**COLLEGE TOTAL** 

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# REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week
Fall Semester
September 22, 2017
For Event: 201770CENSUS

**GRADUATE** 

All Colleges UNDERGRADUATE

|           |                                 |            |               | MULICO         | INADOA |       |                  |                |        | OINAD | 77.1            |        | •           |
|-----------|---------------------------------|------------|---------------|----------------|--------|-------|------------------|----------------|--------|-------|-----------------|--------|-------------|
|           | COLLEGE/DIVISION<br>CIP/MAJOR   |            | Fresh-<br>man | Sopho-<br>more | Junior | Senio | Second<br>Degree | Non-<br>Degree | Master | Law   | Speci-<br>alist | Doctor | UN TOTAL    |
| COLLEG    | GE OF AGRICULTURE               |            |               |                |        |       |                  |                |        |       |                 |        |             |
| Agricult  | ure, Agriculture Operations, an | d Related  | s             |                |        |       |                  |                |        |       |                 |        |             |
| 01.0101   | Agricultural Business           | 0          | 0             | 0              | 1      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 2         |
| 01.0901   | Animal Science                  | 0          | 0             | 0              | 0      | 4     | 0                | 0              | 0      | 0     | 0               | 0      | 0 4         |
| 01.1101   | Plant Science                   | 0          | 1             | 0              | 0      | 0     | 0                | 0              | 0      | 0     | 0               | 1      | <b>2</b>    |
| 01        | Subtotal                        | 0          | 1             | 0              | 1      | 5     | 0                | 0              | 0      | 0     | 0               | 1      | 0 8         |
| Natural I | Resources and Conservation.     |            |               |                |        |       |                  |                |        |       |                 |        |             |
| 03.0104   | Environmental Sciences          | 0          | 0             | 0              | 0      | 2     | 0                | 0              | 0      | 0     | 0               | 0      | 0 <b>2</b>  |
| 03.0101   | Land Rehabilitation             | 0          | 0             | 0              | 0      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 1         |
| 03.0601   | Nat Resources/Rangeland Ec      | 0          | 0             | 0              | 0      | 3     | 0                | 0              | 0      | 0     | 0               | 0      | <b>0 3</b>  |
| 03        | Subtotal                        | 0          | 0             | 0              | 0      | 6     | 0                | 0              | 0      | 0     | 0               | 0      | 0 6         |
| Education | on.                             |            |               |                |        |       |                  |                |        |       |                 |        |             |
| 13.1301   | Agricultural Education          | 0          | 0             | 1              | 0      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 2         |
| 13        | Subtotal                        | 0          | 0             | 1              | 0      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 2         |
| Biologic  | al and Biomedical Sciences.     |            |               |                |        |       |                  |                |        |       |                 |        |             |
| 26.0503   | Microbiology                    | 0          | 0             | 0              | 0      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 1         |
| 26        | Subtotal                        | 0          | 0             | 0              | 0      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 1         |
| Health P  | Professions and Related Clinica | al Science | s.            |                |        |       |                  |                |        |       |                 |        |             |
| 51.1104   | Pre-Veterinary Medicine         | 0          | 1             | 0              | 2      | 2     | 0                | 0              | 0      | 0     | 0               | 0      | 0 5         |
| 51        | Subtotal                        | 0          | 1             | 0              | 2      | 2     | 0                | 0              | 0      | 0     | 0               | 0      | 0 5         |
| COLLEG    | SE TOTAL                        | 0          | 2             | 1              | 3      | 15    | 0                | 0              | 0      | 0     | 0               | 1      | 0 22        |
| COLLEG    | SE OF ARTS & ARCHITECTUR        | E          |               |                |        |       |                  |                |        |       |                 |        |             |
| Architec  | ture and Related Services.      |            |               |                |        |       |                  |                |        |       |                 |        |             |
| 04.0401   | Environmental Design            | 0          | 0             | 0              | 1      | 0     | 0                | 0              | 0      | 0     | 0               | 0      | 0 <b>1</b>  |
| 04.0401   | Environmental Dsgn Foundati     | 0          | 0             | 0              | 0      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 1         |
| 04        | Subtotal                        | 0          | 0             | 0              | 1      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 2         |
| Education | on.                             |            |               |                |        |       |                  |                |        |       |                 |        |             |
| 13.1312   | Music Education                 | 0          | 0             | 1              | 0      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 2         |
| 13        | Subtotal                        | 0          | 0             | 1              | 0      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 2         |
| Visual a  | nd Performing Arts.             |            |               |                |        |       |                  |                |        |       |                 |        |             |
| 50.0701   | Art                             | 0          | 2             | 1              | 11     | 10    | 0                | 0              | 0      | 0     | 0               | 0      | 0 <b>24</b> |
|           | Film and Photography            | 0          | 0             | 1              | 2      | 3     | 0                | 0              | 1      | 0     | 0               | 0      | 0 <b>7</b>  |
| 50.0602   | Film Foundations                | 0          | 0             | 0              | 3      | 0     | 0                | 0              | 0      | 0     | 0               | 0      | 0 3         |
| 50.0901   | Music                           | 0          | 0             | 1              | 2      | 2     | 0                | 0              | 0      | 0     | 0               | 0      | 0 5         |
| 50.0901   | Music Technology                | 0          | 1             | 2              | 0      | 2     | 1                | 0              | 0      | 0     | 0               | 0      | <b>6</b>    |
| 50.0602   | Photography Foundations         | 0          | 0             | 1              | 2      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 4         |
| 50.0702   | Pre-Studio Arts                 | 0          | 0             | 0              | 0      | 1     | 0                | 0              | 0      | 0     | 0               | 0      | 0 1         |
| 50        | Subtotal                        | 0          | 3             | 6              | 20     | 19    | 1                | 0              | 1      | 0     | 0               | 0      | 0 50        |
| 0011-     |                                 | _          | _             | _              |        |       |                  | _              |        | _     |                 | _      |             |

