REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Spring Semester February 13, 2004 For Event: 200430CENSUS

UNDERGRADUATE

GRADUATE

| COLLEG CIP/M | E/DIVISION AJOR | Non- Degree | Fresh- | Sopho- | Junior | Senio | Second | Non- Degree | Master | Law | Speci- alist | Doctor | UN | TOTAL |
|--------------------|--|----------------|--------|--------|--------|--------|--------|----------------|--------|--------|-----------------|--------|----|--------|
| | | | | | | | | | | | | | | |
| . Cell Bio | logy and | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Agricultu | ure, Agriculture Operations, and | d Related | l | | | | | | | | | | | |
| 01.0101 | Agricultural Business | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01 | Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Agricultu | ural Sciences. | | | | | | | | | | | | | |
| 02.0201 | Animal Science | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 02 | Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| • | er and Information Sciences an | d Suppoi | rt | | | | | | | | | | | |
| 11.0701 | Computer Science | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 11 | Subtotal | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Education | on. | | | | | | | | | | | | | |
| 13.1202 13.1205 | Elementary Education Secondary Education | 0 0 | 0 0 | 0 0 | 0 0 | 1 1 | 0 0 | 0 0 | 0 | 0 0 | 0 0 | 0 0 | 0 | 1 1 |
| 13 | Subtotal | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Enginee | ring. | | | | | | | | | | | | | |
| 14.0901 | Computer Engineering | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14 | Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Enginee | ring Technologies/Technicians. | • | | | | | | | | | | | | |
| 15.0805 | Mechanical Engineering | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 | Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Foreign | languages, literatures, and Linເ | guistics. | | | | | | | | | | | | |
| 16.0101 | Modern Languages & | 0 | 0 | 3 | 4 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 16 | Subtotal | 0 | 0 | 3 | 4 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| English I | Language and Literature/Letter | s. | | | | | | | | | | | | |
| 23.0101 | English | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 23 | Subtotal | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Biologic | al and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0101 | Biological Sciences | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 26 | Subtotal | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Mathema | atics and Statistics. | | | | | | | | | | | | | |
| 27.0101 | Mathematics | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 27 | Subtotal | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Parks, R | ecreation, Leisure, and Fitness | Studies. | | | | | | | | | | | | |
| 31.0504 | Health Promotion | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 31 | Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Spring Semester February 13, 2004 For Event: 200430CENSUS

UNDERGRADUATE

GRADUATE

| COLLEGE/DIVISION CIP/MAJOR | Non- Degree | Fresh- | Sopho- | Junior | Senio | Second | Non- Degree | Master | Law | Speci- alist | Doctor | UN | TOTAL |
|--------------------------------------|----------------|--------|--------|--------|--------|--------|----------------|--------|--------|-----------------|--------|----|--------|
| Physical Sciences. | | | | | | | | | | | | | |
| 40.0501 Chemistry | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40.0801 Physics | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 40 Subtotal | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Psychology. | | | | | | | | | | | | | |
| 42.0101 Psychology | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 42 Subtotal | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Social Sciences. | | | | | | | | | | | | | |
| 45.0201 Anthropology | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 45.0601 Economics | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 45.0801 History 45.1101 Sociology | 0 0 | 0 0 | 1 0 | 1 2 | 2 6 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 | 4 8 |
| 45 Subtotal | 0 | 1 | 1 | 4 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| Visual and Performing Arts. | · | • | • | - | | · | · | · | · | Ū | · | · | 10 |
| 50.0701 Art | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 50.0602 Media and Theatre Arts | 0 | 1 | 5 | 7 | 5 | 0 | 0 | 0 | Ö | Ö | 0 | Ö | 18 |
| 50.0901 Music | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 50.0701 Pre-Studio Arts | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50 Subtotal | 0 | 1 | 7 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| Business, Management, Marketing, and | d Related | | | | | | | | | | | | |
| 52.0101 Business | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 52 Subtotal | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| COLLEGE TOTAL | 0 | 2 | 17 | 24 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| COLLEGE OF AGRICULTURE | | | | | | | | | | | | | |
| Agricultural Sciences. | | | | | | | | | | | | | |
| 02.0201 Animal Science | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 02.0403 Horticulture | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 02 Subtotal | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0616 Biotechnology | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 26 Subtotal | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| COLLEGE TOTAL | 0 | 0 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Spring Semester February 13, 2004 For Event: 200430CENSUS

