

## 4-H NEWSLETTER-MARCH 2022

Yellowstone County Extension Office  
301 N 27<sup>th</sup> Street – Old Chamber Building – 3<sup>rd</sup> Floor  
PO Box 35021, Billings MT 59107-5021  
<http://yellowstone.msuextension.org/4h/index.html>

### 4-H FOLKS IN FOCUS

Thanks to the Beef Chairmen and other volunteers for doing Beef Tagging. It went very well.

I hope your projects are going well. Can you believe that we are almost halfway through the 4-H year?

Want to attend a meeting virtually? Watch you email for WebEx link information a day or two prior to the scheduled meeting.

**Please always try to reach me at the office during business hours.** Staff knows my schedule and can let you know *if* it is appropriate to try my cell phone. Even if you have my cell number, call the office first and leave a message if I am unavailable. If it is something important or needs to be taken care of immediately, go ahead and call my cell phone. Thank you.

Roni Baker

### A NOTE OF APPRECIATE FROM FAMILY PROMISE OF YELLOWSTONE VALLEY

4-H received a note of appreciation from Family Promise of Yellowstone Valley for all of the baby items that were donated at Family Fun Night. Because of donations like yours, Family Promise is able to provide for every family that joins their program including those with small children. Your generosity brings Family Promise YV closer to their vision of living in a region in which every family has a home. Thank you.

### ATTENTION! ENROLLMENT DROPS & ADDS MUST BE MADE BY APRIL 30

ALL members and volunteers enrolled in 4-H have access to their records through ZSuite and will be solely responsible for adding, dropping, and verifying the accuracy of their projects include the level of the project. Members may make changes to their PROJECTS up until April 30, 2022 after which time the online program will be locked and NO changes can be made to projects. **No exceptions!**

Verifying the accuracy of projects and levels is very important as it can affect your MontanaFair entries and eligibility.

Please access your ZSuite profile and add and/or drop projects in your enrollment. To do this you will choose to “Update Enrollment” and then click on the CLUBS tab. Click on the green box “Add projects”. After selecting each project, you want to add, click on the blue “add project”. When you have finished adding all desired projects be sure to click on the pink “submit” box at the bottom to save all added projects. If you wish to drop projects, locate the Project name you want to drop. To the right of the project name you will see a “X” to click on. A box will display asking for confirmation to delete the project. Click on the red “yes” box to confirm deletion of the project. After deleting the project(s), be sure to click on the pink “submit” box at the bottom to save all changes.

If you have questions, please ask your organizational leader, or call the Extension office for assistance at 406-256-2828.

### ADULT VOLUNTEERS *MUST* ENTER THEIR PROJECTS IN ZSUITE

We will begin using the information from the new ZSuite program to run reports, print labels and access member/volunteer information. It has come to our attention that upon enrolling most volunteers did not add any projects to their enrollment. Projects are an important piece of information in the program. Many times, we use reports pulled from the program to send out information by mail or email. We may send important project related information

to volunteers enrolled in those areas (horse, shooting sports, photography etc.) If you are not specifically enrolled in a project you may miss receiving information that is important to you or your project members.

We are requesting that volunteers please access your ZSuite profile and add projects to your enrollment. To do this you will choose to "Update Enrollment" and then go to the CLUBS tab and click on the green box "Add projects". After choosing each project click on the blue "add project". When you have finished adding all desired projects be sure to click on the pink "submit" box at the bottom to save all added projects.

If you have questions about this process, please do not hesitate to call us or use the chat feature. Thank you all for everything you do and being patient while we transition to this new program!

## FRUIT SALE PICK UP MARCH 12 AT THE EXPO BUILDING AT METRA

The Fruit Sale pick day is Saturday, March 12 at the Expo Building at Metra. Each member needs to sell at least two boxes of fruit or pay \$55 to buyout of the fundraiser. This is one of Yellowstone County 4-H Council's major fund raisers, so let's all try hard to beat last year's sales. And don't forget to set a selling goal so you can win one of the cool prizes! *Remember that you are responsible for collecting and turning in fruit money to your club for the fruit you sell. NO EXCEPTIONS. Your club must pay the 4-H Council, so if you don't pay, the money comes from your club treasury.* You are responsible for the fruit once you check it out from the club chairman. Check each box to verify the condition of the fruit when you pick it up on March 12. Be sure you handle the fruit correctly and get it delivered quickly.

## LEADERSHIP ACADEMY FOR MEMBERS 12 AND OLDER

Join the Montana 4-H Leadership Academy March workshop on Sunday, March 13, 2022. Meet at the Yellowstone County Courthouse Room 105 at 2:00 pm to watch together, have fun & meet new people-youth and adults are welcome! If you want to watch via WebEx, a link will be emailed out as we get closer to the March 13 date.

The leadership academy is a network of Montana 4-H members age 12+ as of October 1, 2021, interested in exploring and developing their own leadership skills while serving their county 4-H program in new ways.

Participants will have the opportunity to join with other 4-H'ers from around the state as well as the Montana 4-H Ambassador Officer team, virtually and in person, when possible, to work on skill building, planning, and mentorship.

Each month the officer team members will be presenting a different workshop topic found to be important in growing their leadership abilities. Workshops should be paired with a local county leadership meeting to work on county projects that serve the local 4-H program and community.

**All workshops are Sunday afternoons from 2:30 to 3:45 pm.**

March 13: Successful Service Learning

April 10: Lead with a Purpose

County Leadership groups will meet face-to-face whenever possible and engage in the virtual statewide workshop together. This time can be viewed as a leadership club meeting. County ambassadors can aid in planning and facilitating these local workshop meetings.

## MONTANA RECREATION (REC) LAB REGISTRATION OPEN NOW

Montana Rec Lab will be held March 18-20 in Hobson, MT. This event provides an opportunity for youth and adults to enhance their leadership, communication and team building skills in an action packed and interactive setting. Rec Lab programming is designed to provide participants with tips and tricks for being a better club, camp, and community leader. **This is an ideal event for younger senior members to attend a state event for the first time and begin to form relationships with 4-H peers from across the state, broadening their own skills and widening their network.** This event is for 4-H members age 13+ as of October 1, 2021, who are interested in more leadership opportunities at the county and state level.

Yellowstone County 4-H Council pays all the registration fees. Even though ZSuite will email you asking for payment after you have registered, **DO NOT PAY**. This is something we cannot change in the ZSuite program. Registration is completed using our 4-H ZSuite program. To register, sign into ZSuite and select the "Events" tab in your Dashboard. Click on the red Register Now button under the Rec Lab heading. Questions? Call the Extension Office.

## COMMUNICATION DAY CONTEST REGISTRATION DUE APRIL 15

Communication Day contest registration forms **must be in the Extension Office by 5:00 pm on Friday, April 15**. Not postmarked by. Communication Contest Day will be held in the morning on Saturday, April 30 at Valley Baptist Church in Huntley.

You may enter a maximum of three of the eight events. The registration form is included in this newsletter. Additional registration information can be printed off the county website. All Senior Contestants applying for an interview must include a completed resume with application. If you need forms, contact the Extension Office.

## SKILLATHON PRACTICE AT COMMUNICATION DAY ON APRIL 30

The Skillathon stations will be set up at Communication Contest Day on Saturday, April 30. Everyone is encouraged to try some of the stations to learn and have fun. Remember Skillathon is one of the requirements for All Around at MontanaFair. Skillathon materials, can be checked out from the Extension Office but must be returned by April 1, 2022. NO Exceptions.

## SELF DETERMINED & INDEPENDENT STUDY PROJECT PLANS DUE MARCH 1

Just a reminder that all members enrolled in the Self Determined Project and Independent Study Project should be completing their project plan. These are due in the Extension Office on March 1. The form may be printed off the [Yellowstone County website](#) under the "Record Books & Project Record Sheets" heading.

## NATIONAL VOLUNTEER WEEK

April 17-23, 2022, is National Volunteer Week. National Volunteer Week encourages people to be engaged in their community. Volunteers are the heart of 4-H, and the MSU Extension 4-H Youth Development program salutes its volunteers during National Volunteer Week. Countywide, 204 volunteers support nearly 500 4-H participants. What can you do to volunteer somewhere in your community during this week?

