

## 4-H NEWSLETTER-OCTOBER 2022

Yellowstone County Extension Office  
301 N 27<sup>th</sup> Street – Old Chamber Building – 3<sup>rd</sup> Floor  
PO Box 35021, Billings MT 59107-5021  
<http://yellowstone.msuextension.org/4h/index.html>

### 4-H FOLKS IN FOCUS

All the input from everyone at the Post MontanaFair meetings is appreciated. MontanaFair handbook changes will be voted on at the 4-H Council Meeting December 1, at 6:30 pm.

Save the Date: 4-H Family Fun Night is Saturday, November 19, 2022, in the Montana Pavilion at MetraPark.

Roni Baker  
Yellowstone County 4-H Youth Extension Agent

### ARE YOU CHANGING CLUBS THIS YEAR? PAPERWORK IS REQUIRED.

Families changing clubs this year are **REQUIRED TO COMPLETE** the Changing 4-H Clubs Form that can be found and printed off the [County 4-H website](https://yellowstone.msuextension.org/4h/Enrollment.html) under “How to Enroll” at <https://yellowstone.msuextension.org/4h/Enrollment.html>. **It is the family’s responsibility** to have the form completed, signed off by the Organizational Leader of the club you are departing **and** the Organizational Leader of the club you are joining. It is the FAMILY’s RESPONSIBILITY to provide a copy of the completed form to the Extension Office.

Your family will not be in active status until the Extension Office has received the Changing 4-H Clubs Form.

### ZSUITE 4-H ENROLLMENT OPEN

This year all members and leaders will enroll themselves through the ZSuite program. Instructions for enrollment can be found on the [state 4-H website](http://www.montana4h.org/resources/4henrollment/index.html) at <http://www.montana4h.org/resources/4henrollment/index.html>. Should you have questions, please use the ZSuite Live Chat Support found in the lower righthand portion of the screen. Remember to pay your enrollment fees to your club!

### 4-H WEBSITE AND FACEBOOK PAGES FOR YELLOWSTONE COUNTY

Remember to check the [Yellowstone County website](https://yellowstone.msuextension.org/4h/index.html) at <https://yellowstone.msuextension.org/4h/index.html> when looking for forms and information. You will find photos of recent events and reminders of upcoming activities on the [Yellowstone County 4-H Facebook page](https://www.facebook.com/yellowstonecounty4h) at <https://www.facebook.com/yellowstonecounty4h>. If you have not visited this page and clicked “Like”, please do so soon!

### SUCCESSFUL RECORD BOOKS

Start your record book at the beginning of the 4-H year. Write goals for the year at the BEGINNING of the year. You should try to write at least three goals for each part of the book.

**My 4-H Year:** The front page must be completed including three goals and leader’s signature. Every section must have something listed, including promotion and communication. If nothing was done in an area or section of a record sheet, write “none”. You should have a project journal for every project listed on the My 4-H Year sheet. Your picture should be attached.

**Non-Animal Project/Financial Journal:** Project/financial journals are needed for every project. Project sheets need to contain the name of the project and the year these records were kept. Every section needs to have something written in it. Including three goals and financial records. Transfer financial totals to back page.

**Animal Record & Journal:** Animal journals need to be included for every animal project, including cat, dog, and pocket pet. These are for all animal projects, not just market projects. Include animal category (i.e., beef, dog, etc.), your name and the years the records were kept, plus a leader or parent’s signature. One Animal Record & Journal can be used if

the same animal is used in more than one project. Each section should be complete or if noting applies, write “none”.

To help organize yourself-either make a “sloppy copy” of your forms or use a calendar as you go through the year. Keep up with this and then the job of completing your record book at the end of the year is easy.

Make sure your record book is complete. This is a “record” of your 4-H story. It is fun to look back in the future to what you did while in 4-H. Make it complete enough that a person who is not familiar with your project could pick up your record book and look through it and it will make sense to that person.

Additional things you may wish to include (not required) in your record book:

- Additional pictures of any of your 4-H experiences, projects, etc.
- Ribbons or pictures of ribbons.
- Certificates or awards received.
- Other items you wish to add to your book.