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# REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week
Fall Semester
September 22, 2017
For Event: 201770CENSUS

**GRADUATE** 

All Colleges UNDERGRADUATE

|               |                                |           |               | GNADUATE       |        |        |                  |                |        |     |                 |        |    |       |
|---------------|--------------------------------|-----------|---------------|----------------|--------|--------|------------------|----------------|--------|-----|-----------------|--------|----|-------|
|               | COLLEGE/DIVISION<br>CIP/MAJOR  |           | Fresh-<br>man | Sopho-<br>more | Junior | Senior | Second<br>Degree | Non-<br>Degree | Master | Law | Speci-<br>alist | Doctor | UN | TOTAL |
| COLLEG        | GE OF BUSINESS                 |           |               |                |        |        |                  |                |        |     |                 |        |    |       |
| Busines       | s, Management, Marketing, and  | d Related | S             |                |        |        |                  |                |        |     |                 |        |    |       |
| 52.0101       | Business                       | 0         | 0             | 1              | 0      | 5      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 6     |
| 52.1401       | Pre-Business                   | 0         | 0             | 2              | 3      | 2      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 7     |
| 52            | Subtotal                       | 0         | 0             | 3              | 3      | 7      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 13    |
| COLLEGE TOTAL |                                | 0         | 0             | 3              | 3      | 7      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 13    |
| COLLEC        | GE OF EDUCATION/HHD            |           |               |                |        |        |                  |                |        |     |                 |        |    |       |
| Education     | on.                            |           |               |                |        |        |                  |                |        |     |                 |        |    |       |
| 13.0101       | College Teaching Certificate   | 0         | 0             | 0              | 0      | 0      | 0                | 0              | 0      | 0   | 0               | 16     | 0  | 16    |
| 13.1401       | Culture & Linguistic Divers Ed | 0         | 0             | 0              | 0      | 0      | 0                | 0              | 1      | 0   | 0               | 0      | 0  | 1     |
| 13.1202       | Elementary Education K-8       | 0         | 1             | 0              | 1      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| 13.1334       | Library Media Certificate      | 0         | 0             | 0              | 0      | 0      | 0                | 0              | 7      | 0   | 0               | 0      | 0  | 7     |
| 13.1316       | Secondary Education            | 0         | 0             | 0              | 0      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 13.1317       | Secondary Education            | 0         | 0             | 0              | 0      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 13.1319       | Technology Education           | 0         | 0             | 0              | 1      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| 13            | Subtotal                       | 0         | 1             | 0              | 2      | 3      | 0                | 0              | 8      | 0   | 0               | 16     | 0  | 30    |
| Family a      | ind Consumer Sciences/Huma     | n Science | s.            |                |        |        |                  |                |        |     |                 |        |    |       |
| 19.0101       | Community Health               | 0         | 0             | 0              | 2      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| 19.0101       | Family and Consumer Scienc     | 0         | 0             | 0              | 1      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| 19.0101       | Food and Nutrition             | 0         | 0             | 1              | 0      | 4      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 5     |
| 19.0101       | Health and Human Performan     | 0         | 0             | 0              | 0      | 5      | 1                | 0              | 1      | 0   | 0               | 0      | 0  | 7     |
| 19            | Subtotal                       | 0         | 0             | 1              | 3      | 10     | 1                | 0              | 1      | 0   | 0               | 0      | 0  | 16    |
| Multi/Inte    | erdisciplinary Studies.        |           |               |                |        |        |                  |                |        |     |                 |        |    |       |
