class can come to Department N to bake pre-mixed cookies, microwave popcorn and trail mix. Members provide ingredients and other necessary items to prepare trail mix or popcorn. An oven and sink are available. Be sure to sign up for a time slot during Department N Interview Judging Day (Monday, August 7).

Members do not need to be in a foods project and can be any age. 4-Her's sign up for the time they wish to come to the fair to bake. Members need to make enough to serve approximately 20. Food will be served to people visiting the 4-H department.

## ICE CREAM BOOTH REMINDER

Every TWO-hour shift should have 7 workers (2 adults and 5 members). Please do not have a new set of workers coming in every half an hour. These are two-hour shifts. A limited number of gate passes will be available for workers.

PRICING FOR 2023: Flavor of the Day: \$3 for a cone/\$4 for a cup; all other flavors \$4 for a cone and \$5 for a cup. For \$15 you may purchase five ice cream booth tickets to use as you wish. Tickets will be available for purchase at Department N Interview Judging Day, August 7 and in Department N during fair. Questions: Call Chris Martin at 406-248-1425.

## MONTANAFAIR DEPARTMENT A AND DEPARTMENT N ENTRY HELP

Do you need help filling out your fair entry forms? Do you have questions about the schedule or what different activities are all about? Your club leaders, fair clerks and Extension Agent, Roni Baker, can help you.

## 4-H DANCE AT FAIR

The dance will be held at the fair on Wednesday, August 16 and runs from 8-10 pm and will be held in the Expo. Everyone (including adults) is invited to attend.

## SCAVENGER HUNT AT FAIR

Visit Department N each day during fair to participate in "The Hunt". There will be a list of 10 items that are hidden in club booths. The items will be moved to different booths each day. Fill out the form indicating where you found the items and have your name put in a daily drawing for prizes. Prizes include night show tickets, ride tickets and 4-H items.

## BLACK HILLS RECREATION LEADERS CONFERENCE

September 23-30, are the dates for the 2023 annual conference held at the Outlaw Ranch near Custer, SD. This camp is for adults and teens 16 or older. This educational organization is dedicated to teaching leadership and personal growth through recreation and the creative use of leisure time. In addition to workshops, leadership is a key focus.

Black Hills Recreation Leaders Lab, for 77 years, has cultivated leaders who have become widely known experts in their fields of leadership, youth development and recreation. Often referred to as Rec Lab, BHRL is an experiential learning environment, offering relevant, marketable knowledge and skills that positively influence your impact on the world.

BHRL provides life enhancing skills and wisdom to make wholesome recreation choices regarding personal, professional, and family leisure time. The unique camp setting and group living atmosphere provides participants with opportunities for personal growth, enhanced self-esteem, group unity, and professional connections.

The conference is an excellent leadership education opportunity and can be a unique life experience for many. Registrations are accepted on a first come, first served basis. Information and registration forms are accessible at the [Black Hills Recreation Leaders Laboratory website](https://www.bhrl.org/) at <https://www.bhrl.org/>

## VOLUNTEER OPPORTUNITY AT YELLOWSTONE VALLEY FARMERS MARKET

Leyna Kingman manages the Yellowstone Valley Farmers' Market in downtown Billings. She is looking for volunteer groups to help out at the market on Saturday mornings. They ask for at least 6-8 volunteers and 2-3 responsible adults from the group/organization to be there as well. Some of the volunteer duties may include: help set up/take down information area, help with market wagons, assisting customers with purchases (please plan to work in pairs for this task, and is an opportunity for tips!), assist with water sales, and helping with garbage at the end of market.

If you are interested, please contact Leyna at [yvfm2016@gmail.com](mailto:yvfm2016@gmail.com) or 406-855-1299.

