# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 15, 2006

| COLLEGE   DIVISION   Degree   Fresh   Sopho   Dunior   Senior   Post   Bac   Non- geree   Master   Law   Speci   Speci   Alist   Doctor   Doctor   Degree   Senior   Degree   Degree | 80<br>33<br>24<br>165<br>98<br>31<br>37<br>468 |
|---|--|
| Agriculture Agriculture Operations, and Related S  0 19 14 23 23 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 33<br>24<br>165<br>98<br>31<br>37              |
| 10.1011   Agricultural Business   0   19   14   23   23   1   0   0   0   0   0   0   0   0   0   | 33<br>24<br>165<br>98<br>31<br>37              |
| Magricultural Operations Tech   0   6   11   7   8   1   0   0   0   0   0   0   0   0   0  | 33<br>24<br>165<br>98<br>31<br>37              |
| 1.0901   Animal and Range Sciences   0   0   0   0   0   0   0   0   0  | 24<br>165<br>98<br>31<br>37                    |
| 01.0901   Animal Science  | 165<br>98<br>31<br>37                          |
| O1.1103   Horticulture  | 98<br>31<br>37                                 |
| 01.1101         Plant Science         0         1         2         1         4         1         0         14         0         0         8         0           01.1106         Range Science         0         7         4         8         16         2         0   | 31<br>37                                       |
| National Range Science   0   7   4   8   16   2   0   0   0   0   0   0   0   0   0   | 37   |
| 01         Subtotal         0         87         90         94         142         9         0         35         0         0         11         0           Natural Science and Conservation.           03.0104         Environmental Science         0         7         8         9         17         0 <t< td=""><td></td></t<>  |  |
| Natural Sciences and Conservation.           03.0104         Environmental Science         0         7         8         9         17         0   | 468  |
| 03.0104 Environmental Science 0 7 8 9 17 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |
| 03.0101       Land Rehabilitation       0       1       7       8       11       1       0       9       0       0       0       0         03.0206       Land Resource Sciences       0       2       5       5       17       1       0       0       0       0       0       0         03.0104       Land Resources Environmntl       0       0       0       0       0       0       0       22       0       0       0       18       0         O3 Subtotal       0       10       20       22       45       2       0       31       0       0       18       0         Education       0       6       8       11       16       0       0       3       0       0       0       0       0         13.1301       Agricultural Education       0       6       8       11       16       0       0       3       0  |  |
| 03.0206       Land Resource Sciences       0       2       5       5       17       1       0       0       0       0       0       0         03.0104       Land Resources Environmntl       0       0       0       0       0       0       0       22       0       0       18       0         Biological and Biomedical Sciences.         26.1201       Biotechnology       0       7       11       10       26       0   | 41   |
| 03.0104 Land Resources Environmntl 0 0 0 0 0 0 0 22 0 0 18 0  03 Subtotal 0 10 20 22 45 2 0 31 0 0 18 0  Education.  13.1301 Agricultural Education 0 6 8 11 16 0 0 3 0 0 0 0 0 0  13 Subtotal 0 6 8 11 16 0 0 0 3 0 0 0 0 0  Biological and Biomedical Sciences.  26.1201 Biotechnology 0 7 11 10 26 0 0 0 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 37   |
| 03       Subtotal       0       10       20       22       45       2       0       31       0       0       18       0         Education       0       6       8       11       16       0       0       3       0       0       0       0       0         13.1301 Agricultural Education       0       6       8       11       16       0       0       3       0  | 30   |
| Education       0       6       8       11       16       0       0       3       0       0       0       0       0         13.1301       Agricultural Education       0       6       8       11       16       0       0       3       0       <  | 40   |
| 13.1301 Agricultural Education       0       6       8       11       16       0       0       3       0  | 148  |
| 13     Subtotal     0     6     8     11     16     0     0     3     0     0     0     0       Biological and Biomedical Sciences.       26.1201     Biotechnology     0     7     11     10     26     0     0     0     0     0     0     0       26.0702     Entomology     0     0     0     0     0     0     0     0     0     0   |  |
| Biological and Biomedical Sciences.         26.1201       Biotechnology       0       7       11       10       26       0  | 44   |
| 26.1201 Biotechnology 0 7 11 10 26 0 0 0 0 0 0 0 0 0 0 26.0702 Entomology 0 0 0 0 0 0 0 0 0 0 0 0   | 44   |
| 26.0702 Entomology 0 0 0 0 0 0 8 0 0 0 0  |  |
| <del>.,</del>   | 54   |
| <del>-</del>  | 8  |
| 26.0305 Plant Pathology 0 0 0 0 0 0 1 0 0 0 0   | 1  |
| 26.0402 Veterinary Molecular Biology 0 0 0 0 0 0 1 0 0 15 0   | 16   |
| 26 Subtotal 0 7 11 10 26 0 0 10 0 0 15 0  | 79   |
| Social Sciences.  |  |
| $45.0602 \  \   \text{Applied Economics} \qquad \qquad 0 \qquad 0 \qquad 0 \qquad 0 \qquad 0 \qquad 0 \qquad 9 \qquad 0 \qquad 0 \qquad$  | 9  |
| 45 Subtotal 0 0 0 0 0 0 9 0 0 0 0   | 9  |
| Health Professions and Related Clinical Sciences.   |  |
| 51.1104 Pre-Veterinary Medicine 0 8 13 1 1 1 0 0 0 0 0 0  | 24   |
| 51 Subtotal 0 8 13 1 1 1 0 0 0 0 0 0  | 24   |
| COLLEGE TOTAL 0 118 142 138 230 12 0 88 0 0 44 0  |  |

# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 15, 2006

| _                             |                               |                | UNDE | RGRAD      | UATE   |        | POS          | ТВАС           | GRADUATE |     |                 |      |       |             |
|-------------------------------|-------------------------------|----------------|------|------------|--------|--------|--------------|----------------|----------|-----|-----------------|------|-------|-------------|
| COLLEGE/DIVISION<br>CIP/MAJOR |                               | Non-<br>Degree |      | Sopho<br>- | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master   | Law | Speci-<br>alist | Doct | or UN | TOTAL       |
| COLLEG                        | SE OF ARTS & ARCHITECTURE     |                |      |            |        |        |              |                |          |     |                 |      |       |             |
| Architec                      | ture and Related Services.    |                |      |            |        |        |              |                |          |     |                 |      |       |             |
| 04.0201                       | Architecture                  | 0              | 0    | 0          | 0      | 0      | 0            | 0              | 85       | 0   | 0               | 0    | 0     | 85          |
| 04.0401                       | Environmental Design          | 0              | 106  | 78         | 98     | 94     | 19           | 0              | 0        | 0   | 0               | 0    | 0     | 395         |
| 04                            | Subtotal                      | 0              | 106  | 78         | 98     | 94     | 19           | 0              | 85       | 0   | 0               | 0    | 0     | 480         |
| Education                     | on.                           |                |      |            |        |        |              |                |          |     |                 |      |       |             |
| 13.1312                       | Music Education               | 0              | 9    | 8          | 3      | 17     | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 37          |
| 13                            | Subtotal                      | 0              | 9    | 8          | 3      | 17     | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 37          |
| Visual a                      | nd Performing Arts.           |                |      |            |        |        |              |                |          |     |                 |      |       |             |
| 50.0701                       | Art                           | 0              | 20   | 22         | 53     | 105    | 6            | 0              | 14       | 0   | 0               | 0    | 0     | 220         |
| 50.0602                       | Media and Theatre Arts        | 0              | 145  | 90         | 86     | 116    | 1            | 0              | 0        | 0   | 0               | 0    | 0     | 438         |
| 50.0901                       | Music                         | 0              | 15   | 5          | 8      | 10     | 1            | 0              | 0        | 0   | 0               | 0    | 0     | 39          |
| 50.0701                       | Pre-Graphic Design            | 0              | 54   | 44         | 22     | 7      | 3            | 0              | 0        | 0   | 0               | 0    | 0     | 130         |
| 50.0701                       | Pre-Studio Arts               | 0              | 17   | 22         | 5      | 8      | 3            | 0              | 0        | 0   | 0               | 0    | 0     | 55          |
| 50.0602                       | Sci/Natl Hist Filmmaking      | 0              | 0    | 0          | 0      | 0      | 0            | 0              | 55       | 0   | 0               | 0    | 0     | 55          |
| 50                            | Subtotal                      | 0              | 251  | 183        | 174    | 246    | 14           | 0              | 69       | 0   | 0               | 0    | 0     | 937         |
| COLLEG                        | SE TOTAL                      | 0              | 366  | 269        | 275    | 357    | 33           | 0              | 154      | 0   | 0               | 0    | 0     | 1,454       |
| COLLEG                        | SE OF BUSINESS                |                |      |            |        |        |              |                |          |     |                 |      |       | <del></del> |
| Busines                       | s, Management, Marketing, and | Related        | s    |            |        |        |              |                |          |     |                 |      |       |             |
| 52.0101                       | Business                      | 0              | 253  | 275        | 257    | 283    | 18           | 0              | 0        | 0   | 0               | 0    | 0     | 1,086       |
| 52.0301                       | Professional Accountancy      | 0              | 0    | 0          | 0      | 0      | 0            | 0              | 43       | 0   | 0               | 0    | 0     | 43          |
| 52                            | Subtotal                      | 0              | 253  | 275        | 257    | 283    | 18           | 0              | 43       | 0   | 0               | 0    | 0     | 1,129       |
| COLLEG                        | SE TOTAL                      | 0              | 253  | 275        | 257    | 283    | 18           | 0              | 43       | 0   | 0               | 0    | 0     | 1,129       |

# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 15, 2006

| Subtotal   0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |           |                                 |            | UNDE | RGRAD      | UATE   |        | POS | TBAC | GRADUATE |     |   |       |       |       |
|---|-----------|---------------------------------|------------|------|------------|--------|--------|-----|------|----------|-----|---|-------|-------|-------|
| . No Plains Trans to Teach  |           |                                 |            |      | Sopho<br>- | Junior | Senior |     |      | Master   | Law |   | Docto | or UN | TOTAL |
| Subtotal  | COLLEG    | GE OF EDUCATION/HHD             |            |      |            |        |        |     |      |          |     |   |       |       |       |
| Education.    13.0101   Education   |           | No Plains Trans to Teach        | 0          | 0    | 0          | 0      | 0      | 0   | 0    | 1        | 0   | 0 | 0     | 0     | 1     |
| 13.0101 Education   |           | Subtotal                        | 0          | 0    | 0          | 0      | 0      | 0   | 0    | 1        | 0   | 0 | 0     | 0     | 1     |
| 13.1202   Elementary Education   0   94   98   109   147   19   0   0   0   0   0   0   0   0   0   | Education | on.                             |            |      |            |        |        |     |      |          |     |   |       |       |       |
| 13.1205   Secondary Education   0   16   11   12   42   11   0   0   0   0   0   0   0   0  | 13.0101   | Education                       | 0          | 0    | 0          | 0      | 0      | 0   | 0    | 73       | 0   | 2 | 63    | 0     | 138   |
| 13.0101   Teacher Certification   0   0   0   0   0   0   0   0   0   | 13.1202   | Elementary Education            | 0          | 94   | 98         | 109    | 147    | 19  | 0    | 0        | 0   | 0 | 0     | 0     | 467   |
| 13.1309 Technology Education 0 2 10 12 23 1 0 0 0 0 0 0 0 0 0 48 13 Subtotal 0 112 119 133 212 31 1 73 0 2 63 0 746 Family and Consumer Sciences/Human Sciences.  19.0101 Health and Human Developme 0 80 95 132 164 11 0 72 0 0 0 0 0 554 19 Subtotal 0 80 95 132 164 11 0 72 0 0 0 0 0 554 Parks, Recreation, Leisure, and Fitness Studies.  31.0504 Health Promotion 0 7 8 12 19 1 0 0 0 0 0 0 0 0 47 31 Subtotal 0 199 222 277 395 43 1 146 0 2 63 0 1,348 COLLEGE TOTAL 0 199 222 277 395 43 1 146 0 2 63 0 1,348 COLLEGE OF ENGINEERING  Computer and Information Sciences and Support  11.0701 Computer Science 0 37 41 34 56 7 0 24 0 0 11 0 210 Engineering.  14.0701 Chemical Engineering 0 30 32 27 62 1 0 4 0 0 11 0 210 Engineering 1 0 57 61 61 61 107 9 0 18 0 0 0 0 0 0 0 131 14.0901 Computer Engineering 0 19 19 14 27 1 0 0 0 0 0 0 0 0 144 14.0901 Computer Engineering 0 19 19 14 27 1 0 0 0 0 0 0 0 0 0 0 144 14.0901 Computer Engineering 0 19 19 14 27 1 0 0 0 0 0 0 0 0 0 0 144 14.0901 Computer Engineering 0 19 19 14 27 1 0 0 0 0 0 0 0 0 0 0 144 14.0901 Engineering 0 0 34 32 29 54 6 0 25 0 0 0 0 0 180 14.0901 Engineering 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |           | ·                               | 0          | 16   | 11         | 12     | 42     | 11  | 0    | 0        | 0   | 0 | 0     | 0     | 92    |
| 13 Subtotal 0 112 119 133 212 31 1 73 0 2 63 0 746 Family and Consumer Sciences/Human Sciences.  19.0101 Health and Human Developme 0 80 95 132 164 11 0 72 0 0 0 0 554  19 Subtotal 0 80 95 132 164 11 0 72 0 0 0 0 0 554  Paris, Recreation, Leisure, and Fitness Studies.  31.0504 Health Promotion 0 7 8 12 19 1 0 0 0 0 0 0 0 0 0 47  31 Subtotal 0 199 222 277 395 43 1 146 0 2 63 0 1,348  COLLEGE TOTAL 0 199 222 277 395 43 1 146 0 2 63 0 1,348  COULEGE OF ENGINEERING  Computer and Information Sciences and Support  11.0701 Computer Science 0 37 41 34 56 7 0 24 0 0 11 0 210  Engineering.  14.0701 Chemical Engineering 0 30 32 27 62 1 0 4 0 0 11 0 210  Engineering 0 57 61 61 61 107 9 0 18 0 0 0 0 0 0 3 313  14.0801 Civil Engineering 0 34 32 29 54 60 25 0 0 0 3 313  14.0901 Computer Engineering 0 34 32 29 54 60 0 25 0 0 0 0 180  14.101 Electrical Engineering 0 34 32 29 54 60 0 25 0 0 0 0 0 0 0 180  14.101 Engineering 0 7 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 13.0101   | Teacher Certification           | 0          | 0    | 0          | 0      | 0      | 0   | 1    | 0        | 0   | 0 | 0     | 0     | 1     |
| Family and Consumer Sciences/Human Sciences.  19.0101 Health and Human Developme  | 13.1309   | Technology Education            | 0          | 2    | 10         | 12     | 23     | 1   | 0    | 0        | 0   | 0 | 0     | 0     | 48    |
| 19.0101 Health and Human Developme  | 13        | Subtotal                        | 0          | 112  | 119        | 133    | 212    | 31  | 1    | 73       | 0   | 2 | 63    | 0     | 746   |