## LEADERS, 4-H NEEDS YOUR INPUT!

As we begin a new 4-H year, we want to remind you that decisions are made by those who regularly attend county meetings. We encourage you to attend these meetings to participate in this process.

If you are new to 4-H, the council and committee meetings are an important resource of knowledgeable people and information about various 4-H projects and programs. So, what are you waiting for? Jump in and get your feet wet! Our meetings are posted in the newsletter calendar; we’d love to have you join us! It’s also a great way to meet others involved in similar projects to share information.

## CLUB YEAR-END FINANCIAL SUMMARY REPORTS DUE OCT 31

Club Organizational Leaders have received a copy of the annual Year-End Financial Summary Report. The report provides an open, public record of each club’s finances and fulfills state and federal audit requirements. Completed reports are due to Extension by October 31. Clubs will not be able to receive project books until the reports are completed. **\*Please remember to balance the Year-end Financial Summary to the bank account statements, not the checkbook register!**

With the IRS ruling governing 4-H funds it is imperative we have this report so your club can retain a checking account. Failure to meet the deadline may result in the loss of your club’s charter and/or the closing of your club financial account(s).

## NATIONAL 4-H WEEK OCTOBER 2-8, 2022

National 4-H Week is October 2-8, 2022. This week gives us a chance to highlight the remarkable 4-H youth and showcase their experiences. You can wear your 4-H t-shirt, plan an event, put up window displays, handout flyers, post about 4-H on social media, decorate 4-H member’s school lockers, recognize 4-H members at a school sports game or any other ideas that would work for you.

This year’s National 4-H Week theme, ***Opportunity for All***, focusing on all the ways kids turn challenges into opportunities through Montana 4-H.

A toolkit with suggestions and resources can be found on the [state 4-H website](http://www.montana4h.org/resources/national4hweek/index.html) at <http://www.montana4h.org/resources/national4hweek/index.html> Be sure to click on the long list of ideas on how to celebrate National 4-H Week in our county. These tools are designed to help you leverage National 4-H Week in the media, on social media and in your community.

## REGISTER FOR FALL TEEN LEADERSHIP TRAINING OCTOBER 21-23

You are invited to attend the Fall Teen Leadership Training that will be held in Great Falls, October 21-23, 2022, at the Great Falls Inn. Youth participants must be 14 on October 1, 2022, to participate.

Fall Training is the annual leadership development retreat for Montana 4-H Ambassadors and Teen Leaders. The event is planned, implemented, and evaluated by the State Ambassador Officer Team. Youth will leave the weekend prepared and excited to take the knowledge and skills they have gained and apply them in their counties. It is also a great place to have youth leaders exchange ideas and create a statewide network of resources. They have planned a very exciting event this year with a great leadership speaker and some great hands on workshops for ambassadors and teen leaders to build their skills.

The \$175 registration cost is covered by 4-H Council. You need to pay for your own t-shirt if you want one.

Register in ZSuite by October 11. ***You can register in 4h.Zsuite any time and your registration will roll over to the new 4-H year that begins October 1. Please be sure to enroll for the new 4-H year by updating any personal information and completing all waivers prior to the start of this event. You can complete/update your club/project enrollment after the event if needed.***

## 4-H AWARDS BALLOT NOMINATIONS DUE OCTOBER 31

Clubs that wish to turn in their ballots nominating individuals or businesses for the 4-H Friendship Award, Friend of 4-H Award, Outstanding 4-H Teen Leader Award, Outstanding 4-H Leader, and Outstanding 4-H Alumni Award, please do so by October 31. These special awards need input from everyone. Ballots were included in club enrollment packets and were emailed to organizational leaders. We know you can think of someone. Talk to your club organizational leader.

## FAMILY FUN NIGHT SILENT AUCTION BASKET SALES

Once again, this year the Interstate Exchange Group will have baskets for sale at Family Fun Night November 19. The money raised by each person goes into their fund to pay for their annual trip. Clubs will not have the opportunity to sell baskets as a club fundraiser.

Every year there are some awesome baskets. Be sure to check them out and bid on them in the Silent Auction. Please be prepared to pay at Family Fun Night.

