

4-H NEWSLETTER-SEPTEMBER 2023

Yellowstone County Extension Office
301 N 27th Street – Old Chamber Building – 3rd Floor
PO Box 35021, Billings MT 59107-5021

<https://www.montana.edu/extension/yellowstone/4h/index.html>

4-H FOLKS IN FOCUS

Thanks to all 4-H members, parents and other volunteers who made MontanaFair 2023 a success. Many individuals and businesses help support 4-H and the fair. Let them know they are appreciated.

A special thank you to the department heads, division chairpersons and clerks. It would not happen without you!

Mark your calendars for **Family Fun Night** which will be held Saturday, November 18, 2023.

Roni Baker, Yellowstone County 4-H/Youth Extension Agent

4-H WEBSITE AND FACEBOOK PAGE FOR YELLOWSTONE COUNTY

Remember to check the [Yellowstone County website](https://www.montana.edu/extension/yellowstone/4h/index.html) at <https://yellowstone.msuextension.org/4h/index.html> when looking for forms and information. You will find photos of recent events and reminders of upcoming activities on the Yellowstone County 4-H Facebook page. If you have not visited this page and clicked "Like", please do so soon!

MONTANAFAIR GATE TICKET SUPPORT FROM YELLOWSTONE VALLEY ELECTRIC & YELLOWSTONE COUNTY 4-H COUNCIL

Yellowstone Valley Electric sponsored a portion of the 4-H/FFA exhibitors 9-day wristbands for MontanaFair.

Yellowstone County 4-H Council paid for 4-H Volunteer Leader day tickets. Active Volunteer Leaders who meet all requirements and turned in their form received a limited number of day tickets. Normally to get into the MontanaFair each day, it would cost \$12 for 13-64-year-olds, and \$8 for 6-12-year-olds and seniors. Kids 5 and under are free.

PLEASE let them know how much you appreciate their support. **Every** family should send a thank you note! Send a thank you note to: Yellowstone Valley Electric, PO Box 249, Huntley, Montana 59037.

MONTANAFAIR RECORDED LIVESTOCK SHOWS

Remember you can watch recorded MontanaFair 4-H/FFA shows by visiting the [Yellowstone County 4-H Facebook page](https://www.facebook.com/yellowstonecounty4h) at <https://www.facebook.com/yellowstonecounty4h>.

MONTANAFAIR DEPARTMENT A PHOTOS AVAILABLE FOR PURCHASE

Remember that Madi B. Creatives took pictures of every show and throughout the barns all week at fair. Photos will be available to view by September 15 and can be purchase by visiting [Madibcreatives.shootproof.com](https://www.madibcreatives.com).

MONTANAFAIR DEPARTMENT N PREMIUM CHECKS AND ERRORS

Please note that checks will be mailed approximately 30 days **after** the end of fair AND checks will be **voided 120 days after issue date**. **MetraPark will be enforcing the 120-day cancellation notice**. Any checks not deposited or cashed will be null and void 120 days after issue date. If there is a problem with your premium dollars for the MontanaFair, call the Extension Office by **October 31**. Errors must be resolved before this date because the MontanaFair accounts are closed out for the year.

SHADOW DAY: MSU NORM ASBJORNSON COLLEGE OF ENGINEERING OCT. 19

The NACOE Shadow Day is an annual event bringing high school students from around the state to the MSU Bozeman's campus to learn about engineering, computer science, and what it means to be a college student. All high school students are invited to attend. Registration is open and is capped at 90 students. Learn more about

the event and sign up A.S.A.P. on the [Norm Asbjornson College of Engineering webpage](https://coe.montana.edu/shadow/index.html) at <https://coe.montana.edu/shadow/index.html>.

BLACK HILLS RECREATION LEADERS CONFERENCE

September 23-30, are the dates for the 2023 annual conference held at the Outlaw Ranch near Custer, SD. This camp is for adults and teens 16 or older. This educational organization is dedicated to teaching leadership and personal growth through recreation and the creative use of leisure time. In addition to workshops, leadership is a key focus.

Black Hills Recreation Leaders Lab, for 77 years, has cultivated leaders who have become widely known experts in their fields of leadership, youth development and recreation. Often referred to as Rec Lab, BHRL is an experiential learning environment, offering relevant, marketable knowledge and skills that positively influence your impact on the world.

BHRL provides life enhancing skills and wisdom to make wholesome recreation choices regarding personal, professional, and family leisure time. The unique camp setting and group living atmosphere provides participants with opportunities for personal growth, enhanced self-esteem, group unity, and professional connections.

The conference is an excellent leadership education opportunity and can be a unique life experience for many. Registrations are accepted on a first come, first served basis. Information and registration forms are accessible at the [Black Hills Recreation Leaders Laboratory website](https://www.bhrl.org/) at <https://www.bhrl.org/>

DONATIONS NEEDED FOR BINGO PRIZES FOR FAMILY FUN NIGHT

Family Fun Night is scheduled for Saturday, November 18. The Bingo booth gives out nearly 100 Bingo prizes throughout the night. They are asking for donations of small prizes for the adult winners that range in price from \$5 to \$10 dollars. Some ideas include: gift cards, new movies, music, coffee mugs and coffee cards, men's items, candles, etc. You can also provide cash donations that will be used to purchase items. Please coordinate getting items or cash donations to the Extension Office by October 29. Questions? Call Kat Pfau at 670-1944.

LOTS OF GLASSWARE NEEDED FOR WASHER TOSS BOOTH FOR FAMILY FUN NIGHT

Shepherd Tumbleweed will be doing the Washer Toss booth at Family Fun Night. Due to the booth's popularity each year, **LOTS** of glassware is needed-they are extremely low! Please contact Courtney Puderbaugh 406-794-1816 or Kathy Peck 406-670-8756 (call or text) to coordinate delivery of glassware. Thank you for donating!