| 19 Subtotal 0 80 95 132 164 11 0 72 0 0 0 0 554  Parks, Recreation, Leisure, and Fitness Studies.  31.0504 Health Promotion 0 7 8 12 19 1 0 0 0 0 0 0 0 0 47  31 Subtotal 0 199 222 277 395 43 1 146 0 2 63 0 1,348  COLLEGE TOTAL 0 199 222 277 395 43 1 146 0 2 63 0 1,348  COLLEGE OF ENGINEERING  Computer and Information Sciences and Support  11.0701 Computer Science 0 37 41 34 56 7 0 24 0 0 111 0 210  11 Subtotal 0 37 41 34 56 7 0 24 0 0 111 0 210  Engineering.  14.0701 Chemical Engineering 0 30 32 2 7 62 1 0 4 0 0 11 0 210  Engineering 0 57 61 61 107 9 0 18 0 0 0 0 331  14.0901 Computer Engineering 0 34 32 29 54 6 0 25 0 0 0 3 31  14.1010 Electrical Engineering 0 34 32 29 54 6 0 25 0 0 0 0 180  14.1011 Engineering 0 34 32 29 54 6 0 25 0 0 0 0 180  14.1010 Engineering 0 3 30 32 29 54 6 0 0 5 0 0 0 0 180  14.1010 Engineering 0 3 4 32 29 54 6 0 0 5 0 0 0 0 180  14.1010 Engineering 0 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | Family a  | nd Consumer Sciences/Huma       | n Science  | s.   |            |        |        |     |      |          |     |   |       |       |       |
| Parks, Recreation, Leisure, and Fitness Studies.  31.0504 Health Promotion  | 19.0101   | Health and Human Developme      | 0          | 80   | 95         | 132    | 164    | 11  | 0    | 72       | 0   | 0 | 0     | 0     | 554   |
| 31.0504 Health Promotion  | 19        | Subtotal                        | 0          | 80   | 95         | 132    | 164    | 11  | 0    | 72       | 0   | 0 | 0     | 0     | 554   |
| 31.0504 Health Promotion  | Parks, R  | ecreation, Leisure, and Fitness | s Studies. |      |            |        |        |     |      |          |     |   |       |       |       |
| 31   Subtotal   0   7   8   12   19   1   0   0   0   0   0   0   0   47  |           |                                 |            |      | 8          | 12     | 19     | 1   | 0    | 0        | 0   | 0 | 0     | 0     | 47    |
| COLLEGE TOTAL 0 199 222 277 395 43 1 146 0 2 63 0 1,348  COLLEGE OF ENGINEERING  Computer and Information Sciences and Support  11.0701 Computer Science 0 37 41 34 56 7 0 24 0 0 11 0 210  11 Subtotal 0 37 41 34 56 7 0 24 0 0 11 0 210  Engineering.  14.0701 Chemical Engineering 0 30 32 27 62 1 0 4 0 0 11 0 210  Engineering.  14.0701 Chemical Engineering 0 57 61 61 61 107 9 0 18 0 0 0 0 0 313  14.0901 Computer Engineering 0 19 19 14 27 1 0 0 0 0 0 0 0 313  14.0901 Electrical Engineering 0 34 32 29 54 6 0 25 0 0 0 0 32 0 380  14.1001 Engineering 0 0 34 32 29 54 6 0 25 0 0 0 0 32 0 32  14.1401 Engineering 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 31        | Subtotal                        |            | 7    | 8          | 12     | 19     | 1   | 0    |          |     |   |       | 0     | 47    |
| COLLEGE OF ENGINEERING  Computer and Information Sciences and Support  11.0701 Computer Science   | 0.        | oubtotal.                       | · ·        | •    | Ū          |        |        | •   | Ū    | Ū        | ·   | · | Ū     | •     |       |
| Computer and Information Sciences and Support  11.0701 Computer Science   | COLLEG    | SE TOTAL                        | 0          | 199  | 222        | 277    | 395    | 43  | 1    | 146      | 0   | 2 | 63    | 0     | 1,348 |
| 11.0701 Computer Science 0 37 41 34 56 7 0 24 0 0 11 0 210  11 Subtotal 0 37 41 34 56 7 0 24 0 0 11 0 210  Engineering.  14.0701 Chemical Engineering 0 30 32 27 62 1 0 4 0 0 0 156  14.0801 Civil Engineering 0 57 61 61 61 107 9 0 18 0 0 0 0 0 313  14.0901 Computer Engineering 0 19 19 14 27 1 0 0 0 0 0 0 0 80  14.1001 Electrical Engineering 0 34 32 29 54 6 0 25 0 0 0 0 0 80  14.1001 Engineering 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |           |                                 |            |      |            |        |        |     |      |          |     |   |       |       |       |
| Subtotal   Subtotal | -         |                                 |            |      |            |        |        |     |      |          |     |   |       |       |       |
| Engineering.  14.0701 Chemical Engineering  | 11.0701   | Computer Science                | 0          | 37   | 41         | 34     | 56     |     |      | 24       |     |   | 11    | -     | 210   |
| 14.0701 Chemical Engineering 0 30 32 27 62 1 0 4 0 0 0 0 156 14.0801 Civil Engineering 0 57 61 61 107 9 0 18 0 0 0 0 0 313 14.0901 Computer Engineering 0 19 19 14 27 1 0 0 0 0 0 0 0 80 14.1001 Electrical Engineering 0 34 32 29 54 6 0 25 0 0 0 0 180 14.0101 Engineering 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 11        | Subtotal                        | 0          | 37   | 41         | 34     | 56     | 7   | 0    | 24       | 0   | 0 | 11    | 0     | 210   |
| 14.0801 Civil Engineering       0       57       61       61       107       9       0       18       0       0       0       0       313         14.0901 Computer Engineering       0       19       19       14       27       1       0  | Enginee   | ring.                           |            |      |            |        |        |     |      |          |     |   |       |       |       |
