

2022 Family Fun Night

TOP GATE/RAFFLE TICKET BOOK SELLERS

**** Mandatory: Turn this form in at the November 9, 2022 meeting with stubs, unsold tickets, and a club check payable to 4-H Council.**

Club Name: _____

Directions:

- 1) List the top three Gate/Raffle ticket book sellers in your 4-H Club.
- 2) Turn this sheet in with your "GATE/RAFFLE TICKET BOOKS SIGN OUT" form which lists the number of books sold by each member.
- 3) Turn in ONE check from you club for all Gate/Raffle ticket books sold!

Top Three Gate/Raffle Ticket Book Sellers in your club

- 1) Name _____ Number of Books Sold _____
- 2) Name _____ Number of Books Sold _____
- 3) Name _____ Number of Books Sold _____