# REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Fall Semester October 7, 2003 For Event: 200370CENSUS

UNDERGRADUATE

**GRADUATE** 

| COLLEGE/DIVISION<br>CIP/MAJOR            | Non-<br>Degree | Fresh-   | Sopho- | Junior | Senio  | Second        | Non-<br>Degree | Master   | Law      | Speci-<br>alist | Doctor   | UN | TOTAL  |
|--|----------------|----------|--------|--------|--------|---------------|----------------|----------|----------|-----------------|----------|----|--------|
|  |                |          |        |        |        |               |                |          |          |                 |          |    |        |
| . Cell Biology and                       | 0              | 0        | 0      | 0      | 1      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |
| Subtotal                                 | 0              | 0        | 0      | 0      | 1      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |
| Agricultural Sciences.                   |                |          |        |        |        |               |                |          |          |                 |          |    |        |
| 02.0201 Animal Science                   | 0              | 0        | 0      | 1      | 0      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |
| 02 Subtotal                              | 0              | 0        | 0      | 1      | 0      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |
| Computer and Information Sciences an     | d Suppoi       | rt       |        |        |        |               |                |          |          |                 |          |    |        |
| 11.0701 Computer Science                 | 0              | 0        | 0      | 1      | 2      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 3      |
| 11 Subtotal                              | 0              | 0        | 0      | 1      | 2      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 3      |
| Education.                               |                |          |        |        |        |               |                |          |          |                 |          |    |        |
| 13.1202 Elementary Education             | 0              | 0        | 0      | 0      | 1      | 1             | 0              | 0        | 0        | 0               | 0        | 0  | 2      |
| 13.1205 Secondary Education              | 0              | 0        | 0      | 0      | 1      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |
| 13 Subtotal                              | 0              | 0        | 0      | 0      | 2      | 1             | 0              | 0        | 0        | 0               | 0        | 0  | 3      |
| Engineering Technologies/Technicians     |                |          |        |        |        |               |                |          |          |                 |          |    |        |
| 15.0805 Mechanical Engineering           | 0              | 0        | 0      | 0      | 1      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |
| 15 Subtotal                              | 0              | 0        | 0      | 0      | 1      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |
| Foreign languages, literatures, and Ling | guistics.      |          |        |        |        |               |                |          |          |                 |          |    |        |
| 16.0101 Modern Languages &               | 0              | 0        | 3      | 2      | 7      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 12     |
| 16 Subtotal                              | 0              | 0        | 3      | 2      | 7      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 12     |
| English Language and Literature/Letter   | s.             |          |        |        |        |               |                |          |          |                 |          |    |        |
| 23.0101 English                          | 0              | 0        | 1      | 0      | 1      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 2      |
| 23 Subtotal                              | 0              | 0        | 1      | 0      | 1      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 2      |
| Biological and Biomedical Sciences.      |                |          |        |        |        |               |                |          |          |                 |          |    |        |
| 26.0101 Biological Sciences              | 0              | 1        | 0      | 0      | 2      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 3      |
| 26.0616 Biotechnology                    | 0<br>0         | 0<br>0   | 0<br>0 | 0<br>1 | 1<br>0 | 0<br>0        | 0<br>0         | 0<br>0   | 0<br>0   | 0<br>0          | 0<br>0   | 0  | 1<br>1 |
| 26.0501 Microbiology  26 Subtotal        | 0              | 1        | 0      | 1      | 3      | 0             | 0              | 0        | 0        | <b>0</b>        | 0        | 0  | 5      |
| Mathematics and Statistics.              | U              | •        | U      | '      | 3      | U             | U              | U        | U        | U               | U        | U  | 3      |
|  | 0              | 0        | 1      | 2      | 2      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 5      |
| 27.0101 Mathematics  27 Subtotal         | 0              | <b>0</b> | 1      | 2      | 2      | 0<br><b>0</b> | 0              | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | 0  | 5<br>5 |
|  | -              | _        | 1      | 2      | 2      | U             | U              | U        | U        | U               | U        | U  | э      |
| Parks, Recreation, Leisure, and Fitness  |                |          | 0      | 4      | 0      | 0             | 0              | 0        | ^        | 0               | 0        | 0  |        |
| 31.0504 Health Promotion                 | 0              | 0        | 0      | 1      | 0      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |
| 31 Subtotal                              | 0              | 0        | 0      | 1      | 0      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |
| Philosophy and Religious Studies.        | 0              | ^        | •      | 0      | 4      | 0             | 0              | •        | ^        | 0               | 0        | 0  | 4      |
| 38.0101 Philosophy                       | 0              | 0        | 0      | 0      | 1      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |
| 38 Subtotal                              | 0              | 0        | 0      | 0      | 1      | 0             | 0              | 0        | 0        | 0               | 0        | 0  | 1      |