| 14.0901 Computer Engineering       0       19       19       14       27       1       0        0       0       0       0       0       0       0       0       0       0       0       0       0       0       0        0  | 14.0701   | Chemical Engineering            | 0          | 30   | 32         | 27     | 62     | 1   | 0    | 4        | 0   | 0 | 0     | 0     | 156   |
| 14.1001 Electrical Engineering       0       34       32       29       54       6       0       25       0   | 14.0801   | Civil Engineering               | 0          | 57   | 61         | 61     | 107    | 9   | 0    | 18       | 0   | 0 | 0     | 0     | 313   |
| 14.0101       Engineering       0   | 14.0901   | Computer Engineering            | 0          | 19   | 19         | 14     | 27     | 1   | 0    | 0        | 0   | 0 | 0     | 0     | 80    |
| 14.1401       Environmental Engineering       0   |           | •                               | -          | -    | 32         | 29     | 54     | _   | 0    | 25       | 0   | - | _     | 0     | 180   |
| 14.0101 General Engineering       0       7       3       0   |           |                                 |            |      |            |        |        |     |      |          |     |   |       |       | 32    |
| 14.3501       Industrial & Management Engr       0       1       2       1       0       0       0       10         |           |                                 |            |      |            |        |        |     |      |          |     |   |       | -     |       |
| 14.3501       Industrial Engineering       0       28       29       21       22       0  |           | • •                             |            |      |            |        |        | _   |      |          |     |   |       | -     |       |
| 14.1901 Mechanical Engineering       0       79       78       86       108       2       0       18       0       0       0       0       0       371         14 Subtotal       0       255       256       239       380       19       0       80       0       0       32       0       1,261         Engineering Technologies/Technicians.         15.1501 Construction Engineering Mg       0   |           |                                 |            |      |            |        |        | _   |      |          |     |   |       |       |       |
| 14       Subtotal       0       255       256       239       380       19       0       80       0       0       32       0       1,261         Engineering Technologies/Technicians.         15.1501       Construction Engineering Mg       0       0       0       0       0       0       1       0       0       0       0       1         15.1001       Construction Engineering Tec       0       37       53       63       87       4       0       0       0       0       0       244         15.0805       Mechanical Engineering Tech       0       15       31       30       49       0   |           |                                 |            |      |            |        |        |     |      |          |     |   |       |       |       |
| Engineering Technologies/Technicians.  15.1501 Construction Engineering Mg  |           |                                 |            |      |            |        |        |     |      |          |     |   |       |       |       |
| 15.1501 Construction Engineering Mg   |           |                                 |            | ∠33  | 200        | 239    | აგი    | 19  | U    | 80       | U   | U | 32    | U     | 1,267 |
| 15.1001 Construction Engineering Tec       0       37       53       63       87       4       0       0       0       0       0       0       244         15.0805 Mechanical Engineering Tech       0       15       31       30       49       0  | _         |                                 |            | _    | _          | _      | _      |     | _    | _        | _   | _ |       | _     |       |
| 15.0805 Mechanical Engineering Tech 0 15 31 30 49 0 0 0 0 0 0 0 125  15 Subtotal 0 52 84 93 136 4 0 1 0 0 0 370   |           | 0 0                             |            |      |            |        |        |     |      |          |     |   |       |       | 1     |
| 15 Subtotal 0 52 84 93 136 4 0 1 0 0 0 370  |           | •                               |            |      |            |        |        |     |      |          |     |   |       |       |       |
|   |           |                                 |            |      |            |        |        |     |      |          |     |   |       |       |       |
| COLLEGE TOTAL 0 344 381 366 572 30 0 105 0 0 43 0 1,841   | 15        | Subtotal                        | 0          | 52   | 84         | 93     | 136    | 4   | 0    | 1        | 0   | 0 | 0     | 0     | 370   |
|   | COLLEG    | GE TOTAL                        | 0          | 344  | 381        | 366    | 572    | 30  | 0    | 105      | 0   | 0 | 43    | 0     | 1,841 |

