

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor UN		
COLLEGE OF AGRICULTURE													
Agriculture, Agriculture Operations, and Related S													
01.0901 Animal Science	0	3	3	1	2	0	0	0	0	0	0	0	9
01.1101 Environmental Horticulture	0	3	0	1	1	0	0	0	0	0	0	0	5
01.0000 General Agriculture	0	2	0	1	0	0	0	0	0	0	0	0	3
01.1101 Plant Science	0	1	0	0	0	0	0	0	0	0	0	0	1
01.1101 Sustainable Food and Bioener	0	0	0	2	0	0	0	0	0	0	0	0	2
01 Subtotal	0	9	3	5	3	0	0	0	0	0	0	0	20
Natural Resources and Conservation.													
03.0104 Environmental Sciences	0	1	1	0	0	1	0	0	0	0	0	0	3
03.0101 Land Rehabilitation	0	0	0	1	0	1	0	0	0	0	0	0	2
03.0206 Land Resources Environmntl	0	0	0	0	0	0	0	1	0	0	0	0	1
03.0601 Nat Resources/Rangeland Ec	0	1	1	1	0	0	0	0	0	0	0	0	3
03 Subtotal	0	2	2	2	0	2	0	1	0	0	0	0	9
Education.													
13.1301 Agricultural Education	0	1	1	0	0	0	0	1	0	0	0	0	3
13 Subtotal	0	1	1	0	0	0	0	1	0	0	0	0	3
Biological and Biomedical Sciences.													
26.0603 Ecology/Environmental Scienc	0	0	0	0	0	0	0	0	0	0	1	0	1
26 Subtotal	0	0	0	0	0	0	0	0	0	0	1	0	1
Health Professions and Related Clinical Sciences.													
51.1104 Pre-Veterinary Medicine	0	1	0	0	0	0	0	0	0	0	0	0	1
51 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	13	6	7	3	2	0	2	0	0	1	0	34
COLLEGE OF ARTS & ARCHITECTURE													
Architecture and Related Services.													
04.0201 Architecture	0	0	0	0	0	0	0	4	0	0	0	0	4
04.0401 Pre Environmental Design	0	1	0	2	0	0	0	0	0	0	0	0	3
04 Subtotal	0	1	0	2	0	0	0	4	0	0	0	0	7
Visual and Performing Arts.													
50.0701 Art	0	0	0	0	0	1	0	0	0	0	0	0	1
50.0602 Film and Photography	0	1	1	0	0	0	0	0	0	0	0	0	2
50.0901 Music	0	1	0	0	0	0	0	0	0	0	0	0	1
50.0602 Pre Film	0	7	1	2	0	0	0	0	0	0	0	0	10
50.0602 Pre Photo	0	3	0	0	0	0	0	0	0	0	0	0	3
50.0702 Pre-Graphic Design	0	2	0	0	1	0	0	0	0	0	0	0	3
50.0702 Pre-Studio Arts	0	4	0	0	0	0	0	0	0	0	0	0	4
50 Subtotal	0	18	2	2	1	1	0	0	0	0	0	0	24
COLLEGE TOTAL	0	19	2	4	1	1	0	4	0	0	0	0	31