VOLUNTEER WITH EAGLE MOUNT

Eagle Mount Billings provides adaptive recreation for people with disabilities throughout the year. We cannot successfully run our programs without volunteers. It is time for Fall Volunteer Sign Up and they would love to see some 4-Her's out with them!

Fall programs also consists of programs like Golf, Cycling, Horsemanship! All programs are occurring on weekday evenings from 5:30-7:30pm. A volunteer does not need to be an expert at programs to lend a helping hand. Volunteers can sign up NOW for fall programs at [Eagle Mount's website](https://eaglemountbillings.org/) at <https://eaglemountbillings.org/>.

4-H SUPPORTERS

Many businesses and organizations in our community support 4-H. Each month we list several of those supporters in the newsletter. You are encouraged to tell them thank you and support them in return. If you would like to submit names for this article, please send them to Roni.

4-H Supporter	Mailing Address
Public Auction Yards (PAYS)	PO Box 1781, Billings MT 59107
Western Ranch Supply	PO Box 1497, Billings MT 59103
Ranch House Sausage Company	6608 Hwy 312, Billings MT 59105
Stockman Bank - Billings	PO Box 80850, Billings MT 59108

Western Security Bank	2812 1 st Avenue N, Billings MT 59101
Ashley Saddle Horses	4779 Sanctuary Trail, Billings MT 59101
Blue Bell Sheep	212 Oil Well Road, Molt MT 59057
Lakeview Land & Livestock	1902 Molt Rapelje Road, Molt MT 59057

DEPARTMENT N (NON-ANIMAL) MEETINGS FOR PROPOSED 2024 MONTANAFAIR HANDBOOK CHANGES

All meetings will be held at the 4-H Building. Watch for location changes in the 4-H newsletter.

September 7, 2023: Post MontanaFair Department A Meeting at 5:30 pm

October 13, 2023: MontanaFair rule change proposal forms due in the Extension Office by 5:00 pm (not postmarked by)

November 2, 2023: Department N Meeting at 6:00 pm

December 7, 2023:

Department N at 6:00 pm: Department N handbook changes voted on at this meeting.

Council Meeting at 6:30 pm or immediately following the Department N meeting. All (Department A and N). handbook changes proposed from the committees will be voted on at this meeting.

All members, leaders and parents are encouraged to attend the meetings and provide input.

DEPARTMENT N CLUB BOOTH WINNERS

Large Educational 4-H Booth Winners

Placing	Winning Club
1	4-H Exchange
2	Lockwood Humble Bs

Small Educational 4-H Booth Winner

Placing	Winning Club
1	Kountry Kritters

People's Choice 4-H Club Booth Winner

Winning Club
Ruff Riders and Worden Riverdale

Foods Festival Winner

Placing	Winning Exhibitor	Exhibitor's 4-H Club
1	Matthew Parks	Huntley Trailblazers
2	Elena Zahn	Big Sky Thunderbolts

DEPARTMENT N SPECIAL AWARD WINNERS

Clothing and Textile Arts Traveling Trophy winners: Ariel Petersen, Lauren Petersen, Jordan Trupka

Eloise Woodson Memorial \$25 Cash Award - Overall Photography Exhibit: Ella Romeijn

Overall Outstanding Exhibit Traveling Trophy - Most Unique Exhibit: Clara Thompson

Trish Neilson Memorial Traveling Trophy - Overall Cake Decorating Exhibit: Annalee Krise

Woodworking traveling Trophy - Overall Woodworking Exhibit: Molly Arnold

SEPTEMBER CERAMICS MEETING

Ready for this next 4-H year? Sept. 16, 2023, will be a day of pouring ceramics. While waiting to unmold you can clean greenware and or paint bisque. Starts at 9:00 am to 3:00 pm. Please bring a lunch. Cost is \$1 to \$5 per item. (This covers paint and firing of item). Also, you can take item home to work on. I will have workshops the next couple of months but will be unavailable January through April in 2024. Please call Sheri at 406-633-5531 as space is limited.

SHOOTING SPORTS LEADER MEETINGS

Are you interested in leading a shooting sports discipline or just curious what is happening around the county regarding shooting sports? Join us on the third Thursday of the month (September-April) at 6:00 pm in the 4-H Building.

BB GUN TEAM SUCCESS AT NATIONAL MATCH

July 2023, marked the second year that Yellowstone County 4-H sent a team to the national BB Gun match in Rogers, Arkansas. The team, comprised of Carson Adkins, Lukas Arkell, Traden Beddes, Jack Holberg, Rex Koivu, Ethan Leeson, and Mae Russell, finished 19 out of 56 teams! These are the best teams from around the country. The team would like to thank the many sponsors who made the trip possible. We also thank everyone who purchased raffle tickets.