## 4-H SUPPORTERS

Many businesses and organizations in our community support 4-H. Each month we have been listing several of those supporters in the newsletter. We encourage you to tell them thank you and support their business. If you would like

4-H Supporter	Mailing Address
SKelly Adkins Massage	1505 Galway Drive, Billings MT 59105
A7 Logistics LLC	515 Squaw Creek Rd, Huntley MT 59037
Arrow Striping	PO Box 1622, Billings MT 59103
Inland Truck Parts	1011 Intermountain St, Billings MT 59101
K2 Civil	6513 Tradecenter Ave, Billings MT 59101
City Service Valcon	PO Box 30335, Billings MT 59107
Dally O	310 N 13 <sup>th</sup> Street, Billings MT 59101
Mintana Mills Inc	119 S 25 <sup>th</sup> St, Billings MT 59101
Pella Windows & Doors	2520 Grand Ave, Billings MT 59102
Mazevo Coffee	1321 Hard Rock Ln, Billings MT 59105

## 4-H CAMP

4-H camp was a great success! Thank you to all Adult Chaperones, Counselors and CIT's. The Adult Chaperones, Counselors and CIT's were:

### Counselor

Maria Ackerman  
Sara Ackerman  
Carson Adkins  
Tucker Adkins  
Madelynn Albin

### Counselor

Brooklyn Kuhr  
Lane Longmire  
Kerstin Luhman  
TJ Martin  
Max Morgan

Wade Bekkedahl  
Madason Bender  
Cloee Blain  
Sierra Boggio  
Eli Broadbrooks  
Elizabeth Devries  
Wyatt Duey  
Morgan Duke  
Mathew Erickson  
Cooper Fry  
Wyatt Hayden  
Anndi Hollar  
Wyatt Johannes  
Miranda Johnson  
Tyler Kennah  
Keegan Kennedy  
Kiarra Kennedy  
Ally Knutson

Tyson Muilenburg  
Ariel Petersen  
Jase Petersen  
Lauren Petersen  
Alanna Puett  
Madylin Roascio  
Wyatt Roascio  
Cortlyn Robertus  
Grace Sedlacek  
Marley Seely  
Brooklyn Sims  
Cadence Sims  
Tanner Stott  
Casey Thiel  
Jordan Trupka  
Adelynn Urenda  
Joe Urso

### **Counselor in Training (CIT)**

Thomas Ackerman  
Lukas Arkell  
Justyce Bickel  
Annabelle Cheff  
Rachel Devries  
Danika Dexter  
Danielle DiOrio  
Harleigh Donnelly  
Samuel Duey  
Kenna Durfey  
Vaya Held  
Wade Kramer  
Kelby Langager  
Braxton Legg  
Audri Leland

### **Counselor in Training (CIT)**

Walt Lindeen  
Molly Miller  
Grace Moore  
Emily Peck  
Brett Petersen  
Peyton Roascio  
Abigail Robertus  
Wyatt Schultz  
Kayden Shivar  
Emma Short  
Kade Smith  
Emily Stewart  
Clay Stott  
Mikayla Stringari  
Makenna Tobel

### **Adult Chaperone**

Dixie Osborne  
Roni Baker  
Ashlee Fraker  
Levi Osborne

### **Camp Nurse**

Kim Ackerman  
Becca Sedlacek

## **DEPARTMENT N MEETING**

There will NOT be a Dept N meeting in July. Department N Post Fair meeting will be Thursday, September 7, in the 4-H Building at 5:30 pm.

## **DEPARTMENT N INTERVIEW JUDGING DAY MONDAY, AUGUST 7**

Everyone who enters Department N (non-livestock) for fair will need to be at Interview Judging Day, Monday, August 7. Bring all non-livestock entries to the Expo Building Small Bay. 4-H clubs are scheduled either for the morning or evening. **Please note:** there are restrictions for check-in times.

If you come at a time other than your scheduled time, you will wait until all scheduled clubs are finished being judged - unless special arrangements have been made prior to August 7 with Roni Baker and/or the Department N Superintendent Chris Martin. **If you have more than 25 exhibits**, you ARE REQUIRED to come in the morning, even if your 4-H club is scheduled for the afternoon shift.

## 2023 DEPARTMENT N INTERVIEWS-CLUB JUDGING SCHEDULE AUGUST 7

**\*Important\*** Judging will end at 1:00 pm for the early session and at 7:00 pm for the evening session. **PLAN AHEAD and Check-In EARLY** to allow yourself time to wait in line if necessary. **Judges will be leaving their shifts at 1:00 pm and 7:00 pm.** Check-in will be open for members from 8:30 am until 6:45 pm.