## DONATIONS NEEDED FOR FAMILY FUN NIGHT BINGO PRIZES

The Bingo booth gives out nearly 100 Bingo prizes throughout the night. They are asking for donations of small prizes for the adult winners that range in price from \$5 to \$10 dollars. Some ideas include: gift cards, new movies, music, coffee mugs and coffee cards, men's items, candles, etc. You can also provide cash donations that will be used to purchase items. Please coordinate getting items or cash donations to the Extension Office by October 29. Questions? Call Kat Pfau at 670-1944.

## LOTS OF GLASSWARE NEEDED FOR FAMILY FUN NIGHT WASHER TOSS BOOTH

Shepherd Tumbleweed will be doing the Washer Toss booth at Family Fun Night. Due to the booth's popularity each year, **LOTS** of glassware is needed-they are extremely low! Please contact Courtney Puderbaugh 406-794-1816 or Kathy Peck 406-670-8756 (call or text) to coordinate delivery of glassware. Thank you for donating!

## RECOGNIZING GOOD DEEDS AT MONTANAFAIR

The following names were placed in the "Good Deed Box" in the Expo Center during MontanaFair. These young people were kind, helpful, courteous, and friendly. We know MANY others should be recognized also! Next year take a moment to drop a name in the box!

Molly Arnold  
Lukas Arkell  
Sydney Pearson  
Cadence Sims  
Bentley Leibrand  
Terah Vermandel

Carson Adkins  
Madison Flowers  
Phillip Prewett  
Alishia Coles  
Stephanie Prewett  
Jake Lockwood

Walt Lindeen  
Tucker Adkins  
Aaron Murdick  
Cord Logan  
Raven Reed

## OUTSTANDING MEMBER NOMINATIONS DUE OCTOBER 12 BY 5:00 PM

Outstanding Member Nominations can now be completed & sent electronically on the [county 4-H website](https://yellowstone.msueextension.org/4h/4-hoportunitiesandevents.html) at <https://yellowstone.msueextension.org/4h/4-hoportunitiesandevents.html>. Just type in the information and hit the submit button!

It is time to Nominate 2021-2022 Outstanding 4-H members! An outstanding 4-H member must have 4-H related achievements that measure above and beyond other members. To compete for county awards a member must have a gold seal on their record book. Anyone can nominate a Member (another member, a leader, a parent, or self-nomination). A nominee provides four reason specific examples regarding why the member is outstanding in a specific award area. Nomination deadline is 5:00 pm Friday, October 12 into the Extension Office (not postmarked by).

A hard copy Nomination Form can be printed off the [county 4-H website](https://yellowstone.msueextension.org/4h/4-hoportunitiesandevents.html) at <https://yellowstone.msueextension.org/4h/4-hoportunitiesandevents.html> and faxed (406-256-2825), emailed, or mailed to the Extension Office by the deadline.

Questions? Call the Extension Office at 406-256-2828.

## SERVICE LEARNING LOGS DUE OCTOBER 3

Service Learning Logs are due to the Extension Office by Monday, October 3, 2022 (must be postmarked by). The last day enter volunteer hours is September 30. Awards will be given at Family Fun Night. Questions? Call Chris Martin at 406-248-1425.

## ATTENTION ALL 4-H CLUBS: ADVICE FOR STARTING THE NEW 4-H YEAR OFF RIGHT

Plan your year (give guidance but let the kids make choices-don't forget to have fun!) Recruit help! Elect new officers!

- Community Service (Choose at least 1 project per club.) Ask the 4-H office for ideas.
- Fundraisers (decide how to raise money for 4-H camp, MontanaFair, club events, etc.) The 4-H office has materials about fundraising
- Field Trips (learn & have fun)
- Guest speakers (informative & fun)
- Club Demonstrations (relaxed atmosphere-have each member do one; prepare for Communication Day.)

## RETURN USED 4-H PROJECT BOOKS TO EXTENSION

If you have any 4-H project books that are not being used and have not been written in, PLEASE return them to the Extension Office. We re-use them to keep costs down.