Ace Electric	Clean Team of Montana	Langlas & Associates	Rocky Mountain Compost
Adventure Scuba	Club Pilates	Laurel Struck	Rocky Mountain Crude Oil LLC
Agri Industries	Crumble Cookie	Lucas Logan	Scheels
Albertsons' on Main Street	Doggie Style Gourmet Treats Barkery	MacKenzie River Pizza	Shaylah Tokar
Al's Bootery	Drange Apiary	Magic City Gymnastics	Shipton's Big R
Alternative Athletics	Family Fun Scuba & Snorkel	Mary Stabelfeldt	Shonna Key Team Realty
Arrow Septic	Fireplace Center	MBody Massage + Meditation	Skelly Adkins
Aspen's Angels	Fly Creek Kennels	Mike Nielsen	SKelly Spinal Flow
B & L Scales	G & J Diesel	Mitchel Golf	SkibootRX
Beartooth Guns	Get Air Trampoline Park	Montana Jacks	Stan Hill
Benchmark Dental	Glass Specialist of Billings	Montana Silversmiths	Stephanie & Evan Johnson
Big Sky Pet Resort	Good Vibes Hot Yoga	Mountain West Holdings	Stillwater Golf Course
Big Sky Steel	Hair and Nails by Taylor	Oasis Water Park	Sunset Bowl
Billings Kubota, Inc	Harley Davidson Billings	O'Donnell Maintenance Co.	Tenacious Spa
Billings Towing & Recovery	Heins Creative	On80 Lawn Service & Snow Removal	The Good Earth Works Co. & Nursery
Bitterroot Sip & Paint	Hitts the Spot Café	Par 3 Golf Course	The Healing Flush
Blue Creek Sport Shooting	HOT Trucking	Peter Yagan Golf Course	The Tee Box
Boeshans Engineering & Testing	Iverson Custom Leather	PetSmart	The Vig
Boot Barn	Janet Kindred	Plant Services Inc.	The Windmill Restaurant & Bar
Brockel's Chocolate	JCT Trucking	Pryor Creek Golf Course	Trish Hays
Bullman's Wood Fired Pizza	Joe Link	Pryor Creek Land and Development Co.	Valley Farmers Supply
C & B Operations John Deere	JR Civil	Raw Machinery	Yellowstone County 4-H Council
Cen-Dak Sales & Leasing	K2 Civil Inc.	Red Robin	Yellowstone Energy Lp.
Christian Brothers Automotive	Kountry Kare Preschool & Daycare	Red Shoe Reflexology	Yellowstone Ice & Water
Cladis Investment Advisory, LLC	Lake Hills Golf	Redneck Pizza	Yellowstone Valley Parts

SHOOTING SPORTS MEMBERS GET SIGNED UP EARLY

4-H members should get signed up soon after ZSuite enrollment opens on October 1, in order to participate in the 2023-2024 4-H year shooting sports weekly workshops which start in November. Weekly archery, air pistol, and BB gun

workshops teach progressive learning, so it is vital to start on time. If you are not enrolled and approved in the project in ZSuite, you cannot attend the workshops. No exceptions.

All 4-H Shooting sports curriculum is only to be used by a 4-H member enrolled in a County Shooting Sport programs lead by a 4-H certified Shooting Sports leader. No Shooting Sports projects that involve firearms, airguns, or archery equipment may be taken independently without a certified leader.

To enroll in 4-H shooting sports, youth must be 9 years old on October 1 of the 2023-2024 year. The only exception is the BB Safety course which is open to those turning 8 years old by October 1 of the 2023-2024 year, and the Western Heritage Project requirements. (BDF/12/17/10)

SHOOTING SPORTS LEADER TRAININGS FOR 2023-2024

October 13-15 in Lewistown: This training will give leaders the opportunity to get tow certification for the weekend. Disciplines offer will be rifle, pistol, archer, shotgun, muzzleloader, and hunting skills.

December 1-2 in Kalispell: Disciplines offer will be rifle, pistol, archer, shotgun, muzzleloader, hunting skills, and coordinator.

December 15-16 in Belgarde: This is an Advanced Trailing for rifle, pistol, and archery. More information will be shared as this training is planned and organized.

Spring 2024: Advanced Trailing for Western heritage, muzzleloader, and hunting skills. More information will be shared as this training is planned and organized.

For class information and registration forms, please visit the [State 4-h Shooting Sports Training webpage](https://www.montana.edu/extension/4h/programs/events/shooting_sports/shooting_sports_training/index.html) at https://www.montana.edu/extension/4h/programs/events/shooting_sports/shooting_sports_training/index.html

2024 SHOWCASE INITIAL PLANNING MEETING

The first meeting for the spring 2024 Showcase and Public Review will be held during the December Department N meeting on December 17, at 6:00 pm. **Each club must have a Showcase representative attend the Dept. N meetings to plan for this big event. CLUBS NOT SENDING REPRESENTATIVES MAY NOT BE ALLOWED TO HAVE MEMBERS PARTICIPATE.**

This would be a good time to encourage a teen leader to attend along with an adult leader. With each club helping, the event is a big success!

THANK YOU TO DEPARTMENT N STAFF

A special thank you to Department N Superintendent Chris Martin as well as all MontanaFair Clerks in Department N, Junior Coordinators, and those who helped work when they weren't scheduled. You are the spirit of 4-H. Thanks again!
Roni Baker

MONTANAFAIR DEPARTMENT N JUNIOR COORDINATORS

The following 4-Her's took part in the Junior Coordinator Program at fair. We thank them for doing a great job.

Member name	Club	Member Name	Club
Lukas Arkell	Ruff Riders	Ariel Petersen	Hesper Hustlers
Naomi Cass	City Kids	Lauren Petersen	Hesper Hustlers
Keona Goodson	Cool Clovers	Jesse Rollins	Blue Creek Jumping Bucks
Cale Hockhalter	City Kids	Levi Rollins	Blue Creek Jumping Bucks
Brooklyn Kuhr	Hesper Hustlers		

DEPARTMENT A (ALL LIVESTOCK) MEETINGS FOR PROPOSED 2023 MONTANAFAIR HANDBOOK CHANGES

All meetings will be held at the 4-H Building. Watch for location changes in the 4-H newsletter.

September 6, 2023: Post MontanaFair Department A Meeting at 6:00 pm

September 20, 2023: Horse and Colt Committee Meeting at 6:00 pm

September 27, 2023:

Small Animal Committee at 6:00 pm

Sale Committee Meeting at 6:30 pm

Large Livestock Meeting immediately following the sale committee meeting.

