Office of the Registrar

MSU-Bozeman Bozeman, MT

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Summer Session September 21, 2017 For Event: 201750EOT

COLLEGE/DIVISION Non- Degree resh- more Sopho- more Sopho- more Sopho- bunor Second Degree Non- Degree Master Law Speci- alist Doctor UN TOT. COLLEGE OF AGRICULTURE Agriculture Operations, and Related S 0 0 0 1 0			All Colleges						For Event: 201750EOT								
CIPMAJOR Degree man more Junior Senior Degree Degree Master Law alist Doctor On I COLLEGE OF AGRICULTURE Agriculture Operations, and Related S 0 0 1 0				ι						GRADUATE							
Agriculture Agriculture Operations, and Related S 0 </th <th colspan="2"></th> <th></th> <th></th> <th>-</th> <th>Junior</th> <th>Senior</th> <th></th> <th></th> <th>Master</th> <th>Law</th> <th>•</th> <th>Doctor</th> <th>UN</th> <th>TOTAL</th>					-	Junior	Senior			Master	Law	•	Doctor	UN	TOTAL		
01.101 Plant Science 0 0 0 1 0	COLLEG	E OF AGRICULTURE															
01 Subtotal 0 0 0 1 0 0 0 0 0 0 0 Natural Resources and Conservation. 03.0104 Environmental Sciences 0 0 1 1 0 <	Agricultu	re, Agriculture Operations, an	d Related	S													
Natural Resources and Conservation. 0 1 1 0	01.1101	Plant Science	0	0	0	0	1	0	0	0	0	0	0	0	1		
03.0104 Environmental Sciences 0 0 1 1 0 <td< td=""><td>01</td><td>Subtotal</td><td>0</td><td>0</td><td>0</td><td>0</td><td>1</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>1</td></td<>	01	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1		
03.0601 Nat Resources/Rangeland Ec 0 0 0 1 4 0	Natural R	esources and Conservation.															
03 Subtotal 0 0 0 1 4 0	03.0104	Environmental Sciences	0	0	0	1	1	0	0	0	0	0	0	0	2		
Health Professions and Related Clinical Sciences. 51.1104 Pre-Veterinary Medicine 0 0 1 1 0 <td>03.0601</td> <td>Nat Resources/Rangeland Ec</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>3</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>3</td>	03.0601	Nat Resources/Rangeland Ec	0	0	0	0	3	0	0	0	0	0	0	0	3		
51.1104 Pre-Veterinary Medicine 0 0 1 1 0 <t< td=""><td>03</td><td>Subtotal</td><td>0</td><td>0</td><td>0</td><td>1</td><td>4</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>5</td></t<>	03	Subtotal	0	0	0	1	4	0	0	0	0	0	0	0	5		
51 Subtotal 0 0 0 1 1 0	Health Pr	ofessions and Related Clinica	al Science	es.													
COLLEGE TOTAL 0 0 0 2 6 0 <	51.1104	Pre-Veterinary Medicine	0	0	0	1	1	0	0	0	0	0	0	0	2		
College of ARTS & ARCHITECTURE Education. 0 0 0 0 1 0 <	51	Subtotal	0	0	0	1	1	0	0	0	0	0	0	0	2		
Education. 13.1312 Music Education 0 0 0 1 0 <th< td=""><td>COLLEG</td><td>E TOTAL</td><td>0</td><td>0</td><td>0</td><td>2</td><td>6</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>8</td></th<>	COLLEG	E TOTAL	0	0	0	2	6	0	0	0	0	0	0	0	8		
13.1312 Music Education 0 0 0 0 1 0	COLLEG	E OF ARTS & ARCHITECTUR	E														
13 Subtotal 0 0 0 1 0	Educatio	n.															
Visual and Performing Arts. 50.0701 Art 0 0 0 2 3 0	13.1312	Music Education	0	0	0	0	1	0	0	0	0	0	0	0	1		
50.0701 Art 0 0 0 2 3 0	13	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1		
50.0602 Film and Photography 0 0 0 1 0	Visual an	d Performing Arts.															
50.0602 Film Foundations 0 0 0 1 0 <td>50.0701</td> <td>Art</td> <td>0</td> <td>0</td> <td>0</td> <td>2</td> <td>3</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>5</td>	50.0701	Art	0	0	0	2	3	0	0	0	0	0	0	0	5		
50.0901 Music Technology 0 0 0 1 0 <td>50.0602</td> <td>Film and Photography</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>1</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>1</td>	50.0602	Film and Photography	0	0	0	0	1	0	0	0	0	0	0	0	1		
50.0602 Photography Foundations 0 0 0 1 1 0 1 0 <t< td=""><td></td><td></td><td>-</td><td>-</td><td></td><td></td><td>0</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td></td><td>0</td><td>1</td></t<>			-	-			0	-	-	-	-	-		0	1		
50 Subtotal 0 0 0 4 6 0 1 0			-	-				-	-	-	-	-		-	1		
COLLEGE TOTAL 0 0 0 4 7 0 0 0 0 0 0 1 COLLEGE OF BUSINESS Business, Management, Marketing, and Related S 52.0101 Business 0 0 1 0 0 0 0 0 0 0 52.010 <td></td> <td></td> <td>-</td> <td>-</td> <td></td> <td></td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td>-</td> <td>2</td>			-	-				-	-	-	-	-		-	2		
COLLEGE OF BUSINESS Business, Management, Marketing, and Related S 52.0101 Business 0 0 1 0 <td>50</td> <td>Subtotal</td> <td>0</td> <td>0</td> <td>0</td> <td>4</td> <td>6</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>10</td>	50	Subtotal	0	0	0	4	6	0	0	0	0	0	0	0	10		
Business, Management, Marketing, and Related S 52.0101 Business 0 0 1 0	COLLEG	E TOTAL	0	0	0	4	7	0	0	0	0	0	0	0	11		
52.0101 Business 0 0 1 0	COLLEG	E OF BUSINESS													_		
52.1401 Pre-Business 0 0 0 1 0	Business	s, Management, Marketing, and	d Related	S													
52 Subtotal 0 0 1 1 0 0 0 0 0 0 0 0	52.0101	Business	0	0	1	0	0	0	0		0	0	0	0	1		
	52.1401	Pre-Business	0	0	0	1	0	0	0	0	0	0	0	0	1		
COLLEGE TOTAL 0 0 1 1 0 0 0 0 0 0 0 0 0	52	Subtotal	0	0	1	1	0	0	0	0	0	0	0	0	2		
	COLLEG	E TOTAL	0	0	1	1	0	0	0	0	0	0	0	0	2		