### EARLY JUDGING SESSION

9:00 am - 1:00 pm. **Please Check-in EARLY as judges leave at 1:00 pm**

Club Name	Club Name
Shepherd Tumbleweeds	Ruff Riders
Blue Creek Jumping Bucks	Yellowstone Silver Spurs
Kountry Kritters	Pine Ridge Red Ryder
Norther Lights	Explorers
Laurel Roadrunners	Hesper Hustlers
Worden Riverdale	Compass AllStars
Huntley Trailblazers	Project Longhorns

### EVENING JUDGING SESSION

4:30 pm - 7:00 pm **Please Check-in EARLY as judges leave at 7:00 pm**

Club Name	Club Name
Big Sky Thunderbolts	Shepherd Wranglers
Shepherd Pioneers	Huntley Eagles
Whips & Sticks	Cool Clovers
City Kids	Yellowstone Mavericks
Lockwood Humble Bs	Project Rockin Wranglers
Shepherd Firecrackers	

Contact Chris Martin @ 248-1425 prior to August 7 if you cannot make your club's scheduled time.

## ABSENTEE EXHIBITOR FORM FOR INTERVIEW JUDGING DAY

If you entered in Department N, but are not able to attend Interview Judging Day on Monday, August 7, you need to:

- Fill out one "Absentee Judging Form" per project, (not per entry).
- Find a 4-H member who is willing to bring your entries and the Absentee Judging Form(s) to the fair and take them to the specific project judge. They need to take entries in each project(s) along with the form to each project judge.
- Absentee members may choose to talk to a judge via a phone call or FaceTime. Absentee member is responsible for coordinating call(s) or FaceTime with their 4-H member helper. When the helper reaches a judge, they will use their own phone to place the call or use FaceTime to reach the absentee member.
- Arrange to have your entries picked up on from MontanaFair.

You can get the Absentee Interview Judging Form(s) from the Extension Office or on the county 4-H website.

## INTERVIEW JUDGING DAY INFORMATION FOR CLUB VOLUNTEERS

Department N requires each club to have one adult member assigned to work on Interview Judging Day during their club's session in one of the areas listed below. We have received the name of each club's adult volunteer.

- Directing members to the registration table, tagging, and holding area.
- Sit at tagging and ribbon tables to monitor and assist Junior Coordinators.
- Sit in foods area to monitor and assist organization of food in refrigerators.
- Take carts back and forth between the entrance and tagging area and help with loading and unloading.
- Making sure kids are not leaving the assigned area.

Each club's adult volunteer must check in when they arrive at the Expo. Please remember, this job is to help make the day run smoothly so the kids get the most out of judging day! A lot of the work will simply be helping the Junior Coordinators as well as the clerks. Thank you for your willingness to help.

## MONTANAFAIR COMMUNICATION CONTEST

4-H members who sign up to do a demonstration at MontanaFair can hold their demonstration anytime between noon to 8:00 pm Saturday, August 12-Saturday, August 19. On Saturday, August 19 your demonstration must be finished by 4:00 pm. Tell a Department N clerk when you arrive, and they will help you get set up. You must have been judged at your County Communication Day to enter the Fair Communications Contest.

## ALL CLASS JUDGING

You do not need to be enrolled in a specific project to enter All Class Judging. In All Class Judging, participants will be judging any Department N category. This will take place on Friday, August 18, from 12:00-2:30 pm.

## QUIZ BOWL

This year the date and time for Quiz Bowl is Sunday, August 13, at 6:30 pm in Department N. Members use a buzzer to answer 4-H related questions presented by a moderator. You must sign up on your Fair Entry Form to participate.

## MONTANAFAIR SHOWCASE & AWARDS

The MontanaFair Showcase will be held on Tuesday, August 15 at 6:30 pm. We will be using the scripts from the County Showcase. Outfits to be modeled in Ready-to-Wear must be included in your online entry and you must take them to Interview Judge Day. You must have been judged on the outfits at your County Showcase to enter MontanaFair Showcase.

The Annual Awards Program and refreshments will be held on Tuesday, August 15 at 6:30 pm. The Showcase and the Awards Program will be held in the Expo Large Bay Arena.