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## GRADUATE

|  |                | `      |        |        | -     |        |                |        | O C    | ,, <u> </u>     |        |    |        |
|--|----------------|--------|--------|--------|-------|--------|----------------|--------|--------|-----------------|--------|----|--------|
| COLLEGE/DIVISION<br>CIP/MAJOR            | Non-<br>Degree | Fresh- | Sopho- | Junior | Senio | Second | Non-<br>Degree | Master | Law    | Speci-<br>alist | Doctor | UN | TOTAL  |
| Physical Sciences.                       |                |        |        |        |       |        |                |        |        |                 |        |    |        |
| 40.0501 Chemistry                        | 0              | 0      | 0      | 1      | 0     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 1      |
| 40.0801 Physics                          | 0              | Ō      | 1      | 1      | 1     | 0      | 0              | Ō      | Ō      | 0               | Ō      | 0  | 3      |
| 40 Subtotal                              | 0              | 0      | 1      | 2      | 1     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 4      |
| Psychology.                              |                |        |        |        |       |        |                |        |        |                 |        |    |        |
| 42.0101 Psychology                       | 0              | 0      | 0      | 1      | 2     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 3      |
| 42 Subtotal                              | 0              | 0      | 0      | 1      | 2     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 3      |
| Social Sciences.                         |                |        |        |        |       |        |                |        |        |                 |        |    |        |
| 45.0601 Economics                        | 0              | 0      | 0      | 0      | 3     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 3      |
| 45.0801 History                          | 0              | 0      | 1      | 1      | 1     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 3      |
| 45.1101 Sociology                        | 0              | 0      | 2      | 2      | 3     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 7      |
| 45 Subtotal                              | 0              | 0      | 3      | 3      | 7     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 13     |
| Visual and Performing Arts.              |                |        |        |        |       |        |                |        |        |                 |        |    |        |
| 50.0701 Art                              | 0              | 1      | 1      | 2      | 2     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 6      |
| 50.0602 Media and Theatre Arts           | 0              | 3      | 4      | 4      | 5     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 16     |
| 50.0901 Music<br>50.0701 Pre-Studio Arts | 0<br>0         | 0<br>0 | 0<br>0 | 1<br>1 | 0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0 | 0<br>0          | 0<br>0 | 0  | 1<br>1 |
|  | •              | -      | _      | -      | -     | •      | •              | _      | _      | _               | _      | -  |        |
| 50 Subtotal                              | 0              | 4      | 5      | 8      | 7     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 24     |
| Business, Management, Marketing, a       |                | _      |        | _      | _     |        | _              | _      | _      | _               | _      | _  | _      |
| 52.0101 Business                         | 0              | 0      | 1      | 0      | 0     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 1      |
| 52 Subtotal                              | 0              | 0      | 1      | 0      | 0     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 1      |
| COLLEGE TOTAL                            | 0              | 5      | 15     | 22     | 37    | 1      | 0              | 0      | 0      | 0               | 0      | 0  | 80     |
| COLLEGE OF AGRICULTURE                   |                |        |        |        |       |        |                |        |        |                 |        |    |        |
| Agricultural Sciences.                   |                |        |        |        |       |        |                |        |        |                 |        |    |        |
| 02.0201 Animal Science                   | 0              | 0      | 0      | 1      | 0     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 1      |
| 02.0403 Horticulture                     | 0              | 0      | 0      | 1      | 0     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 1      |
| 02 Subtotal                              | 0              | 0      | 0      | 2      | 0     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 2      |
| Natural Resources and Conservation       | າ.             |        |        |        |       |        |                |        |        |                 |        |    |        |
| 03.0102 Land Resources Environmntl       | 0              | 0      | 0      | 0      | 1     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 1      |
| 03 Subtotal                              | 0              | 0      | 0      | 0      | 1     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 1      |
| Biological and Biomedical Sciences.      |                |        |        |        |       |        |                |        |        |                 |        |    |        |
| 26.0616 Biotechnology                    | 0              | 0      | 1      | 1      | 2     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 4      |
| 26 Subtotal                              | 0              | 0      | 1      | 1      | 2     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 4      |
| COLLEGE TOTAL                            | 0              | 0      | 1      | 3      | 3     | 0      | 0              | 0      | 0      | 0               | 0      | 0  | 7      |