## 4-H CLUB OFFICERS & ROLES AND RESPONSIBILITIES

The officer and committee systems are a good way of dividing jobs and responsibilities among club members in an orderly way. The number of officers needed is determined by the size and type of club. Club officers are usually elected annually, near the beginning of the 4-H year. One of the Leaders or parents should be responsible for helping officers carry out their responsibilities. Encourage the officers to attend officer training when it is offered at the county or state level.

President: Prepares the agenda with other officers and Leaders and presides at club meetings.

Vice-President: Assumes duties of President in their absence. Has responsibility to see that committees are working on assigned tasks.

Secretary: Keeps complete and accurate records/minutes of each club meeting. Writes all club correspondence. Keeps club attendance and all other club records up to date.

Treasurer: Handles all club money. Keeps accurate and up to date financial records. All checks should be co-signed by club treasurer and an additional account signer.

Historian: Maintains and updates the club's history book to preserve information for future club members.

Reporter: Writes news stories about meetings and special events for the local newspaper.

The Extension Office has project materials for these offices. Ask your leader to pick one up or stop by the office yourself.

## 4-H LICENSE PLATES

Montana 4-H License Plates are still available. All application or renewal of license plates is handled by the county treasurer. Cost of the plate is \$35 which supports the 4-H program at the county and state level. (FAC/8/14/08)

## MONTANA 4-H FOUNDATION INNOVATIVE PROGRAMING GRANTS AVAILABLE

Available Funds: \$2,500 in grant money - usually ranging from \$200 to \$600.

Application Deadline: November 1 (main deadline) and April 1 (for any remaining funds).

Source of Funds: Montana 4-H Foundation in MSU-Bozeman

Grant Criteria: Innovative youth or adult volunteer leader educational programs. Program efforts currently conducted are not eligible. Programs currently being conducted in other states qualify. Project must have potential to be replicated in other Montana counties. Project can reach existing or new audiences.

Application team and teaching team (can be different) must include an Extension staff person, an adult volunteer, and a teen volunteer.

Project and evaluation must be completed within one year of submission deadline. Full grant criteria and the online application can be found on the [Montana 4-H Foundation website](#) or

<http://www.montana4h.org/programs/grants/grants.html> Contact Roni Baker at the Extension office to discuss ideas!

## YOUTH LOAN PROGRAMS FROM THE MONTANA & U.S. DEPARTMENT OF AGRICULTURE

The **Junior Agriculture Loan** is available to youth ages 9-11 with a maximum of \$3,500 for up to five years. Youth ages 12-21 may borrow a maximum of \$8,500 for up to five years. Application forms are available on the [Montana Department of Agriculture website](#) at <https://agr.mt.gov/Topics/E-G/Grants-Pages/Junior-Agriculture-Loans> or by calling Walt Anseth @ 406-444-5420 or [WAnseth@mt.gov](mailto:WAnseth@mt.gov)

The **Rural Assistance Loan Program** is available to individuals 18 years of age and above for a maximum of \$75,000; terms vary by loan type. Information about this and other rural assistance programs can be found on the [Montana Department of Agriculture website](#) at <https://agr.mt.gov/Topics/Q-Z/Rural-Assistance> or by calling 406-444-3144.

**Farm Service Agency** makes loans to individual young persons to start and operate income-producing projects of modest size in connection with their participation in 4-H clubs. The project being financed with an FSA Youth Loan needs to provide an opportunity for the young person to acquire experience and education in agriculture-related skills. Youth between 10-20 years old may apply for loans up to \$5,000. For more information visit the [USDA Farm Service Agency website](#) at <https://www.fsa.usda.gov/programs-and-services/farm-loan-programs/youth-loans/index>

## YELLOWSTONE COUNTY MEMBER & LEADER NUMBERS FOR THE PAST 5 YEARS

The following is an update on our end of year enrollment data. Be sure to encourage your members and leaders to join again. Recruit new families to your club.

Year	Members	Leaders	Clubs
2017-18	563	241	24
2018-19	560	254	24
2019-20	533	242	25
2020-21	473	230	25
2021-22	477	211	25

## RECOGNIZING OUR 2021-2022 COMMITTED 4-H VOLUNTEER LEADERS

Thank you to these committed 4-H Leaders for supporting our 4-H youth!