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor UN		
COLLEGE OF BUSINESS													
Business, Management, Marketing, and Related S													
52.0301 Accounting Foundations	0	0	0	0	0	0	1	0	0	0	0	0	1
52.1401 Pre Business	0	36	13	3	0	2	0	0	0	0	0	0	54
52.0301 Professional Accountancy	0	0	0	0	0	0	0	3	0	0	0	0	3
52 Subtotal	0	36	13	3	0	2	1	3	0	0	0	0	58
COLLEGE TOTAL	0	36	13	3	0	2	1	3	0	0	0	0	58
COLLEGE OF EDUCATION/HHD													
Education.													
13.0101 College Teaching Certificate	0	0	0	0	0	0	2	0	0	0	0	0	2
13.0101 Education	0	0	0	0	0	0	0	4	0	0	4	0	8
13.1202 Elementary Education	0	5	1	1	1	0	0	0	0	0	0	0	8
13.0101 Library Media Certificate	0	0	0	0	0	0	1	0	0	0	0	0	1
13.0101 No Plains Trans to Teach	0	0	0	0	0	0	0	9	0	0	0	0	9
13.1316 Secondary Education	0	1	0	0	0	1	0	0	0	0	0	0	2
13.0101 Teacher Certification	0	0	0	0	0	0	2	0	0	0	0	0	2
13.1319 Technology Education	0	0	1	0	0	0	0	0	0	0	0	0	1
13 Subtotal	0	6	2	1	1	1	5	13	0	0	4	0	33
Family and Consumer Sciences/Human Sciences.													
19.0101 Community Health	0	0	0	0	0	1	0	0	0	0	0	0	1
19.0101 Early Chldhd Ed & Chld Serv	0	7	2	7	10	2	0	0	0	0	0	0	28
19.0101 Family and Consumer Scienc	0	2	0	0	0	0	0	0	0	0	0	0	2
19.0101 Food and Nutrition	0	2	1	0	2	3	0	0	0	0	0	0	8
19.0101 Health and Human Developme	0	0	0	0	0	0	0	2	0	0	0	0	2
19.0101 Health and Human Performanc	0	9	2	2	2	2	0	0	0	0	0	0	17
19.0101 Health Enhancement	0	0	1	0	0	0	0	0	0	0	0	0	1
19.0101 Licensed Addiction Counselin	0	0	0	0	0	0	6	0	0	0	0	0	6
19.0101 Sustainable Food and Bioener	0	0	1	0	0	0	0	0	0	0	0	0	1
19 Subtotal	0	20	7	9	14	8	6	2	0	0	0	0	66
COLLEGE TOTAL	0	26	9	10	15	9	11	15	0	0	4	0	99

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF ENGINEERING														
Computer and Information Sciences and Support														
11.0701 Computer Science	0	7	0	1	1	1	0	2	0	0	0	0	0	12
11 Subtotal	0	7	0	1	1	1	0	2	0	0	0	0	0	12
Engineering.														
14.0701 Bioengineering	0	0	3	1	0	0	0	0	0	0	0	0	0	4
14.0701 Chemical Engineering	0	2	0	2	0	0	0	3	0	0	0	0	0	7
14.0801 Civil Engineering	0	6	3	3	0	3	0	0	0	0	0	0	0	15
14.0901 Computer Engineering	0	3	0	0	0	1	0	0	0	0	0	0	0	4
14.1001 Electrical Engineering	0	6	0	1	3	0	0	1	0	0	0	0	0	11
14.0101 Engineering	0	0	0	0	0	0	0	0	0	0	2	0	0	2
14.1401 Environmental Engineering	0	0	0	0	0	0	0	1	0	0	0	0	0	1
14.0101 General Engineering	0	5	0	2	0	0	0	0	0	0	0	0	0	7
14.3501 Industrial Engineering	0	0	1	2	0	0	0	0	0	0	0	0	0	3
14.1901 Mechanical Engineering	0	8	2	7	3	2	0	1	0	0	0	0	0	23
14 Subtotal	0	30	9	18	6	6	0	6	0	0	2	0	0	77
Engineering Technologies and Engineering-Relat														
15.1001 Construction Engineering Tec	0	1	0	1	0	0	0	0	0	0	0	0	0	2
15.0805 Mechanical Engineering Tech	0	3	0	0	0	0	0	0	0	0	0	0	0	3
15 Subtotal	0	4	0	1	0	0	0	0	0	0	0	0	0	5
COLLEGE TOTAL	0	41	9	20	7	7	0	8	0	0	2	0	0	94
COLLEGE OF GRADUATE STUDIES/ND														
00.0000 Non-Degree Graduate	0	0	0	0	0	0	38	0	0	0	0	0	0	38
Subtotal	0	0	0	0	0	0	38	0	0	0	0	0	0	38
Education.														
13.0101 Teacher Certification	0	0	0	0	0	0	2	0	0	0	0	0	0	2
13 Subtotal	0	0	0	0	0	0	2	0	0	0	0	0	0	2
COLLEGE TOTAL	0	0	0	0	0	0	40	0	0	0	0	0	0	40