## 4-H COUNCIL MEETING

**There will NOT be a 4-H Council meeting in March.** The next Council will meet Thursday, April 7 in the 4-H Building. Everyone is encouraged to attend.

## 4-H EVENTS & OPPORTUNITIES

Most members are very active in their 4-H clubs, and they do a wonderful job on their projects, community service activities, leadership opportunities and many other activities done in the club.

I would like to encourage members to also take part in county, regional and/or state events and activities. These are great opportunities to learn. Take part in Communication Day, Make It & Take It, 4-H Camp, Junior Leaders, Project Day, Interstate Exchange, Congress, Citizenship, Washington Focus, etc. Events like Family Fun Night build on community connection and help clubs grow. These are a critical part of our county program and I hope clubs acknowledge youth for being involved.

These events & opportunities help broaden your leadership skills and open many new doors. Give me (Roni Baker) a call at the Extension Office (256-2828) or visit with your club volunteers to learn more.

## ADULT AWARD NOMINATIONS DUE JUNE 1

4-H is made possible through the outstanding support of adults who provide their time, resources, and support to improve the lives of Montana 4-H youth and strive to constantly make the best better. Through the following award

categories-**Tribute to Volunteer Excellence Awards, Hall of Fame Award, and Outstanding 4-H Alumni Award**, Montana 4-H recognizes outstanding contributions of volunteer, staff and alumni at the county and state levels. All awards are presented at the Montana 4-H Leadership Forum in the fall or another statewide event. Award nominations are due June 1, 2022, in Bozeman. Please visit the [Montana State 4-H website](http://www.montana4h.org/programs/awards/adult-awards.html) at [www.montana4h.org/programs/awards/adult-awards.html](http://www.montana4h.org/programs/awards/adult-awards.html) for additional details and the nomination form.

## CLUB SECRETARY MINUTES SHOULD BE SUBMITTED MONTHLY

Just a reminder that our office should receive a copy of your club meeting minutes each month. **Club secretaries must use the format (page 3) or form (page 13) provided in the secretary's book. All minutes must include the club name & meeting date, first and last names of members/leaders and a description of what was talked about/decided/voted on, etc.**

Minutes must also include club expenses that were voted on using Roberts Rule of Orders (Parliamentary Procedure). Minutes may be typed on your computer and submitted in hard copy to the Extension Office or emailed to [ronibaker@montana.edu](mailto:ronibaker@montana.edu) or faxed to 406-256-2825.

Make certain your email subject includes your club name. Remember, if you don't get an email reply from us saying "Thank you", our firewall blocked the email so try to resend it.

## 2022 YOUTH TRAPPER CAMP

Are you taking the wildlife project or just like animals? Visit the [Montana Trappers Association](http://www.montanatrappers.org) or <http://www.montanatrappers.org/programs/yc/general-info.htm> for information about the 2022 Youth Trapper Camp. It is scheduled for June 10-12, 2022, at the Kiwanis Camp at Beaver Creek Park south of Havre. The camp teaches ethical trapping methods, trapping rules and regulation, trap setting and fur handling. Camp is limited; some scholarships are available. Applications are accepted on a first come, first accepted basis by May 15.

## STATE AWARDS & SCHOLARSHIPS

May 1, 2022, is the due date for State Awards application. Members who are 14 and older as of October 1, 2021, are eligible. The Montana 4-H State Awards program is in place to recognize the outstanding accomplishments of 4-H members who have reached a standard of excellence in a variety of project and activity award areas. State Award winners have gone above and beyond regular project work with a focus on leadership, communication, and community service. 4-H members may self-nominate.

If a member is selected as a state winner, they are eligible to attend National 4-H Congress in Atlanta, Georgia, November 25-29, 2022.

There can be more than one winner in a project, or activity area. A member can apply in any project or area; an application must be completed for each project or area in which they want to be considered. State award selection committees look for excellence in 4-H work, leadership, citizenship, and community service. All state and scholarship winners are announced at State 4-H Congress in July.

To apply for state awards, members must use the Montana State 4-H Awards application. You can get an application off the [Montana State 4-H website](http://www.montana4h.org/programs/awards/state-awards.html) at <http://www.montana4h.org/programs/awards/state-awards.html>.

## YELLOWSTONE COUNTY 4-H FOUNDATION SCHOLARSHIP

The Yellowstone County 4-H Foundation Scholarship is available for Yellowstone County 4-H Alumni (including those that have been out of high school and are now planning on attending a college or trade school) who are pursuing a post-secondary education. The application was mailed and emailed to all current 4-H members who are seniors in High School. Members can receive this scholarship one time. Deadline for submitting the application is April 1. Information and application are on the [Yellowstone County website](https://yellowstone.msuextension.org/4h/index.html) at <https://yellowstone.msuextension.org/4h/index.html> or from the Extension Office.

## NILE SCHOLARSHIP

The NILE has several Collegiate Scholarships that will be awarded in April 2022. Scholarships are for graduating high school seniors; individuals currently enrolled in college or technical school; and a rolling scholarship for graduating high school seniors which can be renewed for up to four years.

Scholarship deadline is March 1, 2022, by 4:00 pm to the NILE office. Guidelines can be found on the [NILE's website](#) or <https://www.thenile.org/p/events/youth-events/scholarships> Questions? Call Shelby at the NILE office, 406-256-2495.

## CHASE HAWKS FRANK CHESAREK MEMORIAL SCHOLARSHIP

The Chase Hawks Memorial Association has applications available for the 2022 Frank Chesarek Memorial Scholarship Award. Three scholarships will be awarded, one for \$2,500, one for \$1,500 and one for \$1,000. Applicants must be pursuing a degree from an accredited institute of higher education or a certification from an accredited trade or vocational institution and live within 150 miles of Billings, Mt. Scholarships are open to both recent high school graduates and those currently enrolled in a high education institution. Applications are due by April 1, 2022.

For more information you can call the Chase Hawks Memorial Association office at 406-248-9295 or email [info@chasehawks.com](mailto:info@chasehawks.com). Applications can be found on the Chase Hawks website, [www.chasehawks.com](http://www.chasehawks.com)

## MONTANA FARM BUREAU SCHOLARSHIPS

The Montana Farm Bureau has many scholarships that are awarded to Montana youth and Yellowstone County youth. Information and requirements for each scholarship and the application can be found on the [Montana Farm Bureau website](#) at <https://bit.ly/3BIPZ1y>. Application deadline is April 1, 2022.

## CELEBRATE NATIONAL AG DAY AND WIN PRIZES

Celebrate National Ag Day March 22 with Yellowstone County Farm Bureau by telling us what "Ag is to you!" and win prizes. We want to see videos or photos of what Ag is to you. Entries due March 15. Post your entry on the Yellowstone County Farm Bureau Facebook page. Questions? Contact Kathy Teter at 406-671-7354.

## LIKE US ON FACEBOOK

Stay updated on Yellowstone County 4-H events. **Yellowstone County 4-H.** Search: @yellowstonecounty4h

## CLOVERBUD CAMP MEETING APRIL 7

A planning meeting for the 2022 Cloverbud Camp will be held on Thursday, April 7 at 5:30 p.m. in the 4-H Building. Come and share your ideas to plan this fun event. Everyone is welcome! Cloverbud Camp will be held June 21, 2022.

## APPLY NOW TO ATTEND 4-H CAMP JUNE 7-10

This year camp will be held on June 7-10 at the Beartooth Christian Camp near Absarokee. You can look forward to great dances, campfires, swimming and many more crafts and activities. Camp will cost \$165.00 for campers. Partial scholarships are available - information can be found on the application.

Enclosed with this newsletter is the camp application. We will have a limit of 120 campers (Yellowstone, Stillwater, & Carbon County). **Applications will be accepted on a first come, first served process.** Camp applications are due by 5:00 pm May 6 in the Extension Office.

## OPPORTUNITY TO ATTEND 4-H CONGRESS IN JULY

Were you 13 years old by October 1, 2021, and are interested in attending 4-H Congress in Bozeman this July? The following briefly describes the activities and events that are available at State 4-H Congress. Please read them carefully. Congress will be July 13-16, 2022.

**Demonstration** - You must have received a blue ribbon at the county Communication Day contest. We may take any number of competitors.

**Career Communication** - You practice the skills of applying for a job including an application, cover letter and resume.