Office of the Registrar MSU-Bozeman Bozeman, MT

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Summer Session September 21, 2017

For Event: 201750EOT

				UR SEL	All Colle		23	For Event. 201750						201	
			UNDERGRADUATE							GRADI	JATE				
COLLEGE/DIVISION CIP/MAJOR		Non- Degree		Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN T	ΟΤΑΙ	
COLLEG	GE OF EDUCATION/HHD														
Educatio	on.														
13.0101	College Teaching Certificate	0	0	0	0	0	0	0	0	0	0	6	0	6	
13.1401	Culture & Linguistic Divers Ed	0	0	0	0	0	0	0	1	0	0	0	0	1	
13.0301	Curriculum and Instruction	0	0	0	0	0	0	0	0	0	0	0	1	1	
13.1334	Library Media Certificate	0	0	0	0	0	0	0	8	0	0	0	0	8	
13.1316	Secondary Education	0	0	0	0	1	0	0	0	0	0	0	0	1	
13.1317	Secondary Education	0	0	0	0	1	0	0	0	0	0	0	0	1	
13.1309	Technology Education	0	0	0	0	0	1	0	0	0	0	0	0	1	
13.1319	Technology Education	0	0	0	1	0	0	0	0	0	0	0	0	1	
13	Subtotal	0	0	0	1	2	1	0	9	0	0	6	1	20	
Family a	nd Consumer Sciences/Huma	n Science	es.												
19.0101	Community Health	0	0	0	1	0	0	0	0	0	0	0	0	1	
19.0101	Food and Nutrition	0	0	0	0	5	0	0	0	0	0	0	0	5	
19.0101	Health and Human Performan	0	0	0	0	2	0	0	0	0	0	0	0	2	
19.0101	Health Enhancement K-12	0	0	0	0	1	0	0	0	0	0	0	0	1	
19	Subtotal	0	0	0	1	8	0	0	0	0	0	0	0	9	
Multi/Inte	erdisciplinary Studies.														
30.3301	Sustainable Food and Bioene	0	0	0	0	1	0	0	0	0	0	0	0	1	
30	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1	
Health-re	elated Knowledge and Skills.														
34.0104	Addiction Counseling	0	0	0	0	0	0	0	1	0	0	0	0	1	
34	Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	1	
Busines	s, Management, Marketing, and	d Related	s												
52.0804	Family Financial Planning	0	0	0	0	0	0	0	0	0	0	1	0	1	
52	Subtotal	0	0	0	0	0	0	0	0	0	0	1	0	1	
	E TOTAL	0	0	•	2	44		0	10	0	0	7	4	20	
COLLEG	DETUTAL	0	0	0	2	11	1	0	10	0	0	7	1	32	