## 4-H DEPARTMENT N BEST OF CLASS NOMINATIONS

Buy a Piece of 4-H: Anyone who is nominated for Best of Class during Interview Judging and wants to sell that item can put their item in the Buy a Piece of 4-H area in Department N.

Members must price their item to be sold during the week. The fair clerks will keep track of items as they sell. Each 4-H member can sell two items. Items will be picked up by the purchaser on Saturday or Sunday or delivered to the buyer by the 4-H member.

## LIVESTOCK COMMITTEE MEETINGS

The Small Animal Committee meeting will be held on July 26, at 6:00 pm in the Expo. MontanaFair details will be the main topic of business. Sale Committee will meet at 6:30 pm followed by the Livestock Committee. The Department A Post MontanaFair Meeting will be Wednesday, September 6, at 6:00 pm in the 4-H Building.

### Sale Ethics and Sale Promotion:

Do you realize that some businesses have as many as 20 or 30 youth asking the owner or manager to attend and support the sale? It is obvious these businesses cannot purchase all the animals. There are many other businesses that are not approached by any 4-H sellers at all! Ask a new business this year. You never know, they just might say yes! Remember, ask the owner or manager to SUPPORT THE JUNIOR LIVESTOCK SALE by attending and bidding. This leaves a positive, lasting impression of the 4-H program on the potential buyer.



## COSTUME ANIMAL PARADE

The Costume Animal Parade will be held on Wednesday, August 16 at 6:30 pm. You are encouraged to enter. Forms to write your narratives are available at the 4-H Junior Livestock Office. These are due at the 4-H Junior Livestock Office in the Expo by 6:00 pm on Wednesday, August 16.

## SMALL ANIMAL EXHIBITORS

On Thursday, August 10, Poultry and Rabbit (cavy may check in today also) check-in at the Expo from 10:00-12:00 and 3:00-4:00 pm. They may also check-in on Friday, August 11 10:00 am-12:00 pm and 1:00-4:00 pm. Cavy check-in on Saturday, August 12 from 7:00-7:45 am. Pocket Pets check-in on Friday, August 11 from 1:00-3:30 pm. You may check-in your animals and decorate your club space or just decorate you club space.

Poultry and rabbits must be checked-in and in their cages by 4:00 pm the day they check-in to be eligible to show. Cavy must be checked-in and in their cages by 7:40 am on Saturday, August 12 to be eligible to show. Pocket Pets must be checked in and in their cages by 3:30 pm on the day of check-in to be eligible to show. Please have your animals ready to be inspected and **KNOW which animal is registered for each class**. This will make the check-in process much easier and faster for everyone. The small animal mandatory meeting is at 4:00 pm, Friday, August 11 in the Expo followed by the Pocket Pet show at 5:00 pm.

MontanaFair has guidelines for everyone's safety; most are common sense and common courtesy. NO SMOKING in barns; NO PUBLIC PARKING inside the fairgrounds; keep barns clean and neat; NO DUMPING of water outside of barns or doorways. Use DRAINS provided. Use dumpsters provided for dirty sawdust.

You will have to provide your own containers. (Tuna cans work well, paper cups do not). Bring your own feed, grooming supplies, buckets, or containers for water. EACH CLUB OR FAMILY should bring; a short-handled hoe, (works for cleaning cages), broom, flat shovel, and wheelbarrow for cleaning and hauling sawdust. A first aid kit for animals and humans, for those minor scrapes, bruises and headaches is also recommended. PLEASE MARK your items with a family name or club name.

As soon as the barns open in the mornings, people start coming through them. The MontanaFair gates open to the public at 11:30 am. For your convenience and less interference from the public, your animals and cages need to be taken care of before 10:00 am. If possible, the animals should be checked again in the afternoon and late evening. They should always have fresh water. Not necessarily because they need it all the time, but the public thinks they do, and they let us know immediately when an animal is out of water, whether it needs water or not.

SMALL ANIMAL REMOVAL will be as follows:

Pocket Pets: Friday, August 11 after the show

Cavies: Saturday, August 12 after the show

Poultry and small animals: Sunday, August 13, after the poultry show or by 6:00 pm

Everyone is to help clean the area as they check out. We need everyone helping to clean the area, so everyone can finish quickly and enjoy the fair.