**Public Speaking** - You must have received a blue ribbon at the county Communication Day contest. We may take any number of competitors.

**Fashion Revue** - We may take more than one participant. Selection is made at the county Showcase event.

**Horse Judging** - We may take a team of four.

Livestock Judging - We may take a team of 4 or individual members to compete in judging classes and giving reasons.

**Stir-Ups Contest** - This is a fun, challenging food program where members plan a meal, prepare a low-fat main dish, display the meal, and create a notebook. We can take individuals or teams.

**Gavel Games** - This is a Parliamentary Procedure contest. Teams of four compete. If you are interested in this program, contact Roni at the Extension Office.

**Quilting** - Quilts judged at the county Showcase event are eligible to attend Congress.

**Horse Skillathon** - A team of four can compete in this contest about horse knowledge. Contact Roni if you are interested.

**Video** - Learn communication skills through creating, editing, and presenting a video.

Visit the [State 4-H website](http://www.montana4h.org/programs/events/mt_4h_statecontests/index_old.html) to learn more specifics about each contest or go to [http://www.montana4h.org/programs/events/mt\\_4h\\_statecontests/index\\_old.html](http://www.montana4h.org/programs/events/mt_4h_statecontests/index_old.html)

## MY 4-H YEAR RECORD BOOK SHEET

The first record sheet in your book should be the “My 4-H Year.” This record sheet is about the most important person, YOU! It tells what projects you are enrolled in, your goals for the year, committees you work on, demonstrations and speeches you present or judging activities you participated in. Your goals should be set at the beginning of the year and you should continue to update the “My 4-H Year” as you participate in any of these activities. Begin a new “My 4-H Year” record each year you are in 4-H.

Remember Record Sheet can be completed electronically using the new ZSuite. You can find information for setting up and accessing the ZSuite program on the [State 4-H website](http://www.montana4h.org/projects/support/record_books/zsuite.html) or [http://www.montana4h.org/projects/support/record\\_books/zsuite.html](http://www.montana4h.org/projects/support/record_books/zsuite.html)

## 4-H CLUB OFFICERS FOR 2021-2022

Congratulations to the following youth leaders in the 4-H program.

President	Club
Edin Kronewitter	Big Sky Thunderbolts
Sam Rollins	Blue Creek Jumping Bucks
Cale Hockhalter	City Kids
Birgit McMorris	City Slickers
Keyara Mills-Low	Compass Allstars
Josh Gilmore	Cool Clovers
Aaron Murdick	Explorers
Raegan Nansel	Hesper Hustlers
Jubilee Waskow	Huntley Trailblazers
Kyleigh Boheman	Kountry Kritters
Rachel Miller	Laurel Roadrunners
Tyson Muilenburg	Lockwood Humble Bs
Colby Cantu	Northern Lights
Colt Hando	Pine Ridge Red Riders
Bill Bender	Project Longhorns
Hayden Anderson	Project Rockin Wranglers
Jorden Trupka	Ruff Riders
Kaylin Arnold	Shepherd Pioneers

Brayden Cook	Shepherd Wranglers
Brighton Lane	Whips and Sticks
Connor Cook	Worden Riverdale
Erin Robertson	Yellowstone Mavericks
Joseph Urso	Yellowstone Silver Spurs
Ian Bergin	Yellowstone Spark Walkers

<b>Secretary</b>	<b>Club</b>
Jazmyn Brelje	Big Sky Thunderbolts
Sarah Boetticher	Blue Creek Jumping Bucks
Emmy Serock	City Kids
Celia Jaeger	City Slickers
Sadie Armour	Compass Allstars
Hanna Marchant	Cool Clovers
Angel Reed	Explorers
Haylee Adams	Hesper Hustlers
Kerstin Luhman	Huntley Eagles
Isabelle Brito	Huntley Trailblazers
	Kountry Kritters
Kaitlynn Gardner	Laurel Roadrunners
Jack Lentz	Lockwood Humble B's
Kaydin Kumpula	Northern Lights
Bradlie Joseph	Pine Ridge Red Riders
Zoe Sorensen	Project Longhorns
Alishia Coles	Project Rockin Wranglers
Angel Tatsakron	Ruff Riders
Anna Dumas	Shepherd Pioneers
	Shepherd Tumbleweeds
Maycee Mosher	Shepherd Wranglers
Claire Murnin	Whips and Sticks
Wade Lile	Worden Riverdale
Sarah Robertson	Yellowstone Mavericks
Jillian Urso	Yellowstone Silver Spurs
Bridget Peterson	Yellowstone Spark Walkers

## MEET THE NEW 2022-2023 COUNTY 4-H AMBASSADORS

I'm Cale Hockhalter. I am a 6<sup>th</sup> year member of the City Kids 4-H Club. I have attended Montana 4-H Congress and look forward to additional leadership opportunities in 4-H. My current projects are robotics, photography, and cat.

Hello Yellowstone County 4-H! I'm Miranda Johnson, one of your 2022-2023 Yellowstone County Ambassadors. I have been in 4-H for over ten years in the Shepherd Tumbleweeds 4-H Club and this is my second time being an ambassador. My projects include beef, swine, and leadership and I'm also very involved in the Interstate Exchange Program as well as being a camp counselor. 4-H has been the most influential part of my life and I can't wait to continue working with Yellowstone County 4-H to influence other youth through the power of 4-H. Can't wait to see you all around!

I'm Ariel Petersen and I am in my 4th year of 4-H in the Hesper Hustler Club. I am Freshman at Senior High in Billings. My favorite projects are quilting and cake decorating. I am looking forward to working with younger members as a Yellowstone County Ambassador.

My name is Lauren Petersen and I'm grateful for this new opportunity to be a Yellowstone County Ambassador. I'm excited to strengthen my leadership skills and have a bigger part in 4-H. I have been in 4-H for four years with the

Hesper Hustlers 4-H club. My projects include sewing, quilting, embroidery, and shopping in style.

Hello, my name is Brooklyn Sims I am a junior at senior high school and this is my 9th year in 4-H and within 4-H I take sheep, dog, bunny, and archery. My favorite 4-H memory is 4-H camp meeting new people and getting a chance to make new friends and have fun! This year I'm really looking forward to the new ambassador team and providing the best possible experience for people within 4-H.

Hi everyone! My name is Cadence Sims. I am a freshman at Senior High School and some of my favorite parts about being in 4-H would have to be showing all my animals such as dog, cat, rabbit, and llama and now Guinea pig. I'm excited to be an Ambassador this year because it gives me the opportunity to be a great role model for all of you! I'm always willing to help anywhere I'm needed and if any of you see me at any of the events feel free to say hi or ask any questions that you may have.

Hello I'm Jordan Trupka. I am the president if the Ruff Riders 4-H club and this is my 11th year in 4-H. I am in many projects including horse, goat, photography and more. I am excited to help any of our members and adults with anything they need this year. Can't wait to see you at the next event!

## 4-H SUPPORTERS

Many businesses and organizations in our community support 4-H. Each month I have been listing several of those supporters in the newsletter. I would encourage you to tell them thank you and support them in return. If you would like to submit names for this article, please send them to Roni.

4-H Supporter	Mailing Address
Agro Liquid	1042 Crist, Billings MT 59105
World West Sire Services	25 Winterpast Ln, Joliet MT 59041
Peck Transport	6131 Shepherd Rd, Billings MT 59079
Northern Livestock Video	2443 N Frontage Rd, Billings MT 59101
Billings Livestock Commission	PO Box 31533, Billings MT 59107
Yellowstone Valley Parts & Equipment	4959 US Hwy 312, Billings MT 59105
Don's Electric	1460 East Rosebud St, Forsyth MT 59327
Albertson's	611 N 27 <sup>th</sup> St, Billings MT 59101

## NO DEPARTMENT N (NON-ANIMAL) MEETING

There will NOT be a meeting held in March. Mark your calendars to attend the April 7 meeting at 6:00 pm in the 4-H Building.

## YELLOWSTONE COUNTY SHOOTING SPORTS INVITATIONAL RESULTS

Thank you to the leaders and adults that made the event happen for the 4-H members. The following Yellowstone County 4-H members placed.