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor UN		
COLLEGE OF LETTERS & SCIENCE													
Earth Sciences	0	0	0	0	1	0	0	0	0	0	0	0	1
Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1
Natural Resources and Conservation.													
03.0601 Fish and Wildlife Management	0	0	0	0	0	0	0	2	0	0	0	0	2
03 Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	2
Area, Ethnic, Cultural, and Gender Studies.													
05.0202 Native American Certificate	0	0	0	0	0	0	4	0	0	0	0	0	4
05.0202 Native American Studies	0	0	0	0	0	0	0	1	0	0	0	0	1
05 Subtotal	0	0	0	0	0	0	4	1	0	0	0	0	5
Foreign languages, literatures, and Linguistics.													
16.0101 Modern Languages & Literatur	0	0	0	0	0	1	0	0	0	0	0	0	1
16 Subtotal	0	0	0	0	0	1	0	0	0	0	0	0	1
English Language and Literature/Letters.													
23.0101 English	0	3	5	0	0	1	0	0	0	0	0	0	9
23 Subtotal	0	3	5	0	0	1	0	0	0	0	0	0	9
Liberal Arts and Ssciences, General Studies and													
24.0101 Liberal Studies	0	1	1	1	1	0	0	0	0	0	0	0	4
24 Subtotal	0	1	1	1	1	0	0	0	0	0	0	0	4
Biological and Biomedical Sciences.													
26.0101 Biological Sciences	0	16	2	3	2	2	0	1	0	0	0	0	26
26.0401 Cell Biology and Neuroscienc	0	5	0	1	1	0	0	0	0	0	0	0	7
26.0699 Pre-Medicine	0	5	0	0	0	0	0	0	0	0	0	0	5
26 Subtotal	0	26	2	4	3	2	0	1	0	0	0	0	38
Mathematics and Statistics.													
27.0101 Mathematics	0	2	1	2	0	1	0	1	0	0	0	0	7
27 Subtotal	0	2	1	2	0	1	0	1	0	0	0	0	7
Philosophy and Religious Studies.													
38.0101 Philosophy	0	1	0	0	0	1	0	0	0	0	0	0	2
38 Subtotal	0	1	0	0	0	1	0	0	0	0	0	0	2
Physical Sciences.													
40.0601 Earth Sciences	0	3	3	1	0	2	0	0	0	0	0	0	9
40.0801 Physics	0	2	0	0	0	0	0	1	0	0	1	0	4
40 Subtotal	0	5	3	1	0	2	0	1	0	0	1	0	13
Psychology.													
42.0101 Psychology	0	9	7	1	1	1	0	0	0	0	0	0	19
42 Subtotal	0	9	7	1	1	1	0	0	0	0	0	0	19

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
Social Sciences.														
45.0201 Anthropology	0	0	1	1	0	0	0	0	0	0	0	0	2	
45.0601 Economics	0	1	1	1	0	0	0	0	0	0	0	0	3	
45.1001 Political Science	0	3	1	1	0	0	0	0	0	0	0	0	5	
45.1101 Sociology	0	2	0	1	0	0	0	0	0	0	0	0	3	
45 Subtotal	0	6	3	4	0	0	0	0	0	0	0	0	13	
History														
54.0101 History	0	3	2	0	2	0	0	1	0	0	0	0	8	
54 Subtotal	0	3	2	0	2	0	0	1	0	0	0	0	8	
COLLEGE TOTAL	0	56	24	13	8	9	4	7	0	0	1	0	122	
COLLEGE OF NURSING														
Health Professions and Related Clinical Sciences.														
51.1601 Nursing	0	0	3	7	5	2	0	0	0	0	0	0	17	
51.1601 Pre-Nursing	0	17	3	2	4	7	0	0	0	0	0	0	33	
51 Subtotal	0	17	6	9	9	9	0	0	0	0	0	0	50	
COLLEGE TOTAL	0	17	6	9	9	9	0	0	0	0	0	0	50	
DIVISION OF GRADUATE EDUCATION														
Education.														
13.1316 Science Education	0	0	0	0	0	0	0	11	0	0	0	0	11	
13 Subtotal	0	0	0	0	0	0	0	11	0	0	0	0	11	
Health Professions and Related Clinical Sciences.														
51.1399 Pre-Medical Certificate	0	0	0	0	0	0	2	0	0	0	0	0	2	
51 Subtotal	0	0	0	0	0	0	2	0	0	0	0	0	2	
COLLEGE TOTAL	0	0	0	0	0	0	2	11	0	0	0	0	13	