October 13, 2023: MontanaFair rule change proposal forms due in the Extension Office by 5:00 pm (not postmarked by)

October 25, 2023: Horse and Colt Committee Meeting at 6:00 pm

November 1, 2023: LIVESTOCK HANDBOOK CHANGES WILL BE VOTED ON AT THESE MEETINGS:

Small Animal Committee at 6:00 pm

Sale Committee at 6:30 pm

Livestock Committee Meeting immediately following the sale committee meeting.

December 7, 2023: Council Meeting at 6:30 pm

All (Department A and N) handbook changes proposed from the committees voted on at this meeting.

The Livestock Leaders Committee will preside over the 4-H Livestock program as deemed necessary and will be comprised of the following people who will be eligible to vote at meetings (Exception: In order to vote on yearly rule and policy changes, you must have attended the discussion of the proposal at the post fair meeting and/or the September meeting.)

- A. **4-H members** enrolled in the Livestock Program
- B. **Junior Leaders** – a member enrolled in the 4-H Livestock Program who is 14 years of age or older and is a member in the Livestock Program.
- C. **Livestock Leaders** – Adult volunteers enrolled as leaders in a livestock project who work with members to gain knowledge. Leaders are encouraged to attend the monthly Livestock Leaders Committee meetings and should encourage their members to do the same. They should inform themselves and members of upcoming activities, decisions, and deadlines.

A quorum will consist of members eligible to vote and who were present at the discussion meetings. Discussion meetings are held 2-3 weeks after MontanaFair. Handbook changes are voted on at the November 1st Livestock Meetings. Council will vote on changes at the December meeting.

All members, leaders and parents are encouraged to attend the meetings and provide input.

THANK YOU TO DEPARTMENT A STAFF

Thank you to Department A co-superintendents Stephanie Johnson and Kat Pfau, the Department A Clerks and Division Chairpersons for their hard work and organization during MontanaFair. Thanks for your time and your willingness to answer the millions of questions put to you each day with little recognition. You are appreciated for your volunteer work! Roni Baker

2023 LIVESTOCK APPRECIATION PLAQUE RECIPIENTS

A special thank you to the following individuals and businesses who go above and beyond in continually supporting our 4-H youth and its programs. Each was recognized at our MontanaFair Department A Awards ceremony.

Melody Harris - Jamie Lane - Justin Whitmus - Evan Johnson - Katie Stott - Billings Livestock Commission – Public Auction Yards

MONTANAFAIR DEPARTMENT A HERDSMANSHIP CLUB AND INDIVIDUAL WINNERS

Thank you to everyone that served on the 2023 Herdsmanship Committee and those who voted.

Animal Species	Winning Exhibitor (Buckle)	Winning 4-H Club (Plaque)
Horse	Molly Arnold	Shepherd Pioneers
Poultry	Carlee Bomar	Huntley Trailblazers
Sheep	Lukas Arkell	Lockwood Humble B's
Goat	Cale Hauge	Worden Riverdale

Beef	Connor Cook	Shepherd Wranglers
Dairy Beef	Rayna Griffith	Blue Creek Jumping Bucks
Rabbit	Clara Thompson	Blue Creek Jumping Bucks
Swine	Brylenn Olstad	Worden Riverdale
Llama/Alpaca	Cadence Sims	Ruff Riders

Overall Small Animal Club Winner: Blue Creek Jumping Bucks

Overall Large Animal Club Winner: Worden Riverdale

2023 PATRICK K. GOGGINS JUNIOR LIVESTOCK SALE-BUYER THANK YOU

Be sure to let the individual or business who bought your animal know how much you appreciate their support. **Sale checks will be mailed 45-60 days after the sale AND after it is confirmed that your buyer thank you(s) has/have been sent** (remember to let your club livestock leader or the Extension Office know you have delivered/mailed your thank you to your buyer).

2023 CHAMPION OF CHAMPIONS STEER SHOW WINNERS

Each year the Eastern Montana Fair Board invites Grand and Reserve Champion market steers from 14 eastern Montana Counties to the Champion of Champions Steer Show. The competition was held August 26 during the Eastern Montana Fair in Miles City. Connor Cook with the Worden Riverdale club, was Grand Champion at MontanaFair and Grand Champion at the Champion of Champions. Reserve Champion at Montana Fair was Casey Cook of the Worden Riverdale club, and he also won the Reserve Yellowstone County Champion at Champion of Champions. Congratulations to both of our Yellowstone County winners!

4-H HORSE SHOW POST MONTANAFAIR MEETING

A Post MontanaFair Horse and Colt meeting will be held on Wednesday, September 20, at 6:00 pm in the 4-H Building. The Horse and Colt Committee would like your input on the 2024 MontanaFair 4-H Horse Show. Come and let us know what you liked, what worked well and how we could improve for next year's MontanaFair.

DOG PROJECT MEMBERS GET TOGETHER POTLUCK

All members who participated in the Dog project this past year, are invited to an end-of-year get together on Saturday, September 16 at 11 am in the 4-H Building. All attending, please bring a potluck dish. Questions? Call Angie Murdick at 406-208-3324. NO DOGS at this gathering.