BB Gun placing	Age 8	Age 9	Age 10	Age 11
1	Trigg Rouse	Out of county	Rex Koivu	Traden Beddes
2	Abbey Oelkers	Rylee Fenton	Corbin Vogel	Tristen Beddes
3		Aidric Dice	Reid Hauge	Layla Dice

BB Gun placing	Age 12	Age 13	Age 14-15	Overall - All ages
1	Out of county	Dawson Serock	Soren Hultgren	Dawson Serock
2	Keegan Kennedy	Lukas Arkell	Dean Green	Soren Hultgren
3	Out of county	Ethan Leeson	Hazel Russell	Dean Green



Air Pistol placing	Sitting Supported	Standing Supported	Standing	Overall
1	Mae Russell	Lukas Arkell	Mary Baeten	Mae Russell
2	Rex Koivu			

Smallbore placing	All ages	Air Rifle Precision placing	All ages
1	Ainsley McFarland	1	Kamdyn McFarland
2	Kamdyn McFarland	2	Out of county
		3	Ainsley McFarland

Air Rifle Sporter placing	Age 13	Age 14	Age 16	Overall - All Ages
1	Dawson Serock	Dean Green	Emmy Serock	Dawson Serock
2	Hazel Russell		Kyleigh Boheman	Emmy Serock
3	Carson Adkins			Out of county

Bow Hunter placing	Age 9-10	Age 11-12	Age 13-14	Age 15-19	Overall - All Ages
1	Brayden Cardwell	Brayden Hoban	Carson Adkins	Jacob Baeten	Jacob Baeten
2	Owen Rouse	Luke Emerson	Dean Green	Koral Connelly	Koral Connelly
3	n/a	Lizzy Brown	Toby Waskow	Jasmine Teter	Carson Adkins

Bare Bow placing	Age 9-10	Age 11-12	Age 13-14	Age 15-19	Overall - All Ages
1	Blake Vogel	Evan Cass	Haylee Jahner	Mary Baeten	Mary Baeten
2	Wesley Browing	Iris Gallagher	Naomi Cass	Jacob Baeten	Jacob Baeten
3	EvaLynn Russell	Ella Gallagher		Joseph Urso	Hazel Russell

Primitive Bow placing	All ages
1	Hazel Russel

## SHOWCASE REGISTRATIONS DUE APRIL 8

Showcase will be held on Saturday, April 23. Members in Clothing & Textiles projects can show items they have made or purchased in their project. Participants take part in a public fashion show where they are judged. Members can enter Sewing, Ready-to-Wear, Quilt, Duct Tape, Costume, Display and Refashion/Repurpose/Redesign.

Registrations will be mailed out to all members enrolled in any Sewing and Textiles projects.

Registrations are due in the Extension Office by Friday, April 8, by 5:00 pm (NOT postmarked by). Registration forms may also be printed off the [county 4-H website](https://yellowstone.msuextension.org/4h/index.html) at <https://yellowstone.msuextension.org/4h/index.html>.

## DESIGN THE SHOWCASE PROGRAM COVER AND WIN \$15 CASH

The Showcase Committee will award \$15 to the 4-H member that designs the winning entry for this year's Showcase program cover. Entries should be approximately 8" x 5" and in **black or blue ink**. So, show your creativity and win \$15. Entry deadline is Friday, April 15.

## CERAMICS WORKSHOP FOR MARCH

There will be a ceramics workshop on Saturday, March 5 at Sheri Anttila's home from 10:00 am to 1:00 pm or 1:00 to 4:00 pm. Call her at 406-633-5531 to schedule a time.

## SAVE MONEY AND SUPPORT 4-H AT JOANN FABRICS & CRAFTS

The partnership between JoAnn's Fabrics & Crafts and 4-H continues. By visiting the [Joann Fabrics website](https://www.joann.com/4-H) or [www.joann.com/4-H](https://www.joann.com/4-H) and enroll in their discount program, you can save 15% off all your in-store and online purchases. JoAnn's will give a minimum of 2.5% of every eligible transaction to support 4-H programming.

## SMALL ANIMAL, LIVESTOCK & SALE COMMITTEE MEETINGS

Wednesday, March 23, the Small Animal Committee will meet at 6:00 pm, Sale Committee will meet at 6:30 p.m. and the Livestock Committee will meet immediately following Sale Committee. All meet in the 4-H Building. Everyone is welcome.

## MARCH HORSE AND COLT MEETING

The March Horse and Colt meeting will be held on March 16 at 6:00 pm in the 4-H Building. Everyone is welcome!

## SMALL ANIMAL WORKSHOP MARCH 24

There will be a small animal workshop for rabbit, cavy and poultry members on Thursday, March 21 at 6:00 pm at the 4-H Building. Leaders will be doing knowledge testing with the members in fun ways. Questions? Contact Cathy Muessig at 406-855-8346.

## 2021-2022 ANIMAL QUALITY ASSURANCE POLICY & WORKSHOP SCHEDULE

All 4-H and FFA members exhibiting any animal in Department A (Junior Livestock) at MontanaFair are required to attend an MSU Extension **ANIMAL QUALITY ASSURANCE TRAINING (AQA)** (per state guidelines) provided by the 4-H Committee or an FFA Advisor/Agriculture Educator prior to the first MontanaFair entry deadline or exhibitors do not show. Yellowstone County has added to those guidelines whereas there will be three 4-H age brackets for AQA training. Exhibitors must attend AQA as Beginners (4-H age 8-10), again as a junior (4-H age 11-13), and finally as a senior member (4-H age 14-19). This age is based on the exhibitors "4-H Age" – the age as of Oct. 1 of the current 4-H year. Exhibitors must take Animal Quality Assurance the first year they reach every age bracket or the first year they are exhibiting in an animal project. All classes will include the same teaching materials and use the same forms and paperwork. Class content determined by a committee and updated every two years. A parent or legal guardian must also attend the AQA. **NO EXCEPTIONS!**

At in-person workshops there will be hands on, group activities. Please plan on arriving on time and staying for the complete 1½ hours. If you are not in attendance for the complete training, you may be asked to attend another session. Plan on attending a session early in the year so conflicts do not occur in your family schedule. **More workshops will NOT be added after the June 16 class. It is the final opportunity for 2022.**

The session in May is face-to-face at this time at PAYS. For the virtual sessions, people will log into the WebEx meeting (WebEx link information will be sent out via email prior to each session) to learn the information then go to the online program, pay their own \$12 fee, and take the online class. A copy of the completion certificate must be provided to the Extension Office.

**Thursday, March 17: 6:30 pm Virtual training**

**Wednesday, April 27: 6:30 pm Virtual training**

**Saturday, May 7: 9:00-10:30 am at PAYS (Public Auction Yards)**

**Thursday, June 16: 6:30-8:00 pm at the 4-H Building**

**The Public Auction Yards (PAYS) is located at 1802 Minnesota Avenue.**

## MSU EXTENSION 4-H HORSE HELMET POLICY & WORKSHOP SCHEDULE

Participants in the 4-H Horse Project are required to attend a Horse Helmet Workshop once as a beginner/junior 4-H member (8-13) and again as a senior 4-H member (14 and up). This age is based on the exhibitors "4-H Age" – the age as of Oct. 1 of the current 4-H year. Exhibitors must attend a Horse Helmet Workshop the first year they reach every age bracket or the first year they are exhibiting in an animal project. A parent or legal guardian must also attend the Horse Helmet Workshop. NO EXCEPTIONS!

After attending a 4-H Helmet Workshop, riders may choose whether they will wear a certified helmet. It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition. The Montana 4-H Center for Youth Development encourages the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against. Helmet use is encouraged in all 4-H horse activities any time a 4-H member is around a horse. A certified equestrian helmet with safety harness fastened in place is required in over fence classes and gymkhana events, activities, and practice sessions. Gymkhana refers to horseback speed events (timed or un-timed) that do not use livestock. Events that usually fall in this category include, but are not limited to: barrel racing, pole bending, keyhole races, stake races, rescue races, pony express race, etc. Events that are not intended to be included in this policy are events such as calf roping, team roping, goat tying, and team penning that may be timed but use livestock. **More workshops will NOT be added after the May 7 class. It is the final opportunity for 2022.**

**Wednesday, April 20: 7:00-8:00 pm at the 4-H Building**

**Saturday, May 7: 11:00 am-12:00 pm at PAYS (Public Auction Yards)**

**The Public Auction Yards (PAYS) is located at 1802 Minnesota Avenue.**

## SADDLE UP FOR 4-H-HOURS ON HORSEBACK PROGRAM

It's time to join the "Hours on Horseback" program. Keep track of the hours you ride your project horse from May 1 to September 30, 2022. This is the easiest way to track just how much time you put into your project and shows your riding consistency. It can also be added into your record book next to your "What I did & What I learned" sections. This year you can also track your time for your 1- and 2-year old colt to maturity projects. Awards are given at Family Fun Night in November. Enrollment forms are posted on the [Yellowstone County 4-H website](#).