# of years as a 4-H Leader	Volunteer Leader Name and Club
5	Cathy Muessig-Cool Clovers
5	Carson Huntington-Lockwood Humble B's
5	Justin Heupel-Shepherd Pioneers
5	Johanna Heupel-Shepherd Pioneers
5	Lanette Cook-Shepherd Wranglers
5	Tori Sorensen-Project Longhorns
5	Justin Beard-Project Longhorns
5	Amy Ready-Hesper Hustlers
5	Spencer Drange-At-Large
5	Rebecca Sedlacek-Hesper Hustlers
5	Lisa Muilenburg-Lockwood Humble B's
5	Cheryl Johannes-Worden Riverdale
5	Andra Burnham-Ruff Riders
5	Lisa Woods-Ruff Riders
5	James Teter-Project Rockin Wranglers
5	Leslie Albrecht-Project Rockin Wranglers
5	Nicole Leiser-Huntley Eagles
10	Sarah Hando-Pine Ridge Red Ryder
10	Barry Bender-Worden Riverdale
10	Victoria Wagenaar-Northern Lights
10	Robert Wagenaar-Northern Lights
10	Cassandra Kronewitter-Big Sky Thunderbolts
10	Lisa Lile-Worden Riverdale
10	Jamie Lane-Whips and Sticks
10	George Fink-Blue Creek Jumping Bucks
10	Evan Johnson-Shepherd Tumbleweeds
15	Leslie Cardwell-Ruff Riders
15	Jonathan Welch-At-Large
15	Stephanie Johnson-Shepherd Tumbleweeds
25	Angie Murdick-Explorers

## TRACTOR SUPPLY COMPANY 4-H PAPER CLOVER CAMPAIGN: IN STORE & ONLINE

For the twelfth year Tractor Supply Company stores in Billings and Laurel are again supporting local 4-H youth with the TSC Paper Clover Campaign, a national fundraising effort to benefit state and local 4-H programs where a TSC store is located. Since the fundraiser began in 2010, Tractor Supply has raised more than \$15 million for 4-H youth through this partnership, thanks to the dedicated support of Tractor Supply customers, Team Members, and 4-H students. 90% of donations directly support 4-H youth in the state it was raised, and the remaining 10% support national 4-H programming.

From Wednesday, October 5 through Sunday, October 16, shoppers at the Billings and Laurel TSC will have the opportunity to support 4-H by purchasing paper clovers for just \$1 at checkout. You can also donate by visiting [Tractor Supply's website](https://www.tractorsupply.com/) at <https://www.tractorsupply.com/>. All money raised will stay in our communities! Be sure to thank TSC when you purchase your clovers.

Tractor Supply Company, the largest rural lifestyle retailer in the United States, has been passionate about serving its unique niche, targeting the needs of recreational farmers, ranchers and all those who enjoy living the rural lifestyle, for more than 80 years. Tractor Supply offers an extensive mix of products necessary to care for home, land, pets, and animals with a focus on product localization, exclusive brands, and legendary customer service for the Out Here lifestyle.

## 4-H SUPPORTERS IN YELLOWSTONE COUNTY

Many businesses and organizations in our community support 4-H. Each month I list several of those supporters in the newsletter. I would encourage you to tell them thank you and support them in return. If you would like to submit names for this article, please send them to Roni.

4-H Supporter	Mailing Address
Sunbelt Supply	1309 Monad Road, Billings MT 59101
Iron Bull Contractors	1745 E I Road, Ballantine MT 59006
Big Sky Truck and Trailer Repair	5405 Vintage Lane, Billings MT 59106
Project Kids Daycare and Preschool	2440 4 <sup>th</sup> Street, Worden MT 59088
Northern Livestock Video	2440 N Frontage Road, Billings MT 59101
Yellowstone Bank - Laurel	PO Box 7, Laurel MT 59044
American Ford	100 Ford Avenue, Glendive MT 59330
Cornerstone Financial	225 N 23 <sup>rd</sup> , Billings MT 59101
EEC Design	720 Lohwest Lane, Billings MT 59106

