REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session August 24, 2009

| | | UNDERGRADUATE | | | | | | POSTBAC | | GRADUATE | | | | |
|--------------|-------------------------------|----------------|----|----------------|-------|----------|--------------|----------------|--------|----------|-----------------|------|-------|-------|
| COLLEGE/ | | Non- Degree | | Sopho- more | Junio | r Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Doct | or UN | TOTAL |
| COLLEGE | OF AGRICULTURE | | | | | | | | | | | | | |
| Agriculture | , Agriculture Operations, and | d Related | s | | | | | | | | | | | |
| 01.0101 A | gricultural Business | 0 | 0 | 1 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 01.1106 A | nimal and Range Sciences | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 4 | 0 | 14 |
| 01.0901 A | nimal Science | 0 | 1 | 0 | 7 | 10 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 01.1101 E | nvironmental Horticulture | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 01.1103 H | orticulture | 0 | 0 | 2 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 01.1101 P | lant Science | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 2 | 0 | 8 |
| 01.1106 R | ange Science | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 01.1101 S | ustain Food and Bioenergy | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01 | Subtotal | 0 | 1 | 6 | 13 | 27 | 4 | 0 | 14 | 0 | 0 | 6 | 0 | 71 |
| Natural Res | sources and Conservation. | | | | | | | | | | | | | |
| 03.0104 E | nvironmental Sciences | 0 | 0 | 3 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 03.0101 La | and Rehabilitation | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 6 |
| 03.0206 La | and Resource Sciences | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 03.0206 La | and Resources Environmntl | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 2 | 0 | 8 |
| 03.0601 N | at Resources/Rangeland Ec | 0 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 03.0206 S | ustainable Food and Bioener | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03 | Subtotal | 0 | 3 | 5 | 4 | 10 | 1 | 0 | 8 | 0 | 0 | 2 | 0 | 33 |
| Education. | | | | | | | | | | | | | | |
| 13.1301 A | gricultural Education | 0 | 0 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 13 | Subtotal | 0 | 0 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Biological a | and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.1201 B | iotechnology | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 26.0603 E | cology/Environmental Scienc | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 9 |
| 26.0702 E | ntomology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 26.0305 P | lant Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 26.0402 V | eterinary Molecular Biology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 7 | 0 | 9 |
| 26 | Subtotal | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 6 | 0 | 0 | 16 | 0 | 26 |
| Social Scie | ences. | | | | | | | | | | | | | |
| 45.0602 A | pplied Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
| 45 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
| Health Prof | fessions and Related Clinica | l Science | s. | | | | | | | | | | | |
| 51.1104 P | re-Veterinary Medicine | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 51 | Subtotal | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| COLLEGE | TOTAL | 0 | 5 | 13 | 20 | 44 | 6 | 0 | 33 | 0 | 0 | 24 | 0 | 145 |

REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session August 24, 2009

| | | UNDERGRADUATE | | | | | | POSTBAC | | GRADUATE | | | | |
|-----------|-------------------------------|----------------|----|----------------|--------|--------|--------------|----------------|--------|----------|-----------------|----------|---|-------|
| COLLEG | GE/DIVISION AJOR | Non- Degree | | Sopho- more | Junior | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Doctor U | | TOTAL |
| COLLEG | SE OF ARTS & ARCHITECTUR | E | | | | | | | | | | | | |
| Architec | ture and Related Services. | | | | | | | | | | | | | |
| 04.0201 | Architecture | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 | 0 | 0 | 0 | 0 | 61 |
| 04.0401 | Environmental Design | 0 | 12 | 17 | 18 | 71 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 127 |
| 04 | Subtotal | 0 | 12 | 17 | 18 | 71 | 9 | 0 | 61 | 0 | 0 | 0 | 0 | 188 |
| Education | on. | | | | | | | | | | | | | |
| 13.1312 | Music Education | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 13 | Subtotal | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Visual ar | nd Performing Arts. | | | | | | | | | | | | | |
| 50.0701 | Art | 0 | 4 | 3 | 10 | 38 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 57 |
| 50.0602 | Media and Theatre Arts | 0 | 7 | 14 | 15 | 22 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| 50.0901 | Music | 0 | 0 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 50.0901 | Music Technology | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 50.0702 | Pre-Graphic Design | 0 | 9 | 11 | 11 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 50.0901 | Pre-Music Technology | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 50.0702 | Pre-Studio Arts | 0 | 2 | 5 | 5 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 50.0602 | Sci/Natl Hist Filmmaking | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 13 |
| 50.0602 | Sci/Natural Hist Filmmaking | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 50 | Subtotal | 0 | 23 | 36 | 44 | 75 | 8 | 0 | 16 | 0 | 0 | 0 | 0 | 202 |
| COLLEG | SE TOTAL | 0 | 36 | 53 | 63 | 148 | 17 | 0 | 77 | 0 | 0 | 0 | 0 | 394 |
| COLLEG | SE OF BUSINESS | | | | | | | | | | | | | |
| Busines | s, Management, Marketing, and | d Related | S | | | | | | | | | | | |
| 52.0101 | Business | 0 | 0 | 2 | 26 | 72 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| 52.1401 | Pre Business | 0 | 29 | 39 | 44 | 16 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| 52.0301 | Professional Accountancy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 0 | 0 | 0 | 0 | 28 |
| 52 | Subtotal | 0 | 29 | 41 | 70 | 88 | 3 | 0 | 28 | 0 | 0 | 0 | 0 | 259 |
| COLLEG | COLLEGE TOTAL | | 29 | 41 | 70 | 88 | 3 | 0 | 28 | 0 | 0 | 0 | 0 | 259 |

REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session August 24, 2009

| | | UNDERGRADUATE | | | | | | POSTBAC | | GRADUATE | | | | |
|-----------|---------------------------------|----------------|----|----------------|--------|--------|--------------|----------------|--------|----------|-----------------|------|-------|-------|
| COLLEG | GE/DIVISION AJOR | Non- Degree | | Sopho- more | Junior | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Doct | or UN | TOTAL |
| COLLEG | E OF EDUCATION/HHD | | | | | | | | | | | | | |
| Education | on. | | | | | | | | | | | | | |
| 13.0101 | Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 123 | 0 | 3 | 50 | 0 | 176 |
| 13.1202 | Elementary Education | 0 | 5 | 16 | 23 | 53 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 108 |
| 13.0101 | No Plains Trans to Teach | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 0 | 0 | 0 | 0 | 64 |
| 13.1316 | Secondary Education | 0 | 0 | 0 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 13.1317 | Secondary Education | 0 | 2 | 2 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 13.0101 | Teacher Certification | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 13.1319 | Technology Education | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 13 | Subtotal | 0 | 7 | 18 | 30 | 63 | 17 | 32 | 187 | 0 | 3 | 50 | 0 | 407 |
| Family a | nd Consumer Sciences/Humai | n Science | s. | | | | | | | | | | | |
| 19.0101 | Community Health | 0 | 3 | 4 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 19.0101 | Early Chidhd Ed & Chid Serv | 0 | 3 | 1 | 1 | 18 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 19.0101 | Family and Consumer Scienc | 0 | 0 | 6 | 12 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 19.0101 | Food and Nutrition | 0 | 2 | 4 | 2 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 19.0101 | Health and Human Developme | 0 | 1 | 7 | 22 | 64 | 1 | 0 | 47 | 0 | 0 | 0 | 0 | 142 |
| 19.0101 | Health and Human Performanc | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 19.0101 | Health Enhancement | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19.0101 | Hlth and Human Performance | 0 | 4 | 2 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 19.0101 | Licensed Addiction Counselin | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 19.0101 | Sustainable Food and Bioener | 0 | 3 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 19 | Subtotal | 0 | 16 | 27 | 44 | 100 | 13 | 2 | 47 | 0 | 0 | 0 | 0 | 249 |
| Parks, R | ecreation, Leisure, and Fitness | Studies. | | | | | | | | | | | | |
| 31.0504 | Health Promotion | 0 | 0 | 1 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 31 | Subtotal | 0 | 0 | 1 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| COLLEG | E TOTAL | 0 | 23 | 46 | 77 | 170 | 30 | 34 | 234 | 0 | 3 | 50 | 0 | 667 |

REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session August 24, 2009

| | | | UNDE | RGRAD | UATE | | POS | ТВАС | GRADUATE | | | | | |
|-----------|--------------------------------|----------------|------|----------------|--------|--------|--------------|----------------|----------|-----|-----------------|------|-------|-------|
| COLLEG | BE/DIVISION AJOR | Non- Degree | | Sopho- more | Junior | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Doct | or UN | TOTAL |
| COLLEG | SE OF ENGINEERING | | | | | | | | | | | | | |
| Compute | er and Information Sciences ar | nd Suppo | rt | | | | | | | | | | | |
| 11.0701 | Computer Science | 0 | 3 | 4 | 8 | 10 | 1 | 0 | 4 | 0 | 0 | 3 | 0 | 33 |
| 11 | Subtotal | 0 | 3 | 4 | 8 | 10 | 1 | 0 | 4 | 0 | 0 | 3 | 0 | 33 |
| Enginee | ring. | | | | | | | | | | | | | |
| 14.0701 | Bioengineering | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14.0701 | Chemical Engineering | 0 | 4 | 5 | 3 | 8 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 24 |
| 14.0801 | Civil Engineering | 0 | 5 | 10 | 11 | 27 | 3 | 0 | 6 | 0 | 0 | 0 | 0 | 62 |
| 14.0901 | Computer Engineering | 0 | 3 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 14.1001 | Electrical Engineering | 0 | 5 | 5 | 7 | 12 | 1 | 0 | 9 | 0 | 0 | 0 | 0 | 39 |
| 14.0101 | Engineering | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 15 |
| 14.0101 | General Engineering | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 14.3501 | Industrial & Management Engr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| 14.3501 | Industrial Engineering | 0 | 4 | 0 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 14.1901 | Mechanical Engineering | 0 | 15 | 5 | 11 | 9 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 47 |
| 14 | Subtotal | 0 | 37 | 26 | 41 | 63 | 7 | 0 | 27 | 0 | 0 | 15 | 0 | 216 |
| Enginee | ring Technologies/Technicians | S. | | | | | | | | | | | | |
| 15.1501 | Construction Engineering Mg | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 15.1001 | Construction Engineering Tec | 0 | 4 | 8 | 7 | 40 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 15.0805 | Mechanical Engineering Tech | 0 | 2 | 8 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 15 | Subtotal | 0 | 6 | 16 | 15 | 44 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 83 |
| COLLEG | SE TOTAL | 0 | 46 | 46 | 64 | 117 | 9 | 0 | 32 | 0 | 0 | 18 | 0 | 332 |
| COLLEG | GE OF GRADUATE STUDIES/NI | D | | | | | | | | | | | | |
| 00.0000 | Non-Degree Graduate | 0 | 0 | 0 | 0 | 0 | 0 | 149 | 0 | 0 | 0 | 0 | 0 | 149 |
| | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 149 | 0 | 0 | 0 | 0 | 0 | 149 |
| Education | on. | | | | | | | | | | | | | |
| 13.0101 | Teacher Certification | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 13 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| COLLEG | SE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 195 | 0 | 0 | 0 | 0 | 0 | 195 |

REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session August 24, 2009

| | | | UNDERGRADUATE | | | | | | GRADUATE | | | | <u> </u> | |
|--------------------|---|----------------|---------------|----------------|--------|--------|--------------|----------------|----------|-----|-----------------|--------|----------|-------|
| COLLEG CIP/M | GE/DIVISION AJOR | Non- Degree | | Sopho- more | Junior | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Doct | or UN | TOTAL |
| COLLEG | GE OF LETTERS & SCIENCE | | | | | | | | | | | | | |
| | Earth Sciences | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Subtotal | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Natural I | Resources and Conservation. | | | | | | | | | | | | | |
| 03.0601 | Fish and Wildlife Biology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 03.0601 | Fish and Wildlife Management | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 03 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 3 |
| Area, Etl | hnic, Cultural, and Gender Stud | lies. | | | | | | | | | | | | |
| 05.0202 | Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 05 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| Foreign | languages, literatures, and Lin | auistics. | | | | | | | | | | | | |
| • | Modern Languages & Literatur | 0 | 0 | 3 | 6 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 16 | Subtotal | 0 | 0 | 3 | 6 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | | | U | 3 | U | Ü | 2 | Ū | Ū | Ū | Ū | Ū | Ū | 13 |
| | Language and Literature/Lette | | - | 7 | 44 | 40 | | 0 | 0 | 0 | 0 | 0 | • | 45 |
| 23.0101 | _ | 0 | 5 | 7 | 11 | 18 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 45 |
| 23 | Subtotal | 0 | 5 | 7 | 11 | 18 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 45 |
| Biologic | al and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0202 | Biochemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 4 |
| 26.0101 | Biological Sciences | 0 | 4 | 4 | 10 | 15 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 35 |
| 26.0401 | Cell Biology and Neuroscienc | 0 | 6 | 13 | 18 | 18 | 5 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 26.0603 26.0603 | Ecol & Environmental Stats Ecology/Environmental Scienc | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | 1 0 | 0 | 0 0 | 0 3 | 0 | 1 |
| 26.0503 | Microbiology | 0 | 2 | 6 | 7 | 12 | 6 | 0 | 3 | 0 | 0 | 10 | 0 | 46 |
| 26.0101 | Neuroscience | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| 26 | Subtotal | 0 | 12 | 23 | 35 | 45 | 11 | 0 | 6 | 0 | 0 | 19 | 0 | 151 |
| Mathema | atics and Statistics. | | | | | | | | | | | | | |
| 27.0101 | Mathematics | 0 | 0 | 2 | 3 | 2 | 4 | 0 | 25 | 0 | 0 | 6 | 0 | 42 |
| 27.0501 | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 |
| 27 | Subtotal | 0 | 0 | 2 | 4 | 2 | 4 | 0 | 27 | 0 | 0 | 6 | 0 | 45 |
| Philoson | phy and Religious Studies. | | | | | | | | | | | | | |
| _ | Philosophy | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 38.0101 | • • | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 38 | Subtotal | 0 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | l Sciences. | - | - | | | - | - | - | - | - | - | - | | - |
| - | Chemistry | 0 | 2 | 2 | 4 | 3 | 5 | 0 | 0 | 0 | 0 | 3 | 0 | 19 |
| 40.0601 | • | 0 | 1 | 8 | 15 | 25 | 5 1 | 0 | 3 | 0 | 0 | ა 1 | 0 | 54 |
| 40.0801 | | 0 | 1 | 2 | 2 | 4 | 1 | 0 | 18 | 0 | 0 | 33 | 0 | 61 |
| 40 | Subtotal | 0 | 4 | 12 | 21 | 32 | 7 | 0 | 21 | 0 | 0 | 37 | 0 | 134 |

REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session August 24, 2009

| For Event: | 200950EOT |
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| | | | UNDE | RGRAD | UATE | | POSTBAC | | GRADUATE | | | | _ | |
|-----------------|--------------------------------|----------------|------|----------------|--------|--------|--------------|----------------|----------|--------|-----------------|------|-------|---------|
| COLLEG CIP/M | GE/DIVISION AJOR | Non- Degree | | Sopho- more | Junior | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Doct | or UN | TOTAL |
| Psychol | ogy. | | | | | | | | | | | | | |
| 42.0101 | Psychology | 0 | 6 | 10 | 16 | 27 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| 42 | Subtotal | 0 | 6 | 10 | 16 | 27 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| Public A | dministration and Social Serv | ice Profes | si | | | | | | | | | | | |
| 44.0401 | Public Administration | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 |
| 44 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 |
| Social S | ciences. | | | | | | | | | | | | | |
| 45.0201 | Anthropology | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 45.0601 | Economics | 0 | 2 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 45.1001 | Political Science | 0 | 2 | 5 | 9 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 45.1101 | Sociology | 0 | 3 | 4 | 5 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 45 | Subtotal | 0 | 9 | 10 | 21 | 35 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 76 |
| History | | | | | | | | | | | | | | |
| 54.0101 | History | 0 | 0 | 3 | 7 | 22 | 1 | 0 | 5 | 0 | 0 | 0 | 0 | 38 |
| 54 | Subtotal | 0 | 0 | 3 | 7 | 22 | 1 | 0 | 5 | 0 | 0 | 0 | 0 | 38 |
| COLLEG | SE TOTAL | 0 | 36 | 71 | 123 | 192 | 31 | 0 | 72 | 0 | 0 | 63 | 0 | 588 |
| COLLEG | SE OF NURSING | | | | | | | | | | | | | |
| Health P | rofessions and Related Clinic | al Science | s. | | | | | | | | | | | |
| 51.1601 | Nursing | 0 | 8 | 6 | 40 | 60 | 22 | 0 | 26 | 0 | 0 | 0 | 0 | 162 |
| 51.1601 | Pre-Nursing | 0 | 19 | 29 | 12 | 9 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 83 |
| 51 | Subtotal | 0 | 27 | 35 | 52 | 69 | 36 | 0 | 26 | 0 | 0 | 0 | 0 | 245 |
| COLLEG | SE TOTAL | 0 | 27 | 35 | 52 | 69 | 36 | 0 | 26 | 0 | 0 | 0 | 0 | 245 |
| DIVISION | N OF GRADUATE EDUCATION | N | | | | | | | | | | | | |
| Education | on. | | | | | | | | | | | | | |
| 13.1316 | Science Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 | 0 | 0 | 0 | 0 | 232 |
| 13 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 | 0 | 0 | 0 | 0 | 232 |
| | al and Biomedical Sciences. | | | | | | | | | | - | | | |
| _ | Molecular Biosciences | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| 26 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| | Professions and Related Clinic | | | U | Ū | v | · | Ū | J | J | Ū | Ü | J | Ū |
| | Pre-Medical Certificate | | | ^ | ^ | 0 | 0 | 16 | 0 | 0 | ^ | 0 | 0 | 46 |
| 51.1399 | | 0 0 | 0 | 0 0 | 0 0 | 0 0 | 0 0 | 16 1 | 0 0 | 0 0 | 0 0 | 0 | 0 | 16 1 |
| 51.1201 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| | | | | | | | | | | | | | | |
| COLLEG | GE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 232 | 0 | 0 | 8 | 0 | 257 |

REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Summer Session August 24, 2009

For Event: 200950EOT

| | | | | UNDERGRADUATE POSTBAC GRADUATE | | | | | | | | | _ | |
|-----------------------------|-------------------------------|-----------|---------------|--------------------------------|-------|--------|--------------|----------------|--------|-----|-----------------|----------------|--------|-------|
| COLLEGE/DIVISI CIP/MAJOR | COLLEGE/DIVISION CIP/MAJOR | | Fresh- man | Sopho- more | Junio | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | ci- t Docto | tor UN | TOTAL |
| UNIVERSITY CO | LLEGE | | | | | | | | | | | | | |
| 00.0000 College | Consortium - Intl Stud | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 00.0000 Early Ad | dmit (HS Student) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 00.0000 Non-De | gree Undergraduate | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| Subt | otal | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| Area, Ethnic, Cul | tural, and Gender Stu | dies. | | | | | | | | | | | | |
| 05.0102 America | an Studies | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 05 Subt | otal | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Liberal Arts and | Ssciences, General St | udies and | ı | | | | | | | | | | | |
| 24.0101 Liberal | Studies | 0 | 1 | 8 | 24 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| 24.0101 Pre-Uni | versity Studies | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 24.0101 Universi | ity Studies | 0 | 47 | 49 | 17 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 119 |
| 24 Subt | otal | 0 | 51 | 57 | 41 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 192 |
| COLLEGE TOTA | L | 59 | 51 | 57 | 41 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 253 |
| TOTAL STUDEN | тѕ | 59 | 253 | 362 | 510 | 873 | 132 | 246 | 734 | 0 | 3 | 163 | 0 | 3,335 |

Extract Date:

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Charles A. Nelson Registrar