Congratulations to the following participants from 2020-2021

Member and horse	Club	Total Hours Ridden
Jax Heupel & Oak	Shepherd Pioneers	224
Case Heupel & Piper	Shepherd Pioneers	220
Emily Peck & Biggin	Shepherd Tumbleweeds	177
Andee Heupel & Riley	Shepherd Pioneers	151
Madilyn Rider & Sally	Yellowstone Silver Spurs	101
Jubilee Waskow & Lightning	Huntley Trailblazers	86
Shelbee Puderbaugh & Bonfire	Shepherd Tumbleweeds	74
Shelby Siemsen & Streak	Shepherd Wranglers	65.25
Kiarra Kennedy & Dually	Shepherd Tumbleweeds	64.5
Kimber Crockett & Bomber	Shepherd Pioneers	56.5
Molly Arnold & Indie	Shepherd Pioneers	55
Kiarra Kennedy & Tivio	Shepherd Tumbleweeds	51.25
Keegan Kennedy & Reno	Shepherd Tumbleweeds	51
Kiarra Kennedy & Ace	Shepherd Tumbleweeds	50.75
Isabelle Brito & Leo	Huntley Trailblazers	27.75

## LIVESTOCK SALES AND SHOWS

Please remember that many local 4-H members raise livestock to sell. If you are looking to purchase from a member, call the Extension Office and speak to Roni. (kw/01/28/10)

**Long's Livestock Show Pig Sale.** March 17 online at [SC Online Sales](https://sconlinesales.com/) at <https://sconlinesales.com/>. Questions? Call 406-380-0878.

**Deaton Show Pig Sale.** March 20 online at [SC Online Sales](https://sconlinesales.com/) at <https://sconlinesales.com/>. Questions? Call 406-461-9317.

**Jordie's Show Pigs** live auction at 321 Cattle Coulee Drive in Roy, MT on March 20, 2022. Questions? Call 406-350-0595.

**Braaten Show Pigs Sale.** March 24 online at [SC Online Sales](https://sconlinesales.com/) at <https://sconlinesales.com/>. Questions? Call 406-439-8873.

**Park City Show Pigs sale.** March 26 online at [Montana Cattle ConneXion](https://www.montanacattleconnexion.com/) at <https://www.montanacattleconnexion.com/>. Contact Mike Baker at 406-860-7718 to come look at the pigs.

**CJs Show Pigs** live auction at Big Horn County Fairgrounds on March 27. Preview at noon, sale at 1:00 pm.

**Montana Prime Pick Show Lamb sale.** April 2, 2022, online. For more information or to schedule a barn visit contact Trish Hays at 406-671-7493. Exciting new AI Sires! You may also visit the [Hays Show Lambs website](https://haysshowlambs.com/) at <https://haysshowlambs.com/>.

**Drange Meat Goats sale.** April 16. More information to come. Contact Jodie Drange at 406-855-3767.

**Big Sky Show Pigs.** Sale by Private Treaty. Call 406-769-2121.

**Crissy Hopf.** Sale by Private Treaty. Call 406-939-1459.

**Grunzie Family Show Pigs.** Private Treaty by appointment starting March 15. Chinook, MT. Call 406-262-3827.

**Rafter H Show Pigs.** Private Treaty by appointment on March 26 and 27. Questions? Nicole at 406-853-3587 or Brett at 406-853-6506.

## SHEEP STARTER FLOCK AVAILABLE. APPLICATIONS DUE APRIL 1, 2022

The U.S. Targhee Sheep Association is again offering a three free registered Targhee Starter Flock to be awarded to a deserving youth at the 2022 USTSA National Show and Sale, held July 18-20, 2022, in Big Timber, MT. The winner must be present to receive the flock and will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in Scrapie Codon 171 genotype. The winner will also receive a \$150 credit for use toward purchase of additional animals at the 2022 national sale.

Applications, due April 1, 2022, are now available to at [US Targhee Sheep Association](https://www.ustargheesheep.org/) at <https://www.ustargheesheep.org/>. Any person ages 9-17, as of January 1, 2022, and whose immediate family does not raise Targhee sheep may apply. Applicants should possess a keen interest in the U.S. sheep industry, commitment to raising Targhee sheep over time, and a firm belief in the abilities of the breed. Applicants must demonstrate proof of care, facilities, and transportation. Aside from receiving the flock of sheep, the winning youth, will be paired with a Targhee breeder living near them who will act as a mentor. Questions can be directed to Mardy Dallas-Rutledge at 702-292-5715 or emailed to [ustargheesheep@gmail.com](mailto:ustargheesheep@gmail.com).

## CLUB CORNER

The following clubs turned in club minutes this month.

**Blue Creek Jumping Bucks:** Our club is co-hosting a chili cook-off fundraiser and members hope to receive club t-shirts before the event.

**Huntley Trailblazers:** Members discussed their Egg my Yard fundraiser and upcoming AQA workshops.

**Laurel Roadrunners:** members voted on club t-shirt designs and county shoot awards were handed out.

**Lockwood Humble Bs:** Members scheduled club demonstration day, discussed a community service project to clean up the Little League Field and were reminded of project add/drop deadline of April 30.

**Northern Lights:** Club members decided to purchase a bench at Dover Park and will install this spring. Several members attended the Leadership Academy Workshops and reported to members.

**Pine Ridge Red Ryder:** The meeting education program discussed all-terrain vehicle safety and handling livestock safely.

**Shepherd Pioneers:** Members were reminded about applying for county scholarships, AQA and turning in Self-Determined/Independent Study plans.

**Shepherd Tumbleweeds:** Members discussed record books, small animal clinics and turning in fruit sale money.  
**Shepherd Wranglers:** Our club is holding a fundraiser at pizza ranch. Demonstrations were assigned for next month's club meeting.



## Job Announcements for Career Communication

**SENIOR 4-H members, age 14 and older by October 1, 2021. Resume must be turned in with application. Seniors can select from all 10 job titles listed.**

Job Title: **Veterinarian Assistant/Zoo Assistant** - Assist Veterinarian with the animals. Feed, water, clean cages/pens. Help the Veterinarian with surgeries by handing them the tools.

Job Title: **Fast Food Restaurant** - Take orders from the public and serve them, be kind, courteous and have a neat appearance. Know how to make change, clean off the tables and wipe them down.

Job Title: **Grocery Store Sacker** - Sack groceries, take them to the customer's car and put them in the car. Return carts back into the store.

Job Title: **Office Assistant** - Address envelopes, take messages, call people, and remind them of their appointments, file, photocopy, computer program work. What computer programs and office equipment are you familiar with?

Job Title: **Retail Clerk** - Work at the cash register. Be kind, courteous and have a neat appearance. Know how to make change.

**Job Title of your choice** - You choose a job title not suggested that you would like to apply for.

**JUNIOR 4-H Members, Age 8-13 by October 1, 2021, job openings:**

Job Title: **Newspaper Delivery** - Deliver newspapers to the customer homes. Put rubber bands around the newspapers, put papers in plastic bags and collect money from the customers.

Job Title: **Neighbor's Helper** - Duties may include the following: get mail, empty garbage, sweep the garage, fold clothes, and shovel snow.

Job Title: **Babysitter** - Be completely in charge of two children ages 3 and 5. Prepare lunch and snacks. Work 4 hours per day, Monday through Friday

Job Title: **Lawn Maintenance** - Duties consist of mowing, watering, raking, pulling weeds, and trimming lawn.