## DEPARTMENT N (NON-ANIMAL) MEETINGS FOR PROPOSED 2023 MONTANAFAIR HANDBOOK CHANGES

**All meetings will be held at the 4-H Building. Watch for location changes in the 4-H newsletter.**

October 14, 2022: MontanaFair rule change proposal forms due in the Extension Office by 5:00 pm (not postmarked by)

November 3, 2022: Department N Meeting at 6:00 pm

December 1, 2022:

Department N at 6:00 pm: Department N handbook changes voted on at this meeting

Council Meeting at 6:30 pm or immediately following the Department N meeting. All (Department A and N) handbook changes proposed from the committees will be voted on at this meeting

**All members, leaders and parents are encouraged to attend the meetings and provide input.**

## 2023 SHOWCASE INITIAL PLANNING MEETING

The first meeting for the spring 2023 Showcase and Public Review will be held during the December Department N meeting on December 1, at 6:00 pm. **Each club needs to have a Showcase representative attend the Dept. N meetings to plan for this big event.**

This would be a good time to encourage a teen leader to attend along with an adult leader. With each club helping, the event is a big success!

## SHOOTING SPORTS MEMBERS GET SIGNED UP EARLY IN ZSUITE

4-H members should get signed up soon after ZSuite enrollment opens on October 1, in order to participate in the 2022-2023 4-H year shooting sports weekly workshops which start in November. Weekly archery, air pistol, and BB gun workshops teach progressive learning, so it is vital to start on time. If you are not enrolled and approved in the project in ZSuite, you cannot attend the workshops. No exceptions.

All 4-H Shooting sports curriculum is only to be used by a 4-H member enrolled in a County Shooting Sport programs lead by a 4-H certified Shooting Sports leader. No Shooting Sports projects that involve firearms, airguns, or archery equipment may be taken independently without a certified leader.

To enroll in 4-H shooting sports, youth must be 9 years old on October 1 of the 2022-2023 year. The only exception is the BB Safety course which is open to those turning 8 years old by October 1 of the 2022-2023 year, and the Western Heritage Project requirements.

# DEPARTMENT A (ALL LIVESTOCK) MEETINGS FOR PROPOSED 2023 MONTANAFAIR HANDBOOK CHANGES

All meetings will be held at the 4-H Building. Watch for location changes in the 4-H newsletter.

September 28, 2022:

Small Animal Committee at 6:00 pm

Sale Committee Meeting at 6:30 pm

Large Livestock Meeting immediately following the sale committee meeting

October 14, 2022: MontanaFair rule change proposal forms due in the Extension Office by 5:00 pm (not postmarked by)

October 26, 2022: Horse and Colt Committee Meeting at 6:00 pm

November 2, 2022: LIVESTOCK HANDBOOK CHANGES WILL BE VOTED ON AT THESE MEETINGS:

Small Animal Committee at 6:00 pm

Sale Committee at 6:30 pm

Livestock Committee Meeting immediately following the sale committee meeting

December 1, 2022: Council Meeting at 6:30 pm

All (Department A and N) handbook changes proposed from the committees voted on at this meeting

The Livestock Leaders Committee will preside over the 4-H Livestock program as deemed necessary and will be comprised of the following people who will be eligible to vote at meetings (Exception: In order to vote on yearly rule and policy changes, you must have attended the discussion of the proposal at the post fair meeting and/or the September meeting.)

- A. **4-H members** enrolled in the Livestock Program
- B. **Junior Leaders** – a member enrolled in the 4-H Livestock Program who is 14 years of age or older and is a member in the Livestock Program.
- C. **Livestock Leaders** – Adult volunteers enrolled as leaders in a livestock project who work with members to gain knowledge. Leaders are encouraged to attend the monthly Livestock Leaders Committee meetings and should encourage their members to do the same. They should inform themselves and members of upcoming activities, decisions, and deadlines.

A quorum will consist of members eligible to vote and who were present at the discussion meetings. Discussion meetings are held 2-3 weeks after MontanaFair. Handbook changes are voted on at the November 3rd Livestock Meetings. Council will vote on changes at the December meeting.