| 30.3301       | Sustainable Food and Bioene    | 0         | 0             | 0              | 0      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 30            | Subtotal                       | 0         | 0             | 0              | 0      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| Health-re     | elated Knowledge and Skills.   |           |               |                |        |        |                  |                |        |     |                 |        |    |       |
| 34.0104       | Addiction Counselor            | 0         | 0             | 0              | 0      | 0      | 0                | 0              | 1      | 0   | 0               | 0      | 0  | 1     |
| 34            | Subtotal                       | 0         | 0             | 0              | 0      | 0      | 0                | 0              | 1      | 0   | 0               | 0      | 0  | 1     |
| Busines       | s, Management, Marketing, and  | d Related | S             |                |        |        |                  |                |        |     |                 |        |    |       |
| 52.0804       | Family Financial Planning      | 0         | 0             | 0              | 0      | 0      | 0                | 0              | 0      | 0   | 0               | 1      | 0  | 1     |
| 52            | Subtotal                       | 0         | 0             | 0              | 0      | 0      | 0                | 0              | 0      | 0   | 0               | 1      | 0  | 1     |
| COLLEG        | SE TOTAL                       | 0         | 1             | 1              | 5      | 14     | 1                | 0              | 10     | 0   | 0               | 17     | 0  | 49    |

# REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week
Fall Semester
September 22, 2017
For Event: 201770CENSUS

All Colleges UNDERGRADUATE

| GRADUATE |  |
|----------|--|
|          |  |

|         | COLLEGE/DIVISION<br>CIP/MAJOR |           | Fresh-<br>man | Sopho-<br>more | Junior | Senior | Second<br>Degree | Non-<br>Degree | Master | Law | Speci-<br>alist | Doctor | UN | TOTAL |
|---------|-------------------------------|-----------|---------------|----------------|--------|--------|------------------|----------------|--------|-----|-----------------|--------|----|-------|
| COLLEG  | E OF ENGINEERING              |           |               |                |        |        |                  |                |        |     |                 |        |    |       |
| Compute | er and Information Sciences a | nd Suppo  | rt            |                |        |        |                  |                |        |     |                 |        |    |       |
| 11.0701 | Computer Science              | 0         | 0             | 0              | 1      | 2      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
| 11      | Subtotal                      | 0         | 0             | 0              | 1      | 2      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
| Enginee | ring.                         |           |               |                |        |        |                  |                |        |     |                 |        |    |       |
| 14.0501 | Biological Engineering        | 0         | 0             | 1              | 3      | 19     | 0                | 0              | 1      | 0   | 0               | 0      | 0  | 24    |
| 14.0701 | Chemical Engineering          | 0         | 0             | 1              | 1      | 5      | 1                | 0              | 1      | 0   | 0               | 0      | 0  | 9     |
| 14.0801 | Civil Engineering             | 0         | 0             | 0              | 0      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 14.0901 | Computer Engineering          | 0         | 0             | 0              | 1      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 14.1001 | Electrical Engineering        | 0         | 1             | 1              | 0      | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
| 14.1901 | Mechanical Engineering        | 0         | 0             | 1              | 0      | 2      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 3     |
| 14      | Subtotal                      | 0         | 1             | 4              | 5      | 28     | 1                | 0              | 2      | 0   | 0               | 0      | 0  | 41    |
| Enginee | ring Technologies and Engine  | ering-Rel | at            |                |        |        |                  |                |        |     |                 |        |    |       |
| 15.0805 | Mechanical Engineering Tech   | 0         | 1             | 1              | 2      | 6      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 10    |
| 15      | Subtotal                      | 0         | 1             | 1              | 2      | 6      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 10    |
| COLLEG  | E TOTAL                       | 0         | 2             | 5              | 8      | 36     | 1                | 0              | 2      | 0   | 0               | 0      | 0  | 54    |