Job Title: **Animal Caretaker** - Clean cages, feed dogs, cats, birds

**Job Title of your choice** - You choose a job title we have not suggested that you would like to apply for.

# 2022 Communication Contest Day Registration

Saturday, April 30 - begins at 8:30 am

Valley Baptist Church, Huntley

**Applications must be received by 5:00 pm on Friday, April 15, 2022 in the Extension Office, NOT Postmarked by.**

Full Name \_\_\_\_\_ Age as of October 1, 2021 \_\_\_\_\_  
Address \_\_\_\_\_ Are you a Cloverbud? \_\_\_\_\_  
City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_  
Club Name \_\_\_\_\_  
Email \_\_\_\_\_

Member can enter a maximum of 3 of the 8 events. You cannot use materials from the previous years.

**Members must cancel prior to the day of the event by contacting the County Agent before 5:00 pm. Cancellation results in three scratches on your 2022 MontanaFair entry form. Members may lose their fair premium money.**

\_\_\_\_\_ Demonstration (results in a finished product) OR Illustrated Talk (uses visuals, no end product)  
Title: \_\_\_\_\_ (Title **REQUIRED** on application, no exceptions)  
\_\_\_\_\_ Speech (not allowed visuals, charts, etc.)  
Title: \_\_\_\_\_ (Title **REQUIRED** on application, no exceptions)  
\_\_\_\_\_ Commercial.  
\_\_\_\_\_ Career Communication (formerly Interview). Job Application and/or Resume required. **See separate Career Communication application.**  
\_\_\_\_\_ Video Presentation  
\_\_\_\_\_ Short Take.  
\_\_\_\_\_ Broadcast.  
\_\_\_\_\_ Poetry or Cowboy Poetry.  
\_\_\_\_\_ Is this your first year participating at County Communication Contest Day? Yes \_\_\_ No \_\_\_  
Equipment needed: Water/Sink \_\_\_ Extension Cord \_\_\_ Easel \_\_\_ Other \_\_\_\_\_

Please indicate **any** schedule conflicts you have the morning of April 30: \_\_\_\_\_

*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*

*Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations or have questions about the physical access provided, please contact the Extension Office at 406-256-2828 in advance of your participation.*



## **Demonstration**

A presentation that shows how to complete a task. A hands-on, step-by-step presentation which prepares the audience to complete a task. This is a "how to" presentation. There is a final product. \*Seniors who receive a blue ribbon can compete in this contest at State 4-H Congress.

### **Team Demonstration**

Two persons work together to deliver the presentation. Each person must share equally in the verbal and visual parts of the presentation. \*Seniors who receive a blue ribbon can compete in this contest at State 4-H Congress.

## **Illustrated Talk**

A communication which conveys information with the use of visual items and illustrations.

### ***Demonstration, Team Demonstration & Illustrated Talks Time Limits are:***

8 - 10 years old: 3 to 5 minutes                      11 - 13 years old: 5 to 7 minutes

14 & over (by October 1): 7 to 20 minutes. Seniors should not have note cards.

A 4 point penalty will be deducted from the total combined score for each 30 seconds over or under the time limits.

### ***Poster design suggestions:***

Consider letter size and their effective viewing distance. People can comfortably read  $\frac{1}{4}$ " high letters from a distance of 8 feet maximum;  $\frac{1}{2}$ " high letter from a distance of 16 feet maximum; and 1" letters from a distance of 32 feet maximum. Color design helps tell the story. Contrasting letter and poster board colors create easy to read posters. Avoid dark lettering on dark colored poster board and light lettering on light colored poster board.

A successful poster must: catch the eye; be simple and clear; stress an idea or fact; ask for the viewers' support of your idea.

## **Speech**

A communication technique in which only the spoken word and gestures of the presenter are used. No props or posters are used in 4-H public speaking contests. Refer to the Public Speaking manual for additional information.

\*Seniors who receive a blue ribbon can compete in this contest at State 4-H Congress.

Time limits: 8 - 13 years old: 3 to 5 minutes 14 & over: 5 to 7 minutes

A 4 point penalty will be deducted from the total combined score for each 30 seconds over or under the time limits.

## **Commercial**

You watch them on TV all the time, now it's your turn. This is a chance to convince everyone of why they should buy a particular PRODUCT or IDEA. Here's what you do:

Choose a product or idea you would like to sell.

Cover or conceal any brand names and make up your own brand name.

Prepare a convincing presentation that would make your audience want to buy this product. Remember, commercials are quite short.

Be certain that your commercial includes the three parts of any effective communication; an introduction that catches the audience's attention, a body that gives documentation of the reasons why the audience should buy this product, and a summary that leaves an impression of the most important idea you want the audience to remember.

## **Career Communications (formerly Interview)**

You will be faced many times in life with an interview situation. It may be for your first babysitting or dog sitting job, it may be your school newspaper wanting your opinions on the new dress code, or a host of possible situations. You will not know in advance what questions will be asked so you cannot prepare any specific answers. You can, however, prepare yourself by keeping some of the following things in mind. \*Seniors who receive a blue ribbon can compete in this contest at State 4-H Congress.

How you look makes the first impression on the interviewer. Be neat and clean at all times and maintain a positive and interested posture.

Be sure to look at the interviewer when you are being asked a question and when you are responding. And always remember to SMILE.

Answer each question as completely as you can. If you do not know the answer, simply state you do not know.

If you have questions to ask the interviewer, be sure you state them clearly.

Thank the interviewer for the opportunity to be considered.

## **Video Presentation**

Presentations all 4-H members to learn communication skills via preparing and presenting a video, as well as answer questions from the audience. All videography and editing must be done by the member. Member selects music and

video production techniques. All copyright laws regarding music, still images, clip art, etc. must be strictly adhered to. Format may include video footage, still photography, computer animation, stop motion, etc. Members will be judged on video content, creativity, flow of the video, technical performance, and presentation. Contestants will be asked about the message they intended to portray, their target audience, platform where the video is posted and effectiveness. \*Seniors who receive a blue ribbon can compete in this contest at State 4-H Congress.

#### Guidelines:

Videos should be between a minimum of 30 seconds and up to 5 minutes in length. If video does not meet length requirements, points may be deducted.

Video must have credits include the video title, who participated in the creation of the video and what their roles were.

Others who are not taking part in the contest may appear in the video, however, all editing, and production of the video must be done by the member.

Photo releases must be submitted with the video for everyone appearing in the video.

All music, video, images, and computer animation used must be 4-H appropriate. Members should seek guidance from their 4-H leaders if they need help in determining content appropriateness.

Video must comply with copyright laws and the 4-H emblem must be used according to national guidelines.

Member is responsible for playing the video either from an online source or from a media storage device. Check with the County Agent in advance to determine if Internet access is available at the event site. We recommend a backup plan for all digital media. Consider whether the video is in a standard, playable format.

Parents, 4-H leaders and others are encouraged to inspire, guide and help with developing ideas for the video; however, the video entry must be the work of the 4-H member or team.

4-H members are encouraged to review the 4-H Movie Magic project book, published by MSU Extension in April 2011, for information on making videos.

#### **Short Take**

This is thinking on your feet, something you are faced with each day. It is a fun way to communicate what you know, feel or believe - without any advance preparation.

You will be given a topic when you enter the room.

You will have 3 minutes to gather any thoughts together on a note card.

You will then present your "short take". No points will be deducted for time, but a maximum of 5 minutes speaking time will be allowed. A monitor will hold up a time card at 4 ½ minutes so you will know that you must begin summarizing.

Senior: 2 minutes minimum; Junior: 1 minute minimum; Cloverbud: 30 seconds minimum; All ages have a 5 minute maximum.

Remember, in this communication activity, as in all others, you will want to organize your thoughts with an introduction that catches the audience's attention and lets them know the topic you will be covering, a body that gives the main ideas you want the audience to know about the subject and a summary to implant in their minds the most important thing you want them to remember.

#### **Broadcast**

You can be the voice behind some of those exciting stories you hear on the radio. Your radio broadcast may be written, and you may read from your script. You will be in your "broadcasting booth" speaking over a microphone. The success of your story will depend on the words you choose, organization of your information, use of your voice, and rate of delivery. These are prepared items, not impromptu. Have them ready for the broadcast. You need to prepare one of the following:

A newscast which would include 4 to 5 news items of about 30 seconds each.

A more in depth story addressing the subject of "Our role in caring for the hungry and less fortunate." Choose a particular situation and cover how it is being approached.

#### **Poetry or Cowboy Poetry**

Recite something you wrote if you are 14 or older.