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End of Third Week Spring Semester February 15, 2006

|                               |                              |                | UNDE          | RGRAD      | UATE   |        | POS          | ТВАС           | -      | GR  | ADUATE          |      | _     |       |
|-------------------------------|------------------------------|----------------|---------------|------------|--------|--------|--------------|----------------|--------|-----|-----------------|------|-------|-------|
| COLLEGE/DIVISION<br>CIP/MAJOR |                              | Non-<br>Degree | Fresh-<br>man | Sopho<br>- | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Doct | or UN | TOTAL |
| COLLEG                        | SE OF GRADUATE STUDIES       |                |               |            |        |        |              |                |        |     |                 |      |       |       |
| Education                     | on.                          |                |               |            |        |        |              |                |        |     |                 |      |       |       |
| 13.1316                       | Science Education            | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 15     | 0   | 0               | 0    | 0     | 15    |
| 13                            | Subtotal                     | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 15     | 0   | 0               | 0    | 0     | 15    |
| Health P                      | rofessions and Related Clini | cal Science    | s.            |            |        |        |              |                |        |     |                 |      |       |       |
| 51.1201                       | WWAMI/Medical Science        | 0              | 0             | 0          | 0      | 0      | 0            | 18             | 0      | 0   | 0               | 0    | 0     | 18    |
| 51                            | Subtotal                     | 0              | 0             | 0          | 0      | 0      | 0            | 18             | 0      | 0   | 0               | 0    | 0     | 18    |
| COLLEG                        | SE TOTAL                     | 0              | 0             | 0          | 0      | 0      | 0            | 18             | 15     | 0   | 0               | 0    | 0     | 33    |
| COLLEG                        | GE OF GRADUATE STUDIES/      | ND             |               |            |        |        |              |                |        |     |                 |      |       |       |
| 00.0000                       | Non-Degree Graduate          | 0              | 0             | 0          | 0      | 0      | 0            | 159            | 0      | 0   | 0               | 0    | 0     | 159   |
|                               | Subtotal                     | 0              | 0             | 0          | 0      | 0      | 0            | 159            | 0      | 0   | 0               | 0    | 0     | 159   |
| Education                     | on.                          |                |               |            |        |        |              |                |        |     |                 |      |       |       |
| 13.0101                       | Teacher Certification        | 0              | 0             | 0          | 0      | 0      | 0            | 29             | 0      | 0   | 0               | 0    | 0     | 29    |
| 13                            | Subtotal                     | 0              | 0             | 0          | 0      | 0      | 0            | 29             | 0      | 0   | 0               | 0    | 0     | 29    |
| COLLEG                        | SE TOTAL                     | 0              | 0             | 0          | 0      | 0      | 0            | 188            | 0      | 0   | 0               | 0    | 0     | 188   |

# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 15, 2006

|                    |                                    |                | UNDE          | RGRAD         | GRADUATE POSTBAC GRADUATE |               |               |                |               |               |                 |               |               |          |
|--------------------|------------------------------------|----------------|---------------|---------------|---------------------------|---------------|---------------|----------------|---------------|---------------|-----------------|---------------|---------------|----------|
| COLLEG<br>CIP/M/   | GE/DIVISION<br>AJOR                | Non-<br>Degree |               | Sopho<br>-    | Junio                     | r Senior      | Post-<br>Bac  | Non-<br>Degree | Master        | Law           | Speci-<br>alist | Doct          | or UN         | TOTAL    |
| COLLEG             | GE OF LETTERS & SCIENCE            |                |               |               |                           |               |               |                |               |               |                 |               |               |          |
|                    | Ecol & Environmental Stats         | 0              | 0             | 0             | 0                         | 0             | 0             | 0              | 2             | 0             | 0               | 0             | 0             | 2        |
| 00.0000            | Non-Degree Undergraduate  Subtotal | 1<br><b>1</b>  | 0<br><b>0</b> | 0<br><b>0</b> | 0<br><b>0</b>             | 0<br><b>0</b> | 0<br><b>0</b> | 0<br><b>0</b>  | 0<br><b>2</b> | 0<br><b>0</b> | 0<br><b>0</b>   | 0<br><b>0</b> | 0<br><b>0</b> | 1<br>3   |
| Natural F          | Resources and Conservation.        | •              | Ū             | Ū             | Ū                         | ·             | Ū             | v              | _             | Ů             | Ū               | Ū             | ·             | J        |
| 03.0601            | Fish and Wildlife Biology          | 0              | 0             | 0             | 0                         | 0             | 0             | 0              | 0             | 0             | 0               | 12            | 0             | 12       |
| 03.0601            | Fish and Wildlife Management       | 0              | 0             | 0             | 0                         | 0             | 0             | 0              | 19            | 0             | 0               | 0             | 0             | 19       |
| 03                 | Subtotal                           | 0              | 0             | 0             | 0                         | 0             | 0             | 0              | 19            | 0             | 0               | 12            | 0             | 31       |
| Area, Eth          | nnic, Cultural, and Gender Stud    | lies.          |               |               |                           |               |               |                |               |               |                 |               |               |          |
| 05.0202            | Native American Studies            | 0              | 0             | 0             | 0                         | 0             | 0             | 0              | 7             | 0             | 0               | 0             | 0             | 7        |