#### **REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES**

**End of Third Week Fall Semester** September 22, 2017 For Event: 201770CENSUS

**GRADUATE** 

All Colleges UNDERGRADUATE

|  |                                 |                |        | INDERG         | KADUA  | \   E  |                  |                |        | GRADI         | JAIL            |        |    |        |
|--|---------------------------------|----------------|--------|----------------|--------|--------|------------------|----------------|--------|---------------|-----------------|--------|----|--------|
| COLLEG<br>CIP/M                          | GE/DIVISION<br>AJOR             | Non-<br>Degree |        | Sopho-<br>more | Junior | Senior | Second<br>Degree | Non-<br>Degree | Master | Law           | Speci-<br>alist | Doctor | UN | TOTAL  |
| COLLEG                                   | GE OF LETTERS & SCIENCE         |                |        |                |        |        |                  |                |        |               |                 |        |    |        |
| Area, Etl                                | hnic, Cultural, and Gender Stud | lies.          |        |                |        |        |                  |                |        |               |                 |        |    |        |
| 05.0103                                  | Asian Studies                   | 0              | 0      | 0              | 1      | 0      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 1      |
| 05.0202                                  | Native American Certificate     | 0              | 0      | 0              | 0      | 0      | 0                | 0              | 2      | 0             | 0               | 1      | 0  | 3      |
| 05                                       | Subtotal                        | 0              | 0      | 0              | 1      | 0      | 0                | 0              | 2      | 0             | 0               | 1      | 0  | 4      |
| Foreign languages, literatures, and Ling |                                 | guistics.      |        |                |        |        |                  |                |        |               |                 |        |    |        |
| 16.0101                                  | Modern Languages & Literatu     | 0              | 3      | 1              | 3      | 10     | 0                | 0              | 0      | 0             | 0               | 0      | 2  | 19     |
| 16                                       | Subtotal                        | 0              | 3      | 1              | 3      | 10     | 0                | 0              | 0      | 0             | 0               | 0      | 2  | 19     |
| English                                  | Language and Literature/Letter  | rs.            |        |                |        |        |                  |                |        |               |                 |        |    |        |
| 23.0101                                  | English                         | 0              | 0      | 0              | 3      | 3      | 1                | 0              | 0      | 0             | 0               | 0      | 0  | 7      |
| 23                                       | Subtotal                        | 0              | 0      | 0              | 3      | 3      | 1                | 0              | 0      | 0             | 0               | 0      | 0  | 7      |
| Liberal A                                | Arts and Ssciences, General Stu | udies and      |        |                |        |        |                  |                |        |               |                 |        |    |        |
| 24.0101                                  | Liberal Studies                 | 0              | 1      | 0              | 2      | 0      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 3      |
| 24                                       | Subtotal                        | 0              | 1      | 0              | 2      | 0      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 3      |
| Biologic                                 | al and Biomedical Sciences.     |                |        |                |        |        |                  |                |        |               |                 |        |    |        |
| 26.0101                                  |                                 | 0              | 0      | 0              | 0      | 2      | 1                | 0              | 0      | 0             | 0               | 0      | 0  | 3      |
| 26.0401                                  | Cell Biology and Neuroscienc    | 0              | 0      | 1              | 0      | 7      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 8      |
| 26.0503                                  | 3,                              | 0              | 0      | 0              | 1      | 3      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 4      |
| 26                                       | Subtotal                        | 0              | 0      | 1              | 1      | 12     | 1                | 0              | 0      | 0             | 0               | 0      | 0  | 15     |
|  | atics and Statistics.           |                |        |                |        |        |                  |                |        |               |                 |        |    |        |
| 27.0101                                  |                                 | 0              | 0      | 1              | 0      | 3      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 4      |
| 27.0501                                  | Mathematics                     | 0              | 0      | 0              | 0      | 1      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 1      |
| 27                                       | Subtotal                        | 0              | 0      | 1              | 0      | 4      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 5      |
|  | ohy and Religious Studies.      | 0              | 0      | 0              | 4      | 4      | 0                | 0              | 0      | 0             | 0               | 0      | 0  |        |
|  | Philosophy                      | 0<br><b>0</b>  | 0      | 2              | 1      | 1      | 0                | 0<br><b>0</b>  | 0      | 0<br><b>0</b> | 0               | 0      | 0  | 4      |
| 38<br>Dhysiae                            | Subtotal                        | U              | 0      | 2              | 1      | 1      | 0                | U              | 0      | U             | 0               | 0      | 0  | 4      |
| -  | I Sciences.                     |                |        | _              |        | _      |                  | _              |        |               |                 |        | _  |        |
| 40.0501<br>40.0601                       | Chemistry Earth Sciences        | 0<br>0         | 0<br>0 | 0<br>1         | 1<br>1 | 3<br>2 | 0<br>0           | 0<br>0         | 0<br>0 | 0             | 0<br>0          | 0<br>0 | 0  | 4<br>4 |
| 40.0801                                  |                                 | 0              | 0      | 1              | 0      | 1      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 2      |
| 40                                       | Subtotal                        | 0              | 0      | 2              | 2      | 6      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 10     |
| Psychol                                  |                                 |                |        |                |        |        |                  |                |        |               |                 |        |    |        |
| -  | Psychology                      | 0              | 0      | 0              | 4      | 8      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 12     |
| 42                                       | Subtotal                        | 0              | 0      | 0              | 4      | 8      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 12     |
| Social S                                 | ciences.                        |                |        |                |        |        |                  |                |        |               |                 |        |    |        |
|  | Anthropology                    | 0              | 0      | 0              | 1      | 1      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 2      |
|  | Economics                       | 0              | 0      | 1              | 1      | 9      | 1                | 0              | 0      | 0             | 0               | 0      | 0  | 12     |
|  | Political Science               | 0              | 0      | 0              | 3      | 3      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 6      |
|  | Sociology                       | 0              | 1      | 0              | 0      | 6      | 0                | 0              | 0      | 0             | 0               | 0      | 0  | 7      |
| 45                                       | Subtotal                        | 0              | 1      | 1              | 5      | 19     | 1                | 0              | 0      | 0             | 0               | 0      | 0  | 27     |