## STATE 4-H HORSE SHOW

The State 4-H Horse Show will take place September 22-24 at the Cottonwood Equine Center in Joliet. Registration forms will be available on the state 4-H website soon.

## STATE WORKING RANCH HORSE FINALS

Registration is now open for the 2023 Working Ranch Horse Finals will be held September 9, 2023. Registration forms will be available on the state 4-H website soon.



## OPEN MARKET SHOWS AT MONTANAFAIR

We encourage all members to enter the Open Class Animal Shows at MontanaFair. They offer good prize money and a chance for additional competition. Open Class Exhibitor handbooks, entry forms and deadlines can be found on the [MontanaFair website](http://www.montanafair.com) at [www.montanafair.com](http://www.montanafair.com)

Select the “Exhibitors” link and open the appropriate Open Class handbook.

### OPEN CLASS HANDBOOKS

Department B-Open Beef Cattle	Department H-Open Horse
Department C-Open Sheep	Department S-Open Swine
Department D-Open Wool	Department T-Open Crops
Department G-Open Goat	

Open entries must be completed online. Questions can be directed to MontanaFair at 406-256-2400. DO NOT contact the Extension Office with Open Show questions.

## APPLY FOR A SHEEP STARTER FLOCK

The Montana Columbia Sheep Breeders Association has a Starter Flock program is again available to youth interested in starting their own flock. Youth must be between the ages of 11–16 and complete an application available from the [Montana Columbia Sheep Breeders Association website](http://www.mtcolumbiasheep.org/starter-flock.html) at <http://www.mtcolumbiasheep.org/starter-flock.html>. Applications are due postmarked no later than August 1. Selected recipients will receive 4 registered ewes. For questions, please contact Luanne Wallewein at [wallywld@northerntel.net](mailto:wallywld@northerntel.net).

## HORSE & COLT

Horse changes will be discussed and made at the July 19 meeting at 6:00 pm in the Expo. Club fair assignments will also be done at this time.

On Thursday, August 10 after Showmanship has finished, the arena will be open for riding horses for 15-20 minutes per rider. However, each horse and rider must be accompanied by their guardian or horse leader. It is important to know that this is for “easy” warm-ups. Due to the potential for high traffic, there will be no patterns being run or loping.

## ATTENTION HORSE LEADERS

For the MontanaFair Horse Show to run smoothly all clubs are required to help in areas including ring stewards, clerks, working the gate, ribbons, etc. Please call Gina at 406-855-9381 by July 1, to sign up for your club duties.

## HERDSMANSHIP AWARDS AT FAIR

Watch for NEW Herdsmanship scoring information that will be sent via email to everyone prior to MontanaFair.

## MONTANAFAIR JUNIOR LIVESTOCK SALE CHECKS

Sale checks will not be mailed until a Thank You Note to the Livestock Sale Buyer(s) has been written, stamped, and delivered to your Club Organizational Leader or a designated club leader. That leader will notify the Extension Office your Thank You have been received. Only when we the Extension Office has confirmation a Thank You Note has been sent, can your sale check be mailed.

An out of county participant will need to deliver or mail, your buyer Thank You (or notify via a phone call) to the Yellowstone County 4-H Agent, Roni Baker, to receive your sale check.

## TIPS FOR THE MONTANAFAIR JUNIOR LIVESTOCK SALE

- Start working with your animal early so you can safely handle it.
- Remember to work on getting buyers for your animal for the county Livestock Sale.
- Have the dates and times for events handy.

Ideas to keep in mind when marketing your animal:

The person's time is limited so have your sales pitch down pat. Call ahead and make an appointment, businesses are busy, and it is a courtesy to ask for time. Invite them to the buyer's lunch. Check with the Extension Office to see if they are on the buyers' list. Encourage them to check out the animals. The point here is that you ask the individual for support of the sale. If you pressure the person to buy your animal, it is likely you will alienate them as a potential buyer.

You have a quality product to offer at a very good price! Be sure to list those qualities. If there is time, share a summary of your financial journal and project book to show what you have done with your animal this year. Be sure to thank potential buyers for their time and support. It would be a good idea to follow up with a written note.

If a Buyer purchases your animal, remember to give them the buyer's picture at the sale or afterwards and include a personal thank you note!