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|  | ONDENORADOATE  |             |             |             |             |             | SIGILOGATE     |             |             |                 |             |             |             |  |  |
|--|----------------|-------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-----------------|-------------|-------------|-------------|--|--|
| COLLEGE/DIVISION<br>CIP/MAJOR                                  | Non-<br>Degree | Fresh-      | Sopho-      | Junior      | Senio       | Second      | Non-<br>Degree | Master      | Law         | Speci-<br>alist | Doctor      | UN          | TOTAL       |  |  |
| COLLEGE OF ARTS & ARCHITECTURE                                 |                |             |             |             |             |             |                |             |             |                 |             |             |             |  |  |
| Visual and Performing Arts.                                    |                |             |             |             |             |             |                |             |             |                 |             |             |             |  |  |
| 50.0701 Art<br>50.0602 Media and Theatre Arts<br>50.0901 Music | 0<br>0<br>0    | 0<br>0<br>0 | 0<br>2<br>0 | 1<br>1<br>0 | 5<br>6<br>3 | 0<br>0<br>0 | 0<br>0<br>0    | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0     | 0<br>0<br>0 | 0<br>0<br>0 | 6<br>9<br>3 |  |  |
| 50 Subtotal  | 0              | 0           | 2           | 2           | 14          | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 18          |  |  |
| COLLEGE TOTAL  | 0              | 0           | 2           | 2           | 14          | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 18          |  |  |
| COLLEGE OF BUSINESS  |                |             |             |             |             |             |                |             |             |                 |             |             |             |  |  |
| Business, Management, Marketing, and                           | Related        |             |             |             |             |             |                |             |             |                 |             |             |             |  |  |
| 52.0101 Business   | 0              | 0           | 1           | 1           | 3           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 5           |  |  |
| 52 Subtotal  | 0              | 0           | 1           | 1           | 3           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 5           |  |  |
| COLLEGE TOTAL  | 0              | 0           | 1           | 1           | 3           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 5           |  |  |
| COLLEGE OF EDUCATION/HHD                                       |                |             |             |             |             |             |                |             |             |                 |             |             |             |  |  |
| Education.   |                |             |             |             |             |             |                |             |             |                 |             |             |             |  |  |
| 13.1202 Elementary Education                                   | 0              | 0           | 0<br>0      | 0<br>0      | 1<br>1      | 0<br>0      | 0              | 0           | 0           | 0               | 0           | 0<br>0      | 1<br>1      |  |  |
| 13.1205 Secondary Education 13.1309 Technology Education       | 0<br>0         | 0<br>0      | 0           | 0           | 1           | 0           | 0<br>0         | 0<br>0      | 0<br>0      | 0<br>0          | 0<br>0      | 0           | 1           |  |  |
| 13 Subtotal  | 0              | 0           | 0           | 0           | 3           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 3           |  |  |
| Family and Consumer Sciences/Human                             | Science        | s.          |             |             |             |             |                |             |             |                 |             |             |             |  |  |
| 19.0101 Health and Human                                       | 0              | 0           | 0           | 1           | 1           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 2           |  |  |
| 19 Subtotal  | 0              | 0           | 0           | 1           | 1           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 2           |  |  |
| Physical Sciences.   |                |             |             |             |             |             |                |             |             |                 |             |             |             |  |  |
| 40.0703 Earth Sciences   | 0              | 0           | 0           | 0           | 1           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 1           |  |  |
| 40 Subtotal  | 0              | 0           | 0           | 0           | 1           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 1           |  |  |
| COLLEGE TOTAL  | 0              | 0           | 0           | 1           | 5           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 6           |  |  |
| COLLEGE OF ENGINEERING   |                |             |             |             |             |             |                |             |             |                 |             |             |             |  |  |
| Engineering.   |                |             |             |             |             |             |                |             |             |                 |             |             |             |  |  |
| 14.0701 Chemical Engineering                                   | 0              | 0           | 0           | 0           | 1           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 1           |  |  |
| 14.0901 Computer Engineering 14.1001 Electrical Engineering    | 0<br>0         | 0<br>0      | 0<br>0      | 0<br>1      | 2<br>0      | 0<br>0      | 0<br>0         | 0<br>0      | 0<br>0      | 0<br>0          | 0<br>0      | 0           | 2<br>1      |  |  |
| 14.1901 Mechanical Engineering                                 | Ö              | Ö           | 0           | Ö           | 1           | 0           | 0              | 0           | 0           | 0               | 0           | Ö           | 1           |  |  |
| 14 Subtotal  | 0              | 0           | 0           | 1           | 4           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 5           |  |  |
| COLLEGE TOTAL  | 0              | 0           | 0           | 1           | 4           | 0           | 0              | 0           | 0           | 0               | 0           | 0           | 5           |  |  |