UNDERGRADUATE

| GRADUATE | |
|----------|--|
|----------|--|

| COLLEGE/DIVISION CIP/MAJOR | Non- Degree | | Sopho- | Junior | Senio | Second | Non- Degree M | /laster | Law | Speci- alist | Doctor | UN | TOTAL |
|--------------------------------------|----------------|----|--------|--------|-------|--------|------------------|---------|-----|-----------------|--------|----|-------|
| COLLEGE OF ARTS & ARCHITECTURE | | | | | | | | | | | | | |
| Visual and Performing Arts. | | | | | | | | | | | | | |
| 50.0701 Art | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 50.0602 Media and Theatre Arts | 0 | 2 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 50.0901 Music | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 50 Subtotal | 0 | 2 | 3 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| COLLEGE TOTAL | 0 | 2 | 3 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| COLLEGE OF BUSINESS | | | | | | | | | | | | | |
| Business, Management, Marketing, and | Related | | | | | | | | | | | | |
| 52.0101 Business | 0 | 0 | 1 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 52 Subtotal | 0 | 0 | 1 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| COLLEGE TOTAL | 0 | 0 | 1 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| COLLEGE OF EDUCATION/HHD | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | |
| 13.1205 Secondary Education | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Family and Consumer Sciences/Human | Science | s. | | | | | | | | | | | |
| 19.0101 Health and Human | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | |
| Computer and Information Sciences an | d Suppoi | rt | | | | | | | | | | | |
| 11.0701 Computer Science | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Engineering. | | | | | | | | | | | | | |
| 14.0701 Chemical Engineering | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14.0901 Computer Engineering | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 14 Subtotal | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Spring Semester February 13, 2004 For Event: 200430CENSUS

UNDERGRADUATE

GRADUATE

| | | OND ENGINEED ONLE | | | | | | o/11 = | | | | | | | |
|---|----------------|-------------------|--------|--------|--------|--------|----------------|--------|--------|-----------------|--------|----|--------|--|--|
| COLLEGE/DIVISION CIP/MAJOR | Non- Degree | Fresh- | Sopho- | Junior | Senio | Second | Non- Degree | Master | Law | Speci- alist | Doctor | UN | TOTAL | | |
| COLLEGE OF LETTERS & SCIENCE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| . Cell Biology and | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Foreign languages, literatures, and I | Linguistics. | | | | | | | | | | | | | | |
| 16.0101 Modern Languages & | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | | |
| 16 Subtotal | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | | |
| English Language and Literature/Let | tters. | | | | | | | | | | | | | | |
| 23.0101 English | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| 23 Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Mathematics and Statistics. | | | | | | | | | | | | | | | |
| 27.0101 Mathematics | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | | |
| 27 Subtotal | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | | |
| Philosophy and Religious Studies. | | | | | | | | | | | | | | | |
| 38.0101 Philosophy | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| 38 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Physical Sciences. | | | | | | | | | | | | | | | |
| 40.0501 Chemistry | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| 40.0703 Earth Sciences 40.0801 Physics | 0 0 | 0 0 | 1 0 | 0 0 | 0 2 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 | 1 2 | | |
| 40 Subtotal | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| Psychology. | U | U | 2 | U | | U | U | U | U | U | U | U | 4 | | |
| 42.0101 Psychology | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| 42 Subtotal | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| Social Sciences. | · | · | • | · | · | · | · | · | · | · | · | · | - | | |
| 45.0201 Anthropology | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| 45.0601 Economics | 0 | 0 | Ö | 1 | 2 | Ö | Ő | Ö | 0 | Ö | Ö | 0 | 3 | | |
| 45.0801 History | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| 45.1001 Political Science | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| 45.1101 Sociology | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| 45 Subtotal | 0 | 2 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | |
| COLLEGE TOTAL | 0 | 3 | 5 | 4 | 27 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 40 | | |
| TOTAL STUDENTS | 0 | 7 | 27 | 32 | 106 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 173 | | |

Extract Date:

12-Feb-04 5:05:38 PM

Charles A. Nelson Registrar