| 05                 | Subtotal                           | 0              | 0             | 0             | 0                         | 0             | 0             | 0              | 7             | 0             | 0               | 0             | 0             | 7        |
| Foreign            | languages, literatures, and Ling   | guistics.      |               |               |                           |               |               |                |               |               |                 |               |               |          |
| 16.0101            | Modern Languages & Literatur       | 0              | 17            | 16            | 25                        | 34            | 8             | 0              | 0             | 0             | 0               | 0             | 0             | 100      |
| 16                 | Subtotal                           | 0              | 17            | 16            | 25                        | 34            | 8             | 0              | 0             | 0             | 0               | 0             | 0             | 100      |
| English            | Language and Literature/Letter     | s.             |               |               |                           |               |               |                |               |               |                 |               |               |          |
| 23.0101            | English                            | 0              | 53            | 41            | 51                        | 82            | 8             | 0              | 20            | 0             | 0               | 0             | 0             | 255      |
| 23                 | Subtotal                           | 0              | 53            | 41            | 51                        | 82            | 8             | 0              | 20            | 0             | 0               | 0             | 0             | 255      |
| Liberal A          | Arts and Ssciences, General Stu    | udies and      | I             |               |                           |               |               |                |               |               |                 |               |               |          |
| 24.0101            | Liberal Studies                    | 0              | 0             | 1             | 0                         | 0             | 0             | 0              | 0             | 0             | 0               | 0             | 0             | 1        |
| 24                 | Subtotal                           | 0              | 0             | 1             | 0                         | 0             | 0             | 0              | 0             | 0             | 0               | 0             | 0             | 1        |
| Biologic           | al and Biomedical Sciences.        |                |               |               |                           |               |               |                |               |               |                 |               |               |          |
| 26.0202            | Biochemistry                       | 0              | 0             | 0             | 0                         | 1             | 0             | 0              | 2             | 0             | 0               | 21            | 0             | 24       |
| 26.0101            | Biological Sciences                | 0              | 44            | 44            | 55                        | 66            | 10            | 0              | 20            | 0             | 0               | 11            | 0             | 250      |
| 26.0401            | Cell Biology and Neuroscienc       | 0              | 72            | 55            | 81                        | 84            | 15            | 0              | 0             | 0             | 0               | 0             | 0             | 307      |
| 26.0503<br>26.0101 | Microbiology<br>Neuroscience       | 0<br>0         | 14<br>0       | 23<br>0       | 20<br>0                   | 36<br>0       | 3<br>0        | 0<br>0         | 7<br>0        | 0             | 0<br>0          | 17<br>8       | 0             | 120<br>8 |
| 26                 | Subtotal                           | 0              | 130           | 122           | 156                       | 187           | 28            | 0              | 29            | 0             | 0               | 57            | 0             | 709      |
|                    | atics and Statistics.              | ·              |               |               |                           |               |               |                |               |               | •               | ٠.            |               |          |
| 27.0101            | Mathematics                        | 0              | 8             | 16            | 23                        | 36            | 4             | 0              | 48            | 0             | 0               | 29            | 0             | 164      |
| 27.0501            | Statistics                         | 0              | 0             | 0             | 0                         | 0             | 0             | 0              | 12            | 0             | 0               | 2             | 0             | 14       |
| 27                 | Subtotal                           | 0              | 8             | 16            | 23                        | 36            | 4             | 0              | 60            | 0             | 0               | 31            | 0             | 178      |
| Multi/Inte         | erdisciplinary Studies.            |                |               |               |                           |               |               |                |               |               |                 |               |               |          |
| 30.9999            | Directed Interdisciplinary Std     | 0              | 0             | 0             | 1                         | 0             | 0             | 0              | 0             | 0             | 0               | 0             | 0             | 1        |
| 30                 | Subtotal                           | 0              | 0             | 0             | 1                         | 0             | 0             | 0              | 0             | 0             | 0               | 0             | 0             | 1        |
| Philosop           | ohy and Religious Studies.         |                |               |               |                           |               |               |                |               |               |                 |               |               |          |
| 38.0101            | Philosophy                         | 0              | 5             | 10            | 8                         | 9             | 0             | 0              | 0             | 0             | 0               | 0             | 0             | 32       |
| 38                 | Subtotal                           | 0              | 5             | 10            | 8                         | 9             | 0             | 0              | 0             | 0             | 0               | 0             | 0             | 32       |

# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 15, 2006

| CIP/MA<br>Physical 9<br>40.0501<br>40.0601 | Sciences.                  | Non-<br>Degree | Fresh-<br>man | Sopho |        |        | Post- | Non-   |        |     | C:              |      |       |       |
|--|----------------------------|----------------|---------------|-------|--------|--------|-------|--------|--------|-----|-----------------|------|-------|-------|
| 40.0501<br>40.0601                         | Chemistry                  |                |               |       | Junior | Senior | Bac   | Degree | Master | Law | Speci-<br>alist | Doct | or UN | TOTAL |
| 40.0601                                    | •                          |                |               |       |        |        |       |        |        |     |                 |      |       |       |
|  | Earth Sciences             | 0              | 22            | 18    | 17     | 26     | 5     | 0      | 1      | 0   | 0               | 29   | 0     | 118   |
| 40.0801                                    |                            | 0              | 34            | 42    | 35     | 53     | 3     | 0      | 32     | 0   | 0               | 12   | 0     | 211   |
|  | Physics                    | 0              | 8             | 20    | 12     | 28     | 1     | 0      | 18     | 0   | 0               | 33   | 0     | 120   |
| 40   | Subtotal                   | 0              | 64            | 80    | 64     | 107    | 9     | 0      | 51     | 0   | 0               | 74   | 0     | 449   |
| Psycholo                                   | gy.                        |                |               |       |        |        |       |        |        |     |                 |      |       |       |
| 42.0101                                    | Applied Psychology         | 0              | 0             | 0     | 0      | 0      | 0     | 0      | 10     | 0   | 0               | 0    | 0     | 10    |
| 42.0101                                    | Psychology                 | 0              | 40            | 49    | 41     | 53     | 3     | 0      | 0      | 0   | 0               | 0    | 0     | 186   |
| 42   | Subtotal                   | 0              | 40            | 49    | 41     | 53     | 3     | 0      | 10     | 0   | 0               | 0    | 0     | 196   |
| Public Ad                                  | Iministration and Social S | ervice Profess | si            |       |        |        |       |        |        |     |                 |      |       |       |
| 44.0401                                    | Public Administration      | 0              | 0             | 0     | 0      | 0      | 0     | 0      | 23     | 0   | 0               | 0    | 0     | 23    |
| 44   | Subtotal                   | 0              | 0             | 0     | 0      | 0      | 0     | 0      | 23     | 0   | 0               | 0    | 0     | 23    |
| Social Sc                                  | iences.                    |                |               |       |        |        |       |        |        |     |                 |      |       |       |
| 45.0201                                    | Anthropology               | 0              | 5             | 3     | 15     | 11     | 0     | 0      | 0      | 0   | 0               | 0    | 0     | 34    |
| 45.0601                                    | Economics                  | 0              | 3             | 3     | 10     | 14     | 0     | 0      | 0      | 0   | 0               | 0    | 0     | 30    |
| 45.1001                                    | Political Science          | 0              | 22            | 27    | 39     | 46     | 2     | 0      | 0      | 0   | 0               | 0    | 0     | 136   |
| 45.1101                                    | Sociology                  | 0              | 33            | 43    | 71     | 61     | 1     | 0      | 0      | 0   | 0               | 0    | 0     | 209   |
| 45   | Subtotal                   | 0              | 63            | 76    | 135    | 132    | 3     | 0      | 0      | 0   | 0               | 0    | 0     | 409   |
| History                                    |                            |                |               |       |        |        |       |        |        |     |                 |      |       |       |
| 54.0101                                    | History                    | 0              | 26            | 50    | 47     | 66     | 3     | 0      | 18     | 0   | 0               | 7    | 0     | 217   |
| 54   | Subtotal                   | 0              | 26            | 50    | 47     | 66     | 3     | 0      | 18     | 0   | 0               | 7    | 0     | 217   |
| COLLEGE                                    | E TOTAL                    | 1              | 406           | 461   | 551    | 706    | 66    | 0      | 239    | 0   | 0               | 181  | 0     | 2,611 |
| COLLEGI                                    | E OF NURSING               |                |               |       |        |        |       |        |        |     |                 |      |       |       |
| Health Pr                                  | ofessions and Related Cli  | inical Science | s.            |       |        |        |       |        |        |     |                 |      |       |       |
| 51.1601                                    | Nursing                    | 0              | 2             | 3     | 66     | 232    | 56    | 0      | 26     | 0   | 0               | 0    | 0     | 385   |
| 51.1601                                    | Pre-Nursing                | 0              | 106           | 104   | 58     | 26     | 43    | 0      | 0      | 0   | 0               | 0    | 0     | 337   |
| 51   | Subtotal                   | 0              | 108           | 107   | 124    | 258    | 99    | 0      | 26     | 0   | 0               | 0    | 0     | 722   |
| COLLEGE                                    | E TOTAL                    | 0              | 108           | 107   | 124    | 258    | 99    | 0      | 26     | 0   | 0               | 0    | 0     | 722   |

# REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Spring Semester February 15, 2006

For Event: 200630CENSUS

|  |                | UNDE  | RGRAD      | UATE  |           | POS          | ТВАС           | GRADUATE |     |                 |      |       |        |
|--|----------------|-------|------------|-------|-----------|--------------|----------------|----------|-----|-----------------|------|-------|--------|
| COLLEGE/DIVISION<br>CIP/MAJOR          | Non-<br>Degree |       | Sopho<br>- | Junio | or Senior | Post-<br>Bac | Non-<br>Degree | Master   | Law | Speci-<br>alist | Doct | or UN | TOTAL  |
| UNIVERSITY COLLEGE                     |                |       |            |       |           |              |                |          |     |                 |      |       |        |
| 00.0000 College Consortium - Intl Stud | 6              | 0     | 0          | 0     | 0         | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 6      |
| 00.0000 Early Admit (HS Student)       | 9              | 2     | 0          | 0     | 0         | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 11     |
| 00.0000 International Exchange Studen  | 53             | 0     | 0          | 0     | 0         | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 53     |
| 00.0000 National Stdnt Exchange        | 1              | 0     | 0          | 0     | 0         | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 1      |
| 00.0000 National Student Exchange      | 5              | 0     | 0          | 0     | 0         | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 5      |
| 00.0000 National Student Exchange/Ai   | 0              | 11    | 0          | 0     | 0         | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 11     |
| 00.0000 Non-Degree Undergraduate       | 17             | 12    | 0          | 0     | 0         | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 29     |
| Subtotal                               | 91             | 25    | 0          | 0     | 0         | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 116    |
| Liberal Arts and Ssciences, General St | udies and      | t     |            |       |           |              |                |          |     |                 |      |       |        |
| 24.0101 Liberal Studies                | 0              | 6     | 17         | 20    | 35        | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 78     |
| 24.0101 University Studies             | 0              | 683   | 254        | 55    | 23        | 7            | 0              | 0        | 0   | 0               | 0    | 0     | 1,022  |
| 24 Subtotal                            | 0              | 689   | 271        | 75    | 58        | 7            | 0              | 0        | 0   | 0               | 0    | 0     | 1,100  |
| COLLEGE TOTAL                          | 91             | 714   | 271        | 75    | 58        | 7            | 0              | 0        | 0   | 0               | 0    | 0     | 1,216  |
| TOTAL STUDENTS                         | 92             | 2,508 | 2,128      | 2,063 | 2,859     | 308          | 207            | 816      | 0   | 2               | 331  | 0     | 11,314 |

**Extract Date:** 

2/8/2006

Charles A. Nelson Registrar