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GALLATIN COLLEGE PROGRAMS													
00.0000 Non-Degree Gallatin College	1	0	0	0	0	0	0	0	0	0	0	0	1
Subtotal	1	0	0	0	0	0	0	0	0	0	0	0	1
Engineering Technologies and Engineering-Relat													
15.1302 Design Drafting Technology	0	1	0	0	0	0	0	0	0	0	0	0	1
15 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Precision Production.													
48.0508 Welding Technology	0	2	1	0	0	0	0	0	0	0	0	0	3
48 Subtotal	0	2	1	0	0	0	0	0	0	0	0	0	3
Transportation and Materials Moving.													
49.0101 Aviation	0	1	0	0	0	0	0	0	0	0	0	0	1
49 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Visual and Performing Arts.													
50.0408 Interior Design	0	1	1	0	0	0	0	0	0	0	0	0	2
50 Subtotal	0	1	1	0	0	0	0	0	0	0	0	0	2
Health Professions and Related Clinical Sciences.													
51.0801 Medical Assistant	0	1	0	0	0	0	0	0	0	0	0	0	1
51 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Business, Management, Marketing, and Related S													
52.0302 Bookkeeping	0	1	0	0	0	0	0	0	0	0	0	0	1
52 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	1	7	2	0	0	0	0	0	0	0	0	0	10
UNIVERSITY COLLEGE													
00.0000 College Consortium - Intl Stud	6	0	0	0	0	0	0	0	0	0	0	0	6
00.0000 Early Admit (HS Student)	2	0	0	0	0	0	0	0	0	0	0	0	2
00.0000 International Exchange Studen	39	0	0	0	0	0	0	0	0	0	0	0	39
00.0000 National Student Exchange	1	0	0	0	0	0	0	0	0	0	0	0	1
00.0000 National Student Exchange/Ai	3	1	0	0	0	0	0	0	0	0	0	0	4
00.0000 Non-Degree Undergraduate	17	0	0	0	0	0	0	0	0	0	0	0	17
Subtotal	68	1	0	0	0	0	0	0	0	0	0	0	69
Liberal Arts and Sciences, General Studies and													
24.0101 Liberal Studies	0	0	1	0	0	0	0	0	0	0	0	0	1
24.0101 Pre-University Studies	0	16	0	0	0	0	0	0	0	0	0	0	16
24.0101 University Studies	0	59	8	3	0	0	0	0	0	0	0	0	70
24 Subtotal	0	75	9	3	0	0	0	0	0	0	0	0	87
COLLEGE TOTAL	68	76	9	3	0	0	0	0	0	0	0	0	156

Office of the Registrar
 MSU-Bozeman
 Bozeman, MT

**REPORT G - PART C
 HEADCOUNT ENROLLMENT
 FIRST-TIME STUDENTS BY PRIMARY MAJOR**

End of Third Week
 Spring Semester
 February 9, 2012
 For Event: 201230CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
TOTAL STUDENTS	69	291	80	69	43	39	58	50	0	0	8	0	707

Extract Date:
 2/9/2012 8:09:14 AM

Bonnie B. Ashley
 Registrar