STATE HORSE SHOW REGISTRATION DEADLINE SEPTEMBER 11

This show will be held September 22-24, at the Cottonwood Equine Center in Joliet, MT. State Horse Show handbooks and online registration are available on the [state 4-H website](http://www.montana4h.org/programs/events/state_horse_show/index.html) at

http://www.montana4h.org/programs/events/state_horse_show/index.html

SHEEP, GOAT, RABBIT, LLAMA AND ALPACA FIBER WORKSHOP

The first Market Sheep, Market Goat and Dairy Goat workshop of the new 4-H year will be on October 7 at 10:00 am at the 4-H Building. We will be working with fiber again! Trestin Feagler, MSU Extension Agricultural Agent is our special guest for this workshop that will help families work with fibers from start to finish and kids will leave with a Department N project ready for next Fair 2024! We encourage Rabbit, Llama, and Alpaca project families to join us. We also encourage families that may be interested in these project areas to join us. There will be more than wool and Angora goat fibers at this workshop. If you have any questions please call or text Heather (406)208-4463. All of the 2023-2024 4-H workshops about Sheep, Market Goat and Dairy Goat will be held on the first Saturday of the month at 10:00 am in the 4-H Building. Please bring paper and pencil, and project books if you have them.

NILE EVALUATION CONTEST INFORMATION. TWO NEW CONTESTS THIS YEAR.

The NILE Evaluation Contests will consist of up to 16 classes and at least three sets of reasons. There will be separate

divisions for Junior 4-H, Senior 4-H, and FFA.

Livestock Evaluation contest will be held on Monday, October 16, at 7:30 am.

NILE *NEW* Horse Evaluation Contest is on Tuesday, October 17 at 9:00 am.

NILE's *NEW* Meat Evaluation contest will be Tuesday, October 17 at 9:00 am. There will be separate divisions for Junior 4-H, Senior 4-H, and FFA.

Anyone interested in competing please contact Roni at the Extension Office by Wednesday, September 27.

NILE JUNIOR FED MARKET SHOWS

The NILE will hold Junior Fed Market steer, swine and goat shows.

Swine and steer shows are on Saturday, October 14.

Lamb and goat shows are on Sunday, October 15.

The Junior Fed Sale will take place Monday, October 16 at 4:00 pm.

For entry information and show rules, contact the Nile office at 256-2495. To enter online visit [the Nile website](https://thenile.org/) at <https://thenile.org/>.

MONTANA 4-H HORSE HELMET POLICY 2023-2024

A certified equestrian helmet with safety harness fastened is required in over fence classes and speed events at shows and any practice sessions (clinics, open riding).

Participants in the 4-H horse project are required to attend a helmet education workshop and/or view the video "Every Time, Every Ride" once as a junior 4-H member (4-H age 9-13) and once as a senior 4-H member (4-H age 14 & over). The Montana 4-H Center for youth encourages the use of ASTM certified/SEI approved safety helmets for all equine events. Helmet use is encouraged in all 4-H horse activities any time a 4-H member is around a horse.

Watch for scheduled horse helmet workshops in the 4-H newsletter.

CLUB MINUTES

Lockwood Humble B's: Instead of a meeting, members held a club fun day at Lake Elmo, swimming, building sandcastles, and kayaked.

MONTANAFAIR 2023 THANK YOU ADDRESSES

Please take the time to send a personal thank you to those business and individuals that supported 4-H & FFA exhibitors and their families. 4-H & FFA events would not happen without them.

Be sure to thank your club, project leaders and your parents.

Sale dinner/Buyer tickets/Advertising: Western Ag Reporter, PO Box 30758, Billings MT 59101

Sale dinner desserts:

Albertsons, c/o Shawn Smith, 3137 Grand Avenue, Billings MT 59102

Albertsons, c/o Barry Hickok, 670 Main Street, Billings MT 59105

Albertsons, c/o Ben Irion, 611 N 27th Street, Billings MT 59101

Albertsons, c/o Lois Taylor, 1212 Grand Avenue, Billings MT 59102

Albertsons, c/o Jared Gavin, 2334 Central Avenue, Billings MT 59102

Albertsons, c/o Chris White, 511 Central Avenue, Billings MT 59101

Albertsons, c/o Chris Harmon, 5317 Grand Ave., Billings, MT 59106

Sale Dinner and Ultrasound: Yellowstone Valley Farm Bureau, c/o Bonnie Kinsfather, 1712 S 64th St W, Billings MT 59106

Sale Auctioneers: PAYS, PO Box 1781, Billings MT 59103 - Joe Goggins, Ty Thompson, Jace Thompson and Greg Goggins

Sale Auctioneer: Billings Livestock Commission, PO Box 31533, Billings MT 59107 - Bill Cook

Sale Clerk: PAYS, PO Box 1781, Billings MT 59103 - Jaime Ottun and Melody Heggeness

Sale Committee: Shayne Vandivort, 4730 Van Steeland Drive, Billings MT 59106

Bill Cook, 1980 N 5th Road, Huntley MT 59037

Cheri Johannes, 2711 Road 25 N, Worden MT 59088

Trish Hays, 2040 W M Road, Worden MT 59088

Junior Livestock Sale Buyers: A list was emailed to everyone after MontanaFair, in mid-August. Make certain to send a thank you to your buyer.