## CLUB MINUTES

**Big Sky Thunderbolts:** Club members buried underwear to take part in the "Soil you Undies" project. They also planned their fair booth decorations.

**City Kids:** Members listed to guest speaker Yellowstone County Sheriff Linder talk about his responsibilities and how he got started.

**Hesper Hustlers:** Members signed up for ice cream booth shifts. The July meeting will be a potluck.

**Lockwood Humble Bs:** Member will vote on their club fundraiser. Each member will be making their own scrapbook page for the club scrapbook.

**Northern Lights:** Two Yellowstone County Ambassadors were guests. They talked about the Ambassador program and activities they do to support the 4-H program. Members loved paintball and want to go again in fall.

**Shepherd Pioneers:** Members were reminded of all fair deadlines, upcoming project meetings and discussed the possibility of a KOA campout this summer.

**Yellowstone Mavericks:** Member are awaiting the new club t-shirts. Members brainstormed club fair booth themes.

**Rockin' the Project 4-H and Open Horse Show**

**Metra Park Super Barn July 22, 2023 8:00 A.M.: Office opens at 7:00 A.M.**

\$15.00 Office fee per horse \$7.00 per class \$10.00 (late entry) **\*Concessions Available\***

\*High Point and Reserve Buckles per division \*Showmanship prizes

\*High points based on the number of riders that enter the ring in each class.

\*High Point and Reserve High Point Banners for Pony Classes.

**\*Only One Exhibitor Per Entry form!**

**\*4-H age Determined as of Oct.1, 2022**

Exhibitor Name: \_\_\_\_\_ Birthdate: Age( ) \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone(\_\_\_\_\_) \_\_\_\_\_

Horse Name: \_\_\_\_\_

Division	Classes-circle classes entering by exhibitor	#Classes entered
PeeWee 6-7 Walk	7, 21,28,31,38,55,60	
4-H Walk/Trot 8-10	8,13,17,23,29,32,39,43,47,51,56,61	
4-H 11-13	1,9,14,18,19,24,30,33,35,40,44,48,52,57,62	
4-H 14-18	1,10,15,18,19,25,30,34,35,41,45,49,53,58,63	
Open	2,3,4,12,16,20,26,36,37,42,46,50,54,59,64	
Open Pony	5,6,11,22	
	Office Fee	\$15.00
	Stall Charge \$ 25.00 if wanted	
	Late Entry Forms post marked after July 2, 2022	
	Total Cost	

**\*No Charge for Leadline! Ride-A-Buck, Egg Race and Find Your Boot \$1.00 per class at gate!**

**\*Loping will take place in any class not delegated as Walk/Trot or Walk Only!**

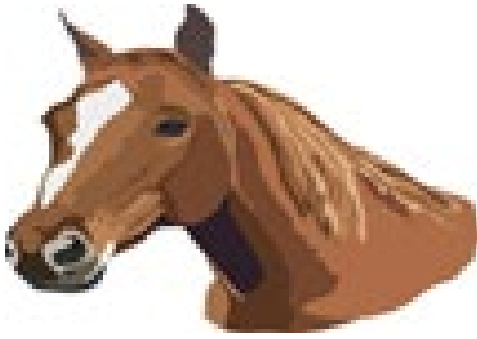
**No Class refunds without written note from DVM! Or a Dr.'s note for competitor!!!**

**Make Checks out to Project Rockin Wranglers. Open Checks not accepted. Separate check for stall (\$25.00) Not given back if not cleaned.**

**Mail checks and entry forms to Rhonda Koivu, 2651 Road 16 North, Worden, Montana 59088**

Questions? Email Rhonda Koivu at [rhondakoivu64@yahoo.com](mailto:rhondakoivu64@yahoo.com) or call 406-598-6999 or 307-251- 4931 (Kayla Koivu)

Signature (exhibitor if 18 or older), otherwise parent or legal Guardian: \_\_\_\_\_



## Rockin' The Project 4-H and Open Horse Show

Metrapark Super Barn July 22, 2023, 8:00 A.M.

Office Opens at 7:00 A.M.