**COLLEGE TOTAL** 

#### **REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES**

**End of Third Week Fall Semester** September 22, 2017 For Event: 201770CENSUS

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All Colleges UNDERGRADUATE

|          |                               |                  | ι             | JNDERG         | RADUA  | •      |                  |                |        |     |                 |        |    |       |
|----------|-------------------------------|------------------|---------------|----------------|--------|--------|------------------|----------------|--------|-----|-----------------|--------|----|-------|
|          | COLLEGE/DIVISION<br>CIP/MAJOR |                  | Fresh-<br>man | Sopho-<br>more | Junior | Senior | Second<br>Degree | Non-<br>Degree | Master | Law | Speci-<br>alist | Doctor | UN | TOTAL |
| Health P | rofessions and Related        | Clinical Science | s.            |                |        |        |                  |                |        |     |                 |        |    |       |
| 51.1102  | Pre-Medicine                  | 0                | 0             | 0              | 0      | 2      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| 51       | Subtotal                      | 0                | 0             | 0              | 0      | 2      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2     |
| History  |                               |                  |               |                |        |        |                  |                |        |     |                 |        |    |       |
| 54.0101  | History                       | 0                | 0             | 0              | 1      | 5      | 0                | 1              | 0      | 0   | 0               | 0      | 1  | 8     |
| 54       | Subtotal                      | 0                | 0             | 0              | 1      | 5      | 0                | 1              | 0      | 0   | 0               | 0      | 1  | 8     |
| COLLEG   | SE TOTAL                      | 0                | 5             | 8              | 23     | 70     | 3                | 1              | 2      | 0   | 0               | 1      | 3  | 116   |
| COLLEG   | SE OF NURSING                 |                  |               |                |        |        |                  |                |        |     |                 |        |    |       |
| Health P | rofessions and Related        | Clinical Science | s.            |                |        |        |                  |                |        |     |                 |        |    |       |
| 51.3801  | Nursing                       | 0                | 0             | 1              | 0      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |
| 51       | Subtotal                      | 0                | 0             | 1              | 0      | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1     |