Exhibitor wristbands and 4-H Volunteer Leader entry tickets: Yellowstone Valley Electric, PO Box 249, Huntley MT 59037

4-H Volunteer Leader entry tickets: Yellowstone County 4-H Council, PO Box 35021, Billings MT 59107

Utility Vehicles: Western Ranch Supply, 7305 Entryway Dr., Billings, MT 59101

Bottled Water (sale and shows): Town and Country Supply, 18 8th Ave., Laurel, MT 59044

Gator drivers: Rika O'Donnell, 5125 Yellowstone Trail, Billings MT 59101

Julie Hoffman

Fair Veterinarians: Dr. Bryan Roe, Dr. Dael Householder, Dr. Nick Pitlick, 7514 Horseman Way, Shepherd MT 59079

Livestock Inspector: Cody Campbell and Colby Wilson, Montana Department of Agriculture, PO 202001, Helena MT 59620

Gate #1 entrance: Cameron Smith, 2323 32nd Street W Apt. 33, Billings MT 59102

Shirley Bulluck, 680 Garnet Ave., Billings, MT 59105

Ag Breakfast: Bravera Bank, c/o Allen McCormick, 4130 King Avenue W, Billings MT 59106

Rootbeer floats: Project Mercantile, c/o Mike Reiter, 2416 3rd Street, Worden MT 59088

Worden Riverdale 4-H Club, 2904 N 16th Road, Worden MT 59088

Over boot donation: Bighorn Boots, 1945 Grand Ave. Billings, MT 59102

Premiums and support of 4-H during MontanaFair and throughout the year:

MetraPark, PO Box 2514, Billings MT 59103

Yellowstone County Commissioners, PO Box 35000, Billings MT 59107

Extension Office: Roni Baker (4-H Agent) , Leslie Idstrom and Brandy Butler (administrative Assistants, Ashlee Fraker

(Intern), PO Box 35021, Billings, MT 59107

MontanaFair Photographer: MadiB Creatives, Madi Baughman, 1907 E Elm Ave, Stillwater OK 74074

Department A Superintendents: Stephanie Johnson, 151 3rd St N, Huntley, MT 59037

Kat Pfau, 2443 Sunrise, Billings MT 59101

Beef Chairmen: Jamie Lane, 2103 N 8th Road, Huntley MT 59037

Jay Nansel, 4664 Woodhaven Way, Billings MT 59106

MONTANAFAIR 2023 THANK YOU ADDRESSES

Bill Cook, 1980 N 5th Road, Huntley MT 59037

Junior Beef Chairmen: Brighton Lane, Connor Cook, Raegan Nansel, Claire Murnin, Wyatt Johannes

Swine Chairmen: Evan and Stephanie Johnson, 151 3rd St N, Huntley MT 59037

Lisa and Brandon Mosher, 302 Indian Creek Rd #4, Huntley, MT 59037

Joey Perkerewicz, 1797 Milam Rd, Huntley, MT 59037

Junior Swine Chairmen: Grace Mosher, Miranda Johnson, Jace Perkerewicz

Sheep Chairmen: Trish Hays, 2040 West M, Worden MT 59088

Les and Carson Huntington, 2824 Hwy 87 E, Billings MT 59101

Junior Sheep Chairman: Tucker Adkins, Carson Adkins

Market Goat Chairman: Justin Whitmus, 6425 Sauter Place, Shepherd MT 59079

Heather Arkell, 2745 N 29th Rd, Worden, MT 59088

Junior Market Goat Chairman: Lilly Morris, Lyndin Marble

Dairy Goat Chairman: Katie Stott, 2475 S 17th Road, Ballantine MT 59006

Cher Myers, 7083 Frey Rd. Shepherd, MT 59079

Junior Dairy Goat Chairmen: Saphron Myers and Marie Stott

Llama/Alpaca Chairmen: Mary Cardwell, 3008 S 51st Street W, Billings MT 59106

Leslie Cardwell, 1507 Buffalo Trail Road, Molt MT 59057

Junior Llama/Alpaca Chairman: Kaiya Cardwell

Horse Chairmen: Gina Loose and Tara Warren, 255 Hwy 212, Huntley MT 59037

Shelby Swanson, 116 Perisle Avenue, Huntley MT 59037

Poultry Chairmen: Cathy and Brandon Muessig, 822 Kyhl Lane, Billings MT 59105

Junior Poultry Chairman: Clara Thompson and Lukas Arkell

Rabbit/Cavy Chairman: Ann Marie Mills-Low, 1472 Elmhurst Circle, Huntley MT 59037

Junior Rabbit/Cavy Chairman: Keyara Mills-Low and Greg Thompson

Pocket Pets Chairman: Audrey Selph, 2515 S 28th Road, Ballantine MT 59006

Angie Murdick, 5224 Chicago Rd, Billings, MT 59105

Junior Pocket Pets Chairman: Aiden Lentz

Dog Chairman: Lacy Meisner: 2600 Rehberg Lane, Billings MT 59102

Cat Chairman: Audrey Selph, 2515 S 28th Road, Ballantine MT 59006

Angie Murdick, 5224 Chicago Rd, Billings, MT 59105

Junior Cat Chairman: Kimber Crockett

Small Animal Livestock Judging Chairmen: Cathy Muessig, 822 Kyhl Lane, Billings MT 59105

Audrey Selph, 2515 S 28th Road, Ballantine MT 59006

Ann Maire Mills-Low, 1472 Elmhurst Circle, Huntley MT 59037

Junior Small Animal Judging Chairman: Jasmine Teter

Skillathon Chairman: Wendy Thatcher, 605 S 88th Street W, Billings MT 59106

Heather Arkell, 2745 N 20th Rd, Worden, MT 59088

Round Robin Chairmen: Gina Loose, 255 Hwy 212, Huntley MT 59037

Cathy and Brandon Muessig, 822 Kyhl Lane, Billings MT 59105

Costume Animal Parade and Awards Program: Brenda Hermanson, RR1 Box 1262, Hardin MT 59034

Outstanding Exhibitor Contest: Cheri and Clint Johannes, 2711 Road 25 N, Worden, MT 59088