Office of the Registrar MSU-Bozeman

Bozeman, MT

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Summer Session September 21, 2017 For Event: 201750EOT

										GRADUATE			100201
COLLEGE/DIVISION CIP/MAJOR		Non- Degree		Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN TOTAL
COLLEG	E OF ENGINEERING												
Compute	er and Information Sciences a	nd Suppo	rt										
11.0701	Computer Science	0	0	0	0	2	0	0	0	0	0	0	0 2
11	Subtotal	0	0	0	0	2	0	0	0	0	0	0	0 2
Enginee	ring.												
14.0501	Biological Engineering	0	0	0	0	4	0	0	0	0	0	0	0 4
14.0801	Civil Engineering	0	0	0	0	1	0	0	0	0	0	0	0 1
14.1901	Mechanical Engineering	0	0	0	0	1	0	0	0	0	0	0	0 1
14	Subtotal	0	0	0	0	6	0	0	0	0	0	0	0 6
Enginee	ring Technologies and Engine	ering-Rel	at										
15.0805	Mechanical Engineering Tech	0	0	0	1	2	0	0	0	0	0	0	0 3
15	Subtotal	0	0	0	1	2	0	0	0	0	0	0	0 3
COLLEG	E TOTAL	0	0	0	1	10	0	0	0	0	0	0	0 11

Office of the Registrar

MSU-Bozeman Bozeman, MT

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Summer Session September 21, 2017 For Event: 201750EOT