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**COLLEGE TOTAL** 

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### **REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES**

**End of Third Week Fall Semester** September 22, 2017 For Event: 201770CENSUS

All Colleges UNDERGRADUATE

|                  |                                |                | u             | INDERG         | All Colle<br><b>RADUA</b> |        |                  |                |        |     |                 |        |    |             |
|------------------|--------------------------------|----------------|---------------|----------------|---------------------------|--------|------------------|----------------|--------|-----|-----------------|--------|----|-------------|
| COLLEG<br>CIP/M/ | EE/DIVISION<br>AJOR            | Non-<br>Degree | Fresh-<br>man | Sopho-<br>more | Junior                    | Senior | Second<br>Degree | Non-<br>Degree | Master | Law | Speci-<br>alist | Doctor | UN | TOTAL       |
| GALLAT           | IN COLLEGE                     |                |               |                |                           |        |                  |                |        |     |                 |        |    | <del></del> |
| Enginee          | ring Technologies and Engine   | ering-Rela     | at            |                |                           |        |                  |                |        |     |                 |        |    |             |
| 15.1302          | Design Drafting Technology     | 0              | 0             | 1              | 0                         | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1           |
| 15               | Subtotal                       | 0              | 0             | 1              | 0                         | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1           |
| Liberal A        | Arts and Ssciences, General St | udies and      |               |                |                           |        |                  |                |        |     |                 |        |    |             |
| 24.0102          | Associate of Science           | 0              | 0             | 6              | 0                         | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 6           |
| 24               | Subtotal                       | 0              | 0             | 6              | 0                         | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 6           |
| Precisio         | n Production.                  |                |               |                |                           |        |                  |                |        |     |                 |        |    |             |
| 48.0510          | CNC Machining/Manufacturin     | 0              | 0             | 1              | 0                         | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1           |
| 48.0508          | Welding Technology             | 0              | 2             | 1              | 1                         | 4      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 8           |
| 48               | Subtotal                       | 0              | 2             | 2              | 1                         | 4      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 9           |
| Transpo          | rtation and Materials Moving.  |                |               |                |                           |        |                  |                |        |     |                 |        |    |             |
| 49.0101          | Aviation                       | 0              | 0             | 7              | 5                         | 12     | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 24          |
| 49               | Subtotal                       | 0              | 0             | 7              | 5                         | 12     | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 24          |
| Visual a         | nd Performing Arts.            |                |               |                |                           |        |                  |                |        |     |                 |        |    |             |
| 50.0408          | Interior Design                | 0              | 2             | 7              | 5                         | 3      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 17          |
| 50               | Subtotal                       | 0              | 2             | 7              | 5                         | 3      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 17          |
| Health P         | rofessions and Related Clinica | al Science     | s.            |                |                           |        |                  |                |        |     |                 |        |    |             |
| 51.0713          | Health Information Coding      | 0              | 0             | 0              | 0                         | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1           |
| 51.0801          | Medical Assistant              | 0              | 0             | 1              | 0                         | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 2           |
| 51               | Subtotal                       | 0              | 0             | 1              | 0                         | 2      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 3           |
| Busines          | s, Management, Marketing, and  | d Related      | S             |                |                           |        |                  |                |        |     |                 |        |    |             |
| 52.0302          | Bookkeeping                    | 0              | 0             | 1              | 0                         | 0      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1           |
| 52.0201          | Business Mgmt Professional     | 0              | 0             | 4              | 0                         | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 5           |
| 52               | Subtotal                       | 0              | 0             | 5              | 0                         | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 6           |
| COLLEG           | E TOTAL                        | 0              | 4             | 29             | 11                        | 22     | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 66          |
| HONOR            | S COLLEGE                      |                |               |                |                           |        |                  |                |        |     |                 |        |    |             |
| Multi/Inte       | erdisciplinary Studies.        |                |               |                |                           |        |                  |                |        |     |                 |        |    |             |
| 30.0000          | Interdisciplinary Studies      | 0              | 0             | 0              | 0                         | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1           |
| 30               | Subtotal                       | 0              | 0             | 0              | 0                         | 1      | 0                | 0              | 0      | 0   | 0               | 0      | 0  | 1           |