Small Animal Round Robin Chairman: Kayla Koivu, 2651 N 16th Rd, Worden, MT 59088

Department A 4-H/FFA Office Clerks: Kim Bender, 2309 N 9th Road, Worden MT 59088

Brenda Hermanson, RR1 Box 1262, Hardin MT 59034

Shelby Shaw, 2553 Road 14 N, Worden MT 59088

Julie Fisher, 2554 Road 14 N, Worden MT 59088

Cathy Muessig, 822 Kyhl Lane, Billings MT 59105

Coreen Cook, 1175 Chipper Lane, Huntley MT 59037

Terri Gabel, 553 West F, Huntley MT 59037

Department N Superintendent: Chris Martin, 2805 Hwy 87 E, Billings MT 59101

Department N 4-H/FFA Office Clerks: Sherri Horsman, PO Box 178, Shepherd MT 59079

Dawson Seibold, 6611 Skycrest Drive, Billings MT 59106

Jasmyn Brelje and Cassandra Kronewitter, 1239 Steffanich Square, Billings MT 59105

Hope Goodburn, 2805 Hwy 87 E, Billings MT 59101

Ella and Sam Rollins, Jordan Trupka

Cat Show Sponsors: Wallinder Mortgage Brokers, 746 Grand Ave, Billings MT 59101

Project Rockin Wranglers 4-H Club, 2651 N 16th Road, Worden MT 59088

Sprague Roofing & Exteriors, 2120 Main St, Billings MT 59105

Westate Machinery Co., PO Box 50370, Billings MT 59105

Cavy Show Sponsor: Yellowstone County 4-H Foundation, PO Box 35021, Billings MT 59107

Stockman Bank, PO Box 249, Worden MT 59088

Laurel Roadrunners, 553 Clarks River Road, Joliet MT 59041

Dog Show Sponsors: Huntley Trailblazers 4-H Club,

Koivu Kennels, 2651 N 16th Road, Worden MT 59088

Muddy Mutts Training, 2600 Rehberg Ln, Billings MT 59102

Vet-to-Go, 1033a S 29th St W, Billings MT 59102

Dairy Goat Show Sponsors: Drange Apiary & Drange's Meat Goats, 2751 Alpine View Drive, Laurel MT 59044

Big Sky Truck and Trailer, 5405 Vintage Ln, Billings MT 59106

Lost Boys Piebalds and Pygmys, 2651 N 16th Road, Worden MT 59088

Kiovu Kennels, 2651 N 16th Road, Worden MT 59088

Saphy Taffy Acres, 7083 Frey Rd, Shepherd MT 59079

Lockwood Family Dental, 2860 Old Hardin Rd, Billings MT 59101

Meat Goat Show Sponsors: Maverick Show Goats, 7514 Horsemans Way, Shepherd MT 59079

PearlMed Direct Primary Care, 2795 Enterprise Ave, Ste. 5, Billings MT 59102

Worden Riverdale 4-H Club, 2470 S 23rd Rd, Ballantine MT 59006

Lockwood Family Dental, 2860 Old Hardin Rd, Billings MT 59101

Goat Obstacle Course Sponsors: Tina Keller, 2120 Lewis Ave, Billings MT 59102

Horse Show Sponsor: Buckaroo Business, 221 N 15th Street, Billings MT 59101

Pocket Pet Show Sponsor: Ruff Riders 4-H Club, 2112 Dahlia Ln, Billings MT 59102

Poultry Show Sponsors: Montana Homes for Heros, 7026 Tiffani St, Shepherd MT 59079

2T Livestock, 9 Grandmas Ln, Joliet MT 59041

Hitt's the Spot Café, 2137 Walter Rd, Billings MT 59105

Half Blood Farms, 822 Kyhl Ln, Billings MT 59105

Laurel Roadrunners 4-H Club, 553 Clarks River Road, Joliet MT 59041

Rabbit Show Sponsors: Stockman Bank, PO Box 249, Worden MT 59088

Montana Tire Distributors Co., 421 N 13th St, Billings MT 59101

Yellowstone Acoustics, 815 4th Ave N, Billings MT 59101

Laurel Roadrunners 4-H Club, 553 Clarks River Rd, Joliet MT 59041

Swine Show Sponsors: Huntley Project FFA Alumni, 1477 Ash Street, Worden MT 59088

Shepherd Tumbleweeds 4-H Club, 151 3rd Street N, Huntley MT 59037

5J Farms Creations, 151 3rd Street N, Huntley MT 59037

Worden Riverdale 4-H Club, 2309 N 9th Road, Worden MT 59088

Duey Family, 4808 Duck Creek Rd, Laurel MT 59044

Johnson Family, 1515 3rd Street N, Huntley MT 59037

Raw Machinery, 1121 Shepherd Action Rd, Shepherd MT 59079

Mosher Family, 302 Indian Creek Road Stop 4, Huntley MT 59037

Perkerewicz Family, 179 Milam Rd, Huntley MT 59037

Park City Show Pigs, 5 Baker Dr, Park City MT 59063

Sheep Show Sponsors: Agri-Beef Feeds, 47 N 15th Street, Billings MT 59101

Cowboys Grill & Restaurant, 1558 Nahmis, Huntley MT 59037

Accutax, 2202 Main Street, Billings MT 59105

SKelly Adkins Massage, 100 24th Street W, Suite 1-121, Billings MT 59102

Worden Riverdale 4-H Club, 2309 N 9th Road, Worden MT 59088

Mintana Mills Inc., 119 S 25th Street, Billings MT 59101

Large Animal Round Robin Awards Sponsors:

Senior – Lexi Dietz, 9017 Barton Pl, Shepherd MT 59079

Beginner - Project Rockin Wranglers 4-H Club, 2651 N 16th Road, Worden MT 59088

Junior - Pine Ridge Red Ryder 4-H Club, 2542 S 28th Road, Ballantine MT 59006

Small Animal Round Robin Awards Sponsors: Yellowstone County 4-H Council, PO Box 35021, Billings MT 59107