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**GRADUATE** 

## UNDERGRADUATE

| COLLEGE/DIVISION<br>CIP/MAJOR                | Non-<br>Degree |        | Sopho- | Junior | Senio  | Second | Non-<br>Degree I | Master | Law    | Speci-<br>alist | Doctor | UN | TOTAL  |
|--|----------------|--------|--------|--------|--------|--------|------------------|--------|--------|-----------------|--------|----|--------|
| COLLEGE OF LETTERS & SCIENCE                 |                |        |        |        |        |        |                  |        |        |                 |        |    |        |
|  |                |        |        |        |        |        |                  |        |        |                 |        |    |        |
| . Cell Biology and                           | 0              | 1      | 0      | 0      | 0      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 1      |
| Subtotal                                     | 0              | 1      | 0      | 0      | 0      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 1      |
| Foreign languages, literatures, and Ling     | guistics.      |        |        |        |        |        |                  |        |        |                 |        |    |        |
| 16.0101 Modern Languages &                   | 0              | 0      | 0      | 1      | 11     | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 12     |
| 16 Subtotal                                  | 0              | 0      | 0      | 1      | 11     | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 12     |
| English Language and Literature/Letter       | s.             |        |        |        |        |        |                  |        |        |                 |        |    |        |
| 23.0101 English                              | 0              | 0      | 1      | 0      | 0      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 1      |
| 23 Subtotal                                  | 0              | 0      | 1      | 0      | 0      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 1      |
| Mathematics and Statistics.                  |                |        |        |        |        |        |                  |        |        |                 |        |    |        |
| 27.0101 Mathematics                          | 0              | 0      | 0      | 1      | 2      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 3      |
| 27 Subtotal                                  | 0              | 0      | 0      | 1      | 2      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 3      |
| Philosophy and Religious Studies.            |                |        |        |        |        |        |                  |        |        |                 |        |    |        |
| 38.0101 Philosophy                           | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 1      |
| 38 Subtotal                                  | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 1      |
| Physical Sciences.                           |                |        |        |        |        |        |                  |        |        |                 |        |    |        |
| 40.0501 Chemistry                            | 0              | 0      | 1      | 0      | 0      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 1      |
| 40.0801 Physics                              | 0              | 0      | 0      | 0      | 2      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 2      |
| 40 Subtotal                                  | 0              | 0      | 1      | 0      | 2      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 3      |
| Psychology.                                  |                |        |        |        |        |        |                  |        |        |                 |        |    |        |
| 42.0101 Psychology                           | 0              | 0      | 0      | 0      | 4      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 4      |
| 42 Subtotal                                  | 0              | 0      | 0      | 0      | 4      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 4      |
| Social Sciences.                             |                |        |        |        |        |        |                  |        |        |                 |        |    |        |
| 45.0601 Economics                            | 0              | 0      | 0      | 0      | 1      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 1      |
| 45.0801 History<br>45.1001 Political Science | 0<br>0         | 0<br>0 | 0<br>0 | 0<br>0 | 1<br>1 | 0<br>0 | 0<br>0           | 0<br>0 | 0<br>0 | 0<br>0          | 0<br>0 | 0  | 1<br>1 |
| 45.1101 Sociology                            | 0              | 0      | 0      | 1      | 1      | 0      | 0                | Ö      | 0      | 0               | 0      | 0  | 2      |
| 45 Subtotal                                  | 0              | 0      | 0      | 1      | 4      | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 5      |
| COLLEGE TOTAL                                | 0              | 1      | 2      | 3      | 24     | 0      | 0                | 0      | 0      | 0               | 0      | 0  | 30     |
| TOTAL STUDENTS                               | 0              | 6      | 21     | 33     | 90     | 1      | 0                | 0      | 0      | 0               | 0      | 0  | 151    |

**Extract Date:** 

03-Oct-03 4:44:11 PM

Charles A. Nelson Registrar