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### REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week
Fall Semester
September 22, 2017
For Event: 201770CENSUS

All Colleges UNDERGRADUATE

**GRADUATE** 

|           | COLLEGE/DIVISION<br>CIP/MAJOR  |   | Fresh-<br>man | Sopho-<br>more | Junior | Senior | Second<br>Degree | Non-<br>Degree | Master | Law | Speci-<br>alist | Doctor | UN | TOTAL |
|-----------|--------------------------------|---|---------------|----------------|--------|--------|------------------|----------------|--------|-----|-----------------|--------|----|-------|
| THE GR    | ADUATE SCHOOL                  |   |               |                |        |        |                  |                |        |     |                 |        |    |       |
| Education | on.                            |   |               |                |        |        |                  |                |        |     |                 |        |    |       |
| 13.1202   | Elementary School Certificate  | 0 | 0             | 0              | 0      | 0      | 0                | 0              | 1      | 0   | 0               | 0      | 0  | 1     |
| 13        | Subtotal                       | 0 | 0             | 0              | 0      | 0      | 0                | 0              | 1      | 0   | 0               | 0      | 0  | 1     |
| Biologic  | al and Biomedical Sciences.    |   |               |                |        |        |                  |                |        |     |                 |        |    |       |
| 26.0101   | Life Science Certificate       | 0 | 0             | 0              | 0      | 0      | 0                | 0              | 2      | 0   | 0               | 2      | 0  | 4     |
| 26        | Subtotal                       | 0 | 0             | 0              | 0      | 0      | 0                | 0              | 2      | 0   | 0               | 2      | 0  | 4     |
| Mathema   | atics and Statistics.          |   |               |                |        |        |                  |                |        |     |                 |        |    |       |
| 27.0501   | Applied Statistics Certificate | 0 | 0             | 0              | 0      | 0      | 0                | 0              | 1      | 0   | 0               | 3      | 0  | 4     |
| 27        | Subtotal                       | 0 | 0             | 0              | 0      | 0      | 0                | 0              | 1      | 0   | 0               | 3      | 0  | 4     |
| Physical  | Sciences.                      |   |               |                |        |        |                  |                |        |     |                 |        |    |       |
| 40.0501   | Chemistry Certificate          | 0 | 0             | 0              | 0      | 0      | 0                | 0              | 0      | 0   | 0               | 1      | 0  | 1     |
| 40.0601   | Earth Science Certificate      | 0 | 0             | 0              | 0      | 0      | 0                | 0              | 2      | 0   | 0               | 0      | 0  | 2     |
| 40        | Subtotal                       | 0 | 0             | 0              | 0      | 0      | 0                | 0              | 2      | 0   | 0               | 1      | 0  | 3     |
| COLLEG    | E TOTAL                        | 0 | 0             | 0              | 0      | 0      | 0                | 0              | 6      | 0   | 0               | 6      | 0  | 12    |
| TOTAL S   | STUDENTS                       | 0 | 17            | 55             | 74     | 186    | 6                | 1              | 21     | 0   | 0               | 25     | 3  | 388   |

**Extract Date:** 

9/22/2017 10:53:26 AM

Antoni Campeau Registrar