COLLEGE/DIVISION Non- Degree Fresh- resh- Sopho- Degree Sopho- man Sopho- man Sopho- man Second begree Non- Degree Raster Law Speci- alist Don- begree COLLEGE OF LETTERS & SCIENCE Fresh- Sopho- Degree 0 0 0 0 4 1 0		2017	Event.	FOL			All Colleges										
CIP/MAJOR Degree man more Junior Senior Degree Degree Master Law alist Doce COLLEGE OF LETTERS & SCIENCE -<			ATE	GRADU							U						
Foreign languages, literatu 0 0 0 0 4 1 0<	tor UN TO	Doctor		Law	Master			Senior	Junior	-							
16.0101 Modern Languages & Literatur 0 0 0 0 4 1 0 0 0 0 16 Subtotal 0 0 0 0 0 4 1 0													GE OF LETTERS & SCIENCE	COLLEG			
16Subtotal00004100000English Language and Literature/Letters.23.0101English0000200000023Subtotal000												guistics.	languages, literatures, and Ling	Foreign			
English Language and Literature/Letters. 0 0 0 0 2 0	1	0	0	0	0	0	1	4	0	0	0	0	Modern Languages & Literatu	16.0101			
23.0101English00002000 <t< td=""><td>1</td><td>0 1</td><td>0</td><td>0</td><td>0</td><td>0</td><td>1</td><td>4</td><td>0</td><td>0</td><td>0</td><td>0</td><td>Subtotal</td><td>16</td></t<>	1	0 1	0	0	0	0	1	4	0	0	0	0	Subtotal	16			
23Subtal00002000000Liberal Arta and Sciences, General Studies24.0101Liberal Studies000100 </td <td></td> <td>rs.</td> <td>Language and Literature/Letter</td> <td>English</td>												rs.	Language and Literature/Letter	English			
Liberal Arts and Ssciences, General Studies and 0 0 1 0	0	0 (0	0	0	0	0	2	0	0	0	0	English	23.0101			
24.0101 Liberal Studies 0 0 0 1 0	0	0 0	0	0	0	0	0	2	0	0	0	0	Subtotal	23			
24Subtotal0000100<]	udies and	Arts and Ssciences, General Stu	Liberal A			
Biological and Biomedical Sciences. 0 0 0 2 0	0	0 (0	0	0	0	0	0	1	0	0	0	Liberal Studies	24.0101			
26.0101 Biological Sciences 0 0 0 0 2 0 0 0 0 2 0<	0	0 0	0	0	0	0	0	0	1	0	0	0	Subtotal	24			
26.0401 Cell Biology and Neuroscienc 0 0 0 3 0													al and Biomedical Sciences.	Biologic			
26.0503 Microbiology 0 0 0 0 1 0	0	0 0	0	0	0	0	0	2	0	0	0	0	Biological Sciences	26.0101			
26 Subtotal 0 0 0 0 6 0	0	0 0	0	0	0	0	0	3	0	0	0	0	Cell Biology and Neuroscienc	26.0401			
Mathematics and Statistics. 27.0101 Mathematics 0 0 1 0 1 0 0 1 0 <td< td=""><td>0</td><td>0 0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>1</td><td>0</td><td>0</td><td>0</td><td>0</td><td>Microbiology</td><td>26.0503</td></td<>	0	0 0	0	0	0	0	0	1	0	0	0	0	Microbiology	26.0503			
27.0101 Mathematics 0 0 1 0 1 0 1 0 0 1 0	0	0 0	0	0	0	0	0	6	0	0	0	0	Subtotal	26			
27.0501 Mathematics 0 0 0 0 1 0													atics and Statistics.	Mathema			
27 Subtotal 0 0 1 0 2 0 0 1 0 0 1 0 0 1 0 0 0 1 0 1 0 0 1 0 0 1 0 0 1 0 0 1 0	0	0 0	0	0	1	0	0	1	0	1	0	0	Mathematics	27.0101			
Philosophy and Religious Studies. 0 0 1 0	0	0 0	0	0	0	0	0	1	0	0	0	0	Mathematics	27.0501			
38.0101 Philosophy 0 0 0 1 0	0	0 0	0	0	1	0	0	2	0	1	0	0	Subtotal	27			
38 Subtotal 0 0 0 1 0													ohy and Religious Studies.	Philosop			
Psychology. 42.0101 Psychology 0 0 0 2 6 0 0 0 0 0 42 Subtotal 0 0 0 2 6 0	0	0 0	0	0	0	0	0	0	1	0	0	0	Philosophy	38.0101			
42.0101 Psychology 0 0 0 2 6 0	0	0 0	0	0	0	0	0	0	1	0	0	0	Subtotal	38			
42 Subtotal 0 0 0 2 6 0 0 0 0 0 Social Sciences. 45.0601 Economics 0 <td></td> <td>ogy.</td> <td>Psychol</td>													ogy.	Psychol			
Social Sciences. 45.0601 Economics 0 0 0 5 0 <	0	0 0	0	0	0	0	0	6	2	0	0	0	Psychology	42.0101			
45.0601 Economics 0 0 0 0 5 0 0 0 0 0	0	0 0	0	0	0	0	0	6	2	0	0	0	Subtotal	42			
													ciences.	Social S			
45.1001 Political Science 0 0 0 1 1 0 0 0 0 0	0	0 0	0	0	0	0	0	5	0	0	0	0	Economics	45.0601			
	0	0 0	0	0	0	0	0	1	1	0	0	0	Political Science	45.1001			
45 Subtotal 0 0 0 1 6 0 0 0 0 0	0	0 0	0	0	0	0	0	6	1	0	0	0	Subtotal	45			
History														History			
54.0101 History 0 0 0 0 0 4 0 0 0 0 0 0	1	0	0	0	0	0	0	4	0	0	0	0	History	54.0101			
54 Subtotal 0 0 0 0 4 0 0 0 0 0	1	0 1	0	0	0	0	0	4	0	0	0	0	Subtotal	54			
COLLEGE TOTAL 0 0 1 5 30 1 0 1 0 0	2	0 2	0	0	1	0	1	30	5	1	0	0	SE TOTAL	COLLEG			