**All members, leaders and parents are encouraged to attend the meetings and provide input.**

## JUNIOR LIVESTOCK SALE SETS RECORD

The 2022 Junior Livestock Sale at the MontanaFair was record setting! The sale grossed over \$826,000 with 13 less animals in the sale than in 2021. 4-Her's and FFA members, be sure to thank your buyers and bidders throughout the year and support their business whenever possible. Their generosity is amazing.

Species	2022 Fair Average Price	2022 Market Price	2021 Fair Average Price
Swine	\$10.26/lb.	\$0.98/lb.	\$9.04/lb.
Beef	\$6.61/lb.	\$1.35/lb.	\$4.65/lb.
Sheep	\$14.62/lb.	\$0.85/lb.	\$14.20/lb.
Goat	\$19.92/lb.	\$2.25/lb.	\$13.54/lb.

## HORSE & COLT 2023 MONTANAFAIRBOOK CHANGES

Changes must be submitted on the MontanaFair Proposed Rules and Policy Change Form by October 14, 2022, to the Extension Office by 5:00 pm (not postmarked by).

Proposed Horse MontanaFair handbook changes will be voted on at the October 26, 2022, Horse and Colt meeting in the 4-H Building at 6:00 pm. Anyone who was an active 4-H member or leader during the 2021-2022 year can vote at the meeting.



## RETURN YOUR SADDLE UP RIDING HOURS BY OCTOBER 7

Saddle Up forms are due to the Extension Office by October 7, 2022 (must be postmarked by). The last day to log riding hours is September 30. Awards will be given at Family Fun Night. Questions? Call Carson Kuehn at 406-861-8421.

## CLUB MINUTES

**Blue Creek Jumping Bucks:** Members signed a thank you to be sent to a presenter. The club approved for members exhibiting in MontanaFair to be reimbursed \$10 from the club for entry fees.

**Huntley Trailblazers:** The club approved for members exhibiting in MontanaFair to be reimbursed from the club for entry fees. For National 4-H Week club members will have a table at Huntley park and give out 4-H balloons.

**Lockwood Humble Bs:** Member record books are due September 25 to be checked for the year. Members nominated individuals for club officers.

**Shepherd Pioneers:** Members were reminded about Outstanding Member nominations. Club officer were elected for the year.

# OCTOBER 2022 4-H CALENDAR



**4-H Building  
Cleaning Schedule**

Shepherd Pioneers: September 25 - October 8

Kountry Kritters: October 9-22

Whips & Sticks/Shepherd Tumbleweeds: October 23-November 5

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b>
<b>2</b>	<b>3</b> Service Learning Logs due in Extension by 5pm	<b>4</b>	<b>5</b> <i>Tractor Supply 4-H Paper Clover Campaign</i> <b>October 5-16</b>	<b>6</b> 6:30 Council 4-H Building	<b>7</b> Saddle Up Forms due in Extension Office by 5pm	<b>8</b>
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 15%;"><b>National 4-H Week</b> <b>October 2-8</b></div> <div style="width: 70%; border-top: 1px solid blue; border-bottom: 1px solid blue;"></div> <div style="width: 15%;"></div> </div>						
<b>9</b> <i>Tractor Supply 4-H Paper Clover Campaign</i> <b>October 5-16</b>	<b>10</b> <b>OFFICE CLOSED</b> <b>COLUMBUS DAY</b>	<b>11</b>	<b>12</b> Outstanding Member Nominations due in Extension by 5 pm	<b>13</b>	<b>14</b> Fair rule change Proposals Due in Extension  <b>Newsletter Articles Due</b>	<b>15</b>
<b>16</b>	<b>17</b> NILE Livestock Judging Contest	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b> Outstanding Member Acceptance form due in Extension by 5 pm	<b>22</b>
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b> 6:00 Horse & Colt <i>4-H Building</i>	<b>27</b>	<b>28</b>	<b>29</b>
<b>30</b> Outstanding Member Award Discussion Groups <i>4-H Building</i>	<b>31</b>	<b>Nov. 1</b> Outstanding Member Award Discussion Groups <i>4-H Building</i>				