Half Blood Farms, 822 Kyhl Ln, Billings MT 59105

LeAnne Gilmore & Wendy Maysick, 29 S Crestwood Dr, Billings MT 59102

Small Animal All Around Award Sponsors: Valley Farmers Supply, 1545 Northern Ave, Worden MT 59088

Vet-to Go, 1033a S 29th St W, Billings MT 59102

Huntley Trailblazers 4-H Club, 811 Pryor Creek Rd, Huntley MT 59037

Ruff Riders 4-H Club, 2112 Dahlia Ln, Billings MT 59102

Montana Homes for Heros, 7026 Tiffani St, Shepherd MT 59079

Hitt's the Spot Café, 2137 Walter Rd, Billings MT 59105

LeAnn Gilmore & Wendy Maysick, 29 S Crestwood Dr, Billings MT 59102

Project Rockin Wranglers 4-H Club, 2651 N 16th Road, Worden MT 59088

Small Animal Skillathon Awards Sponsors: Wallinder Mortgage Brokers, 746 Grand Ave, Billings MT 59101

Westate Machinery Co., PO Box 50370, Billings MT 59105

Koivu Kennels, 2651 N 16th Road, Worden MT 59088

Muddy Mutts Training, 2600 Rehberg Ln, Billings MT 59102

Half Blood Farms, 822 Kyhl Ln, Billings MT 59105

2T Livestock, 9 Grandmas Ln, Joliet MT 59041

John & Wendy Thatcher, 605 S 88th Street W, Billings MT 59106

Small Animal Judging Awards: LeAnne Gilmore & Wendy Maysick, 29 S Crestwood Dr, Billings MT 59102

Outstanding Exhibitor Sponsor: US Bank, c/o Andy Parker, 6 24th Street W, Billings MT 59102

POST MONTANAFAIR MEETINGS FOR PROPOSED 2024 HANDBOOK CHANGES

All meetings will be held at the 4-H Building. Watch for location changes in the 4-H newsletter.

Department A

September 6, 2023: Post MontanaFair Department A Meeting at 6:00 pm

September 20, 2023: Horse and Colt Committee Meeting at 6:00 pm

September 27, 2023:

Small Animal Committee at 6:00 pm

Sale Committee Meeting at 6:30 pm

Large Livestock Meeting immediately following the sale committee meeting

October 13, 2023: MontanaFair rule change proposal forms due in the Extension Office by 5:00 pm (not postmarked by)

October 25, 2023: Horse and Colt Committee Meeting at 6:00 pm

November 1, 2023: LIVESTOCK HANDBOOK CHANGES WILL BE VOTED ON AT THESE MEETINGS:

Small Animal Committee at 6:00 pm

Sale Committee at 6:30 pm

Livestock Committee Meeting immediately following the sale committee meeting

December 7, 2023: Council Meeting at 6:30 pm

All (Department A and N) handbook changes proposed from the committees voted on at this meeting

The Livestock Leaders Committee will preside over the 4-H Livestock program as deemed necessary and will be comprised of the following people who will be eligible to vote at meetings (Exception: In order to vote on yearly rule and policy changes, you must have attended the discussion of the proposal at the post fair meeting and/or the September meeting.)

- A. **4-H members** enrolled in the Livestock Program
- B. **Junior Leaders** – a member enrolled in the 4-H Livestock Program who is 14 years of age or older and is a member in the Livestock Program.
- C. **Livestock Leaders** – Adult volunteers enrolled as leaders in a livestock project who work with members to gain knowledge. Leaders are encouraged to attend the monthly Livestock Leaders Committee meetings and should encourage their members to do the same. They should inform themselves and members of upcoming activities, decisions, and deadlines.

A quorum will consist of members eligible to vote and who were present at the discussion meetings. Discussion meetings are held 2-3 weeks after MontanaFair. Handbook changes are voted on at the November 1st Livestock Meetings. Council will vote on changes at the December meeting.

Department N

September 7, 2023: Post MontanaFair Department N Meeting at 5:30 pm

Followed by Council Meeting at 6:30 pm

October 13, 2023: MontanaFair rule change proposal forms due in the Extension Office by 5:00 pm (not postmarked by)

November 2, 2023 Department N Meeting at 6:00 pm

December 7, 2023

Department N at 6:00 pm: Department N handbook changes voted on at this meeting

Council Meeting at 6:30 pm or immediately following the Department N meeting. All (Department A and N) handbook changes proposed from the committees will be voted on at this meeting

All members, leaders and parents are encouraged to attend the meetings and provide input.

SEPTEMBER 2023 4-H CALENDAR



Cleaning Schedule: Shepherd Pioneers: August 27-September 9 Kountry Kritters: September 10-23
Whips & Sticks: September 24-October 7

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4 LABOR DAY OFFICE CLOSED	5	6 6:00 Dept. A Post Fair Meeting- <i>4-H Building</i>	7 5:30 Dept. N Post Fair Meeting 6:00 Dept. N with Council to follow- <i>4-H Building</i>	8	9 Working Ranch Horse Show <i>Vaughn, MT</i>
10	11	12	13	14 6:00 pm Horse Work- shop <i>4-H Building</i>	15 October Newsletter Articles Due	16
17	18	19	20 6:00 Horse & Colt meeting- <i>4-H Building</i>	21 6:00 Shooting Sports Leader Meeting <i>4-H Building</i>	22 State Horse Show- <i>Joliet, MT</i>	23 State Horse Show- <i>Joliet, MT</i>
24 State Horse Show- <i>Joliet, MT</i>	25 6:00 Exchange <i>4-H Building</i>	26	27 6:00 Small Animal 6:30 Sale Committee followed by Large Animal- <i>4-H Building</i>	28	29	30