Office of the Registrar

MSU-Bozeman Bozeman, MT

REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Summer Session September 21, 2017 For Event: 201750EOT

GRADUATE

	•
All Colleges	
UNDERGRADUATE	

COLLEGE/DIVISION CIP/MAJOR	Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	. UN -	TOTAL
GALLATIN COLLEGE													
Liberal Arts and Ssciences, General	Studies and												
24.0102 Associate of Arts	0	0	1	0	0	0	0	0	0	0	0	0	1
24.0102 Associate of Science	0	0	1	0	0	0	0	0	0	0	0	0	1
24 Subtotal	0	0	2	0	0	0	0	0	0	0	0	0	2
Precision Production.													
48.0508 Welding Technology	0	0	0	0	1	0	0	0	0	0	0	0	1
48 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1
Transportation and Materials Moving	J .												
49.0101 Aviation	0	0	1	1	6	0	0	0	0	0	0	0	8
49 Subtotal	0	0	1	1	6	0	0	0	0	0	0	0	8
Visual and Performing Arts.													
50.0408 Interior Design	0	1	0	1	1	0	0	0	0	0	0	0	3
50 Subtotal	0	1	0	1	1	0	0	0	0	0	0	0	3
Health Professions and Related Clini	ical Science	s.											
51.0713 Health Information Coding	0	0	0	0	1	0	0	0	0	0	0	0	1
51.0801 Medical Assistant	0	0	1	0	1	0	0	0	0	0	0	0	2
51 Subtotal	0	0	1	0	2	0	0	0	0	0	0	0	3
Business, Management, Marketing, a	nd Related	S											
52.0201 Business Mgmt Professional	0	0	0	0	1	0	0	0	0	0	0	0	1
52 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	1	4	2	11	0	0	0	0	0	0	0	18
THE GRADUATE SCHOOL													_
Biological and Biomedical Sciences.													
26.0101 Life Science Certificate	0	0	0	0	0	0	0	2	0	0	0	0	2
26 Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	2
Mathematics and Statistics.													
27.0501 Applied Statistics Certificate	0	0	0	0	0	0	0	1	0	0	0	0	1
27 Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	1
Physical Sciences.	-	-	-	-	-	-	-		-	-	-		
40.0501 Chemistry Certificate	0	0	0	0	0	0	0	1	0	0	0	0	1
40.0601 Earth Science Certificate	0	0	0	0	0	0	0	1	0	0	0	0	1
40 Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	2
	-	-	-	•	•	-	-	-	-	•	~	~	-
COLLEGE TOTAL	0	0	0	0	0	0	0	5	0	0	0	0	5

Office of the Registrar MSU-Bozeman Bozeman, MT	AL	LSTU		JNT EN WITH	SECO	MENT ND MAJC	RS		End of Third Week Summer Session September 21, 2017 For Event: 201750EOT						
		OR SECOND DEGREES All Colleges UNDERGRADUATE								GRADUATE					
COLLEGE/DIVISION CIP/MAJOR	Non- Degree		Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL		
TOTAL STUDENTS	0	1	6	17	75	2	0	16	0	0	7	3	127		

Extract Date:

8/10/2017 12:00:57 PM

Antoni Campeau Registrar