You must explain what the poem is about.

The poem must be at least 8 lines long.

Youth may work together on poems.

May use basic rhyme & meter patterns that are explained in the Cowboy Poetry youth project book (See sections 4 & 8).

Younger members may recite a poem someone else wrote.

There is no time limit.

Please bring a copy of your poem for the judges to look at.

You may use props or costumes.

# 4-H Camp Application

June 7-10, 2022, at the Beartooth Mountain Christian Ranch, SW of Columbus  
Return all THREE completed pages AND payment by May 6 at 5:00 pm (not postmarked by)

Campers are 4-H members aged 13 years or younger on the first day of camp: June 7. Cloverbuds may NOT attend camp. Campers must be enrolled in the 2021-22 4-H year as a member (not a Cloverbud) in Yellowstone County. Applications are accepted on a first-come, first-served basis-space is limited. 4-H Members from Carbon and Stillwater counties also attend. A letter regarding camp specific (what to pack/bring, bus pick-up/drop off times, etc.) will be mailed to each camper a week prior to camp.

**Camp Fee: \$165 per camper without a scholarship request letter OR \$100 with a scholarship request letter.** Make checks payable to: Yellowstone County 4-H Council. Payment must be included with application! **Please note:** The Yellowstone 4-H Council pays an additional \$160 per camper to cover all camp costs.

**Interested in a partial scholarship?** The 4-H member must write a short letter explaining why they feel they should be awarded a partial scholarship and include it with the application and payment.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Age on June 7: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Male: \_\_\_\_\_ OR Female: \_\_\_\_\_

T-Shirt Size (circle) Adult: S M Lg XLg Youth: S M Lg

Parents: \_\_\_\_\_

Parent Cell #: \_\_\_\_\_ Parent Cell #: \_\_\_\_\_

Your age as of June 7, 2022: \_\_\_\_ Family email: \_\_\_\_\_

List **ONE** person you would like for a roommate: \_\_\_\_\_

Bus transportation provided. Please indicate the pickup/drop off location of child taking the bus to camp:

Billings\_\_ OR Laurel\_\_ Parents may drive their child to/from camp by contacting Roni Baker in advance.

## **4-H ACTIVITY and HEALTH AGREEMENT**

(Complete **ALL** fields. Indicate "N/A" if not applicable)

Family Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Your Insurance Carrier: \_\_\_\_\_ Policy/Group #: \_\_\_\_\_

Cell number parent can be reached at in case of an emergency: \_\_\_\_\_

Person to contact if family cannot be reached: \_\_\_\_\_ Phone: \_\_\_\_\_

Person(s) other than named above, to whom the camp may release the child upon request: \_\_\_\_\_

1. Has your child been away from home overnight before? Yes: \_\_\_\_ No: \_\_\_\_

2. Does your child have any known allergic reactions? (List: food, medicine, plants, or insect allergies) \_\_\_\_\_

3. What kinds of situations might cause your child distress? \_\_\_\_\_

4. Does your child wear Medic-Alert Tags? Yes: \_\_\_\_ No: \_\_\_\_ Where is it worn? \_\_\_\_\_

5. Mark any of these supervised activities for which the camper is **NOT** allowed to participate:

Horseback riding	___	Swimming	___	Climbing wall	___	Other:	_____
Zip Line	___	Archery	___	Backpacking	___		
Workshops	___	Pellet guns	___	Ropes course	___		

Has child had swimming lessons? Yes: \_\_\_ No: \_\_\_

6. Is your child is subject to any of the following conditions:

- |                |     |                   |     |               |     |              |
|----------------|-----|-------------------|-----|---------------|-----|--------------|
| Abdominal Pain | ___ | Ear/Sinus trouble | ___ | Heart trouble | ___ | Other: _____ |
| Asthma         | ___ | Epilepsy          | ___ | Nose bleeds   | ___ |              |
| Bed wetting    | ___ | Fainting          | ___ | Sleep walking | ___ |              |
| Cramps         | ___ | Hay fever         | ___ | Tonsillitis   | ___ |              |
| Diabetes       | ___ | Headaches         | ___ |               |     |              |

Describe child's reactions or other information we should know (e.g., disabilities): \_\_\_\_\_

7. Tetanus shot current: Yes: \_\_\_ No: \_\_\_

8. List any chronic illness or other condition for which your child needs treatment. (Explanation required - This is for a physician who might need to treat your child in case of illness or injury or for the insurance company.) \_\_\_\_\_

9. Is there any further information that would help professionals and volunteers better serve your child?

10. Please list child's "regularly scheduled" AND "as needed" medications and send with child in **Original Rx Bottles**.

All medications will be required to be turned into the camp nurse upon arrival at camp.

Medication Name	Dose	Reason for taking	When to take	Oral, Nasal, Injection

*If your child has SEVERE ASTHMA ATTACKS, please consult with you primary Physician, and explain to them camp is 1 hour away from the nearest Emergency Room and at a higher elevation! Ask for a prescription for an EpiPen and send it with the child to camp. If your child has BEE ALLERGIES an EpiPen is also required.*

Does your child have **Asthma**? Yes: \_\_\_ No: \_\_\_ If yes, when was their last asthma attack? \_\_\_\_\_

How many asthma attacks in the last 6 months? \_\_\_\_\_

How bad are the asthma attacks?

- Mild, no treatment other than inhaler required: \_\_\_
- Moderate, required Nebulizer at home only: \_\_\_
- Severe, required a trip to the Physician or Emergency Room: \_\_\_

**If your child uses a Nebulizer Machine, it must be sent to camp with the child. This is not optional.** They must have their machine and medications with them including Albuterol and emergency and inhalers. In recent years we have had life-threatening asthma situations at camp. Campers cannot stay at camp without medications they may need.

Does your child have **Diabetes**? Yes: \_\_\_ No: \_\_\_ If yes, how well do they manage this? \_\_\_\_\_

Do they monitor blood sugars and if so, how often? \_\_\_\_\_

Do they have an Insulin Pump, or do they use injections? \_\_\_\_\_

Is your child allowed to eat sweets? Yes: \_\_\_ No: \_\_\_

What is your child's normal range of their blood sugar? \_\_\_\_\_

How often does it drop below this range? \_\_\_\_\_ How often does in jump above this range? \_\_\_\_\_

Have you ever had to use Glucagon to bring your child's Blood Sugar up? Yes: \_\_\_ No: \_\_\_

**Authorization to Treat**

I \_\_\_\_\_ being the parent or legal guardian of \_\_\_\_\_ affirm that this form is complete and accurate to my knowledge and grant permission for her/him to participate in the Yellowstone/Stillwater/Carbon County 4-H Camp. I will not hold the sponsoring organization or host facility or their representatives responsible in case of an accident.

I give permission for the Camp Nurse/MSU Extension Agent to administer simple medications such as aspirin, Tylenol, Pepto Bismol, cough syrup, etc., to my child if they are not allergic to medication. In case of a medical emergency, if I cannot be reached, I give permission for a physician to be contacted. If I cannot be reached, I give permission for the attending physician to treat them in an emergency situation. I know the plans of the trip, including the dates, who will chaperoning the group, the mode of travel, where the group will stay, and the planned activities. My child agrees to abide by the rules of no use or possession of alcohol, drugs, tobacco, cigarettes, vaping, knives, guns, or any other items that could be considered a weapon. My child also agrees to abide by the curfew and other rules established. Violations of these rules will result in a parent picking up the 4-H member or financing transportation home immediately.