1. C2M Halter Yearling Fillies and Geldings
2. Open Halter Yearling Fillies and Geldings
3. Open Halter Mares
4. Open Halter Geldings
5. Open Pony Halter Mares
6. Open Halter Pony Geldings
7. PeeWee Showmanship-6-7
8. 4-H Showmanship 8-10
9. 4-H Showmanship 11-13
10. 4-H Showmanship 14-18
11. Open Pony Showmanship
12. Open Showmanship
- Break 10 minutes**
13. 4-H Bareback Equitation Walk/Trot 8-10
14. 4-H Bareback Equitation 11-13
15. 4-H Bareback Equitation 14-18
16. Open Bareback Equitation
17. Ride-A-Buck Walk/Trot Winner Takes All 8-10  
\*No entry fee-\$1.00 at gate
18. Ride-A-Buck Winner Takes All 11-18 \*No entry  
fee-\$1.00 at gate
- Break 15 Minutes**
19. C2M Yearling Trail-in-Hand
20. Open Yearling Trail in Hand
21. PeeWee Trail 6-7
22. Open Pony Trail
23. 4-H Trail 8-10
24. 4-H Trail 11-13
25. 4-H Trail 14-18
26. Open Trail
27. Lead line 6-under\*May not enter if entered in  
PeeWee
28. PeeWee/Leadline Find your boot Winner Takes  
All \*No entry fee \$1.00 at gate
29. Egg Race Walk/Trot Winner takes All 8-10 \*No  
entry fee \$1.00 at gate
30. Egg Race Winner Takes All \*No entry fee \$1.00 at  
gate
31. PeeWee Western Equitation 6-7 Walk Only
32. 4-H Western Equitation 8-10 Walk/Trot
33. 4-H Western Equitation 11-13
34. 4-H Western Equitation 14-18
35. 4-H Green Horse/Colt Western Equitation
36. Open Green Horse/Colt Western Equitation
37. Open Western Equitation
38. PeeWee Pleasure 6-7 Walk only
39. 4-H Pleasure 8-10 Walk/Trot
40. 4-H Pleasure 11-13
41. 4-H Pleasure 14-18
42. Open Pleasure
43. 4-H Ranch Horse Pleasure 8-10 Walk/Trot
44. 4-H Ranch Horse Pleasure 11-13
45. 4-H Ranch Horse Pleasure 14-18
46. Open Ranch Horse Pleasure
47. 4-H Ranch Riding/Pattern 8-10 Walk/Trot
48. 4-H Ranch Riding/Pattern 11-13
49. 4-H Ranch Riding/Pattern 14-18
50. Open Ranch Riding/Pattern
51. 4-H Reining 8-10 Walk/ Trot
52. 4-H Reining 11-13
53. 4-H Reining 14-18
54. Open Reining
- Break 10 minutes**
55. PeeWee English Equitation 6-7 Walk Only
56. 4-H English Equitation 8-10 Walk/ Trot
57. 4-H English Equitation 11-13
58. 4-H English Equitation 14-18
59. Open English Equitation
60. PeeWee English Pleasure 6-7 Walk Only
61. 4-H English Pleasure 8-10 Walk/Trot
62. 4-H English Pleasure 11-13
63. 4-H English Pleasure 14-18
64. Open English Pleasure

# JULY 2023 4-H CALENDAR



**Cleaning Schedule:** Northern Lights: June 18-July 1 Ruff Riders: July 2-15

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					June 30 5:00 pm MontanaFair Online Entry Deadline	1
2	3	4 OFFICE CLOSED IN OBSERVANCE OF JULY 4	5	6	7	8 Dog Show @ Expo
9	10	11 4-H Congress in Bozeman July 11-14	12 6:00 Western & English Clinic at <i>SuperBarn</i> <i>MetraPark</i>	13	14	15
16	17	18 9:30-3:00 Cloverbud Camp <i>4-H Building</i>	19 6:00 Horse & Colt meeting @ Expo	20	21 August Newsletter Articles Due	22 Rockin/ the Project 4-H & Open Horse Show <i>SuperBarn</i> <i>MetraPark</i>
23	24	25	26 6:00 Trial Clinic <i>SuperBarn</i> <i>MetraPark</i> 6:00 Small Animal 6:30 Sale Committee followed by Large Animal @ Expo	27	28	19
30	31					