\_\_\_\_\_  
(Signature of Parent or Guardian)

\_\_\_\_\_  
(Date)

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**4-H Camper Code of Conduct**

1. Have fun and be safe! Participate in all activities! Be on time!
2. Wear your name tag (except when sleeping, swimming, or showering)!
3. Drink water regularly (just not from the streams)!
4. Stay on the premises!
5. If you feel sick or get hurt, tell a camp nurse or an adult!
6. Girls only in girls’ cabins. Boys only in boys’ cabins!
7. Wear and bring appropriate clothing for all kinds of weather. Letter tells you what to bring. One-piece swimsuit or t-shirt over 2-piece swimsuit; hat off in dining room; coats for snow; raingear; shoes on when walking outside.
8. Keep cabin areas and campgrounds clean at all times. Cabins will be inspected daily. Clean cabins will be first in line for lunch and dinner. Dirty cabins will clean the public restrooms.
9. Each cabin will have certain responsibilities assigned to them at some time during camp. **EVERYONE** in that cabin needs to be there to help. Schedules are posted in the cabins and in the dining hall.
10. Telephones are to be used **ONLY** in case of emergency.
11. The ringing of the bell means to come right away or move to your next activity. If the bell rings when you are in your cabin day or night—go **IMMEDIATELY** to the bell.
12. **NO:** Fireworks! Foul language! Alcohol! Illegal drugs! Tobacco of any kind! Items that could cause harm to other campers!
13. Have a counselor, CIT, or adult with you to go into a cabin.
14. During quiet time/sleeping time, remember to be quiet for sleeping and for being good cabin neighbors!
15. Follow the direction of camp leaders. Respect the property and rights of the camp, other campers, counselors, CITs, and adults at all times.
16. If riding the bus to/from camp, I agree to check in when I get on the bus and check out when I depart the bus with the county agent.

I agree to follow the Camper Code of Conduct.

\_\_\_\_\_  
(Signature of Camper)

\_\_\_\_\_  
(Date)

**Addendum B**  
**Visitor/Group Release of Liability and Assumption of Risk**  
**PERMISSION FORM AND AUTHORIZATION TO TREAT**

I realize there are certain risks associated with the activities at Beartooth Christian Camp. I give permission for my child/ward to participate in all activities at BCC. I acknowledge that my participation in activities and games entail known and unknown risks that could result in physical or emotional injury, paralysis, death, or damage to myself, to property or to third parties. The risks include, among other things, certain risks that simply cannot be eliminated without jeopardizing the essential qualities of the activity. These activities include but not limited to volleyball, capture the flag, swimming, diving, slip and slide, climbing wall, zip line, mountain boarding, paintballing, shooting, archery may expose its participants to the usual risk of cuts and bruises or injuries. Other more serious risks exist as well. Participants may fall off the equipment, sprain or break wrists and ankles, and can suffer more serious injuries as well. Traveling to and from the zipline location, capture the flag, falling off the diving board, slip and slide etc.... raises the possibility of any manner of transportation accidents. The zip line and other activities may be impacted by the weight, limitations, abilities etc.... of the participant or any other factor seen or unforeseen which may contribute or increase the probability of injury or exposure to injury.

1. Cables, lanyards, trolleys, wheels, brackets and other associated equipment that may or may not be listed here may fail without notice causing injury or death. In any event, if you or your child is injured, you or your child may require medical assistance, at your own expense.
2. Furthermore, BCC employees and volunteers have difficult jobs to perform. They seek safety, but they are not infallible. They might be unaware of a participant's fitness or abilities. They may give incomplete warnings or instructions, and the equipment being used might become loose, out of adjustment, or malfunction. There is also a risk that BCC employees and volunteers, or their agents may be negligent in, among other things, monitoring and supervising use of its equipment and facilities and in the maintenance and repair of its equipment and facilities.
3. I expressly agree and promise to accept and assume all the risks existing in this activity. My participation or my child's participation in this activity is purely voluntary, and I elect to participate despite the risks.
4. I hereby voluntarily release, forever discharge, and agree to defend, indemnify and hold harmless RELEASED PARTIES from all claims, demands, or causes of action, which are in any way connected with my participation in activities, facilities and equipment, including any such claims which allege negligent acts or omissions of RELEASED PARTIES.
5. Should BCC or anyone acting on their behalf, be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs. This means that I will pay all those attorney's fees and costs myself.
6. I certify that I have adequate insurance to cover any injury or damage that I may cause or suffer while participating, or else I agree to bear the costs of such injury or damage myself. I further certify that I am willing to assume the risk of any medical or physical condition that I may have.
7. In the event that I file a lawsuit against BCC, or their agents etc., I agree that if any portion of this agreement/contract is found to be void or unenforceable, the remaining portions shall remain in full force and effect.
8. **If the participant is a minor, I agree** that this Release of Liability and Assumption of Risk agreement ("RELEASE") is made on behalf of that minor participant and that all the releases, waivers and promises herein are binding on that minor participant. **I represent that I have full authority as Parent or Legal Guardian of the minor participant to bind the minor participant to this agreement.**
9. **If the participant is a minor, I further agree** to defend, indemnify and hold harmless BCC employees, volunteers and agents from any and all claims or suits for personal injury, property damage or otherwise which are brought by, or on behalf of the minor, and which are in any way connected with such use or participation by the minor, including injuries or damages caused by the negligence of RELEASED PARTIES, except injuries or damages caused by the sole negligence or willful misconduct of the party seeking indemnity.
10. The camper(s) listed below has my permission to be transported by BCC staff members or with a member(s) of the staff to and from Beartooth Christian camp. And/or in an emergency vehicle, should an emergency occur. In the event of illness or injury, I authorize any member of the BCC ministry team to secure emergency medical treatment for my minor child/ward. I also understand that my insurance plan will be the primary payment of any treatment that is rendered to my child/ward.
11. I authorize the camp nurse and other medical providers to provide routine health care and seek emergency medical

treatment and to give my child/ward over-the-counter medication as needed from the camp medical supplies (this is in addition to the medications/vitamins your camper needs to take on a regular basis that are sent from home). I give permission for photos of my child/ward to be used by BCC in promotional material. In the event I do not want photos of my child/ward to be used by BCC in promotional material I am to check the box below.

- 12. In consideration of not being required to sign a fresh copy of this RELEASE before each visit, I further agree that this RELEASE shall apply to all future visits by me and by the minor participant until he/she is 18 years old in full, including Paragraphs 8 and 9.
- 13. Beartooth Christian Camp (BCC) Food Services makes effort to identify ingredients that may cause allergic reactions for those individuals with food allergies. Items marked gluten friendly are made with no gluten containing ingredients. Effort is made to instruct our food production staff on the severity of food allergies. Because of the number of meals served and the number of items used each day, along with food product changes from our food vendors, it cannot be guaranteed that every allergen or nut-based foods in the food served will be identified and labeled. The possibility that manufacturers of the commercial foods we use could change the formulation at any time, without notice also exists. Customers concerned with food allergies must be aware of this risk. BCC cannot assume any liability for adverse reactions to food consumed, or items one may come in contact with while eating at BCC campus. Students/Campers with life threatening food allergies who may need to use an epi-pen should be carrying their own. BCC Dining staff is NOT trained to administer epi-pens and CANNOT provide or administer them. Please contact BCC with further questions or concerns.

By signing this document, I acknowledge that if anyone is hurt or property damaged during my participation in this activity, I may be found by a court of law to have waived my or the minor participant's right to maintain a lawsuit against BCC, volunteers, or agents or any RELEASED PARTIES based on any claim from which I have released them herein. I have had sufficient opportunity to read this entire document. I have read and understood it, and I agree to be bound by its terms.

Signature (Participant or Parent/Legal Guardian if underage of 18) \_\_\_\_\_ Date \_\_\_\_\_

Print Name of Participant \_\_\_\_\_ Birth Date \_\_\_\_\_

# MARCH 2022 4-H CALENDAR



**Cleaning Schedule:** Pine Ridge Red Ryder - February 20 to March 5      City Slickers - March 6-19  
 Huntley Trailblazers & Project Longhorns - March 20 to April 2

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Self-Determined & Independent Study plans due to Extension	2	3	4	5
6	7	8	9	10	11	12 Fruit Sale Delivery Expo at MetraPark
13 2:00 State Leadership Workshop via WebEx	14	15	16 5:30 - 6:30 2 <sup>nd</sup> Fruit pick up at Lockwood IGA 1960 Old Hardin Road 6pm Horse & Colt meeting <i>4-H Building</i>	17 6:00 Shooting Sports Leader Meeting. <i>4-H Building</i> 6:30 Animal Quality Assurance <i>WebEx</i>	18 <b>Newsletter Articles Due</b>  ← 4-H Rec Lab Feb. 18-20 Hobson, MT	19
20  →	21	22	23 6pm Small Animal Comm. 6:30 Sale Comm. followed by Livestock Comm. <i>4-H Building</i>	24	25	26
27	28 6:00 Interstate Exchange <i>4-H Building</i>	29	30	31		