### REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Summer Session
September 21, 2018
For Event: 201850EOT

All Colleges

**UNDERGRADUATE POSTBAC GRADUATE** COLLEGE/DIVISION Non- Fresh-Sopho-Post-Non-Speci-**Junior Senior Doctor UN TOTAL** Master Law CIP/MAJOR more alist Degree man Bac Degree **COLLEGE OF AGRICULTURE** Agriculture, Agriculture Operations, and Related S 01.1106 Animal and Range Sciences 01.1101 Plant Science Subtotal Natural Resources and Conservation. 03.0104 Environmental Sciences 03.0206 Land Resources Environmntl Subtotal Biological and Biomedical Sciences. 26.0702 Entomology Subtotal **COLLEGE TOTAL COLLEGE OF ARTS & ARCHITECTURE** Architecture and Related Services. 04.0902 Environmental Dsgn Foundati Subtotal Visual and Performing Arts. 50.0701 Art 50.0602 Film Foundations Subtotal O **COLLEGE TOTAL COLLEGE OF BUSINESS** Business, Management, Marketing, and Related S 52.1401 Pre-Business Subtotal **COLLEGE TOTAL** O 

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|                               |                                 | UNDERGRADUATE            |    |                     |        |        | POSTBAC      |                | GRADUATE |     |                 |      |       |       |
|-------------------------------|---------------------------------|--------------------------|----|---------------------|--------|--------|--------------|----------------|----------|-----|-----------------|------|-------|-------|
| COLLEGE/DIVISION<br>CIP/MAJOR |                                 | Non- Fresh<br>Degree man |    | n- Sopho-<br>n more | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master   | Law | Speci-<br>alist | Doct | or UN | TOTAL |
| COLLEG                        | E OF EDUCATION/HHD              |                          |    |                     |        |        |              |                |          |     |                 |      |       |       |
| Education                     | on.                             |                          |    |                     |        |        |              |                |          |     |                 |      |       |       |
| 13.1401                       | Culture & Linguistic Divers Ed  | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0    | 15    | 15    |
| 13.0301                       | Curriculum and Instruction      | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 9        | 0   | 0               | 0    | 0     | 9     |
| 13.0101                       | Education                       | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 1    | 0     | 1     |
| 13.0401                       | Educational Leadership          | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 11       | 0   | 0               | 2    | 0     | 13    |
| 13.1202                       | Elementary Education K-8        | 0                        | 0  | 0                   | 0      | 0      | 1            | 0              | 0        | 0   | 0               | 0    | 0     | 1     |
| 13.1334                       | Library Media Certificate       | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0    | 10    | 10    |
| 13.0101                       | Licensed Teacher Added Rec      | 0                        | 0  | 0                   | 0      | 0      | 0            | 4              | 0        | 0   | 0               | 0    | 0     | 4     |
| 13.1101                       | School Counseling               | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 2        | 0   | 0               | 0    | 0     | 2     |
| 13.0401                       | School Superintendent Cert      | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0    | 4     | 4     |
| 13                            | Subtotal                        | 0                        | 0  | 0                   | 0      | 0      | 1            | 4              | 22       | 0   | 0               | 3    | 29    | 59    |
| Family a                      | nd Consumer Sciences/Huma       | n Science                | s. |                     |        |        |              |                |          |     |                 |      |       |       |
| 19.0101                       | Food and Nutrition              | 0                        | 0  | 0                   | 0      | 0      | 1            | 0              | 0        | 0   | 0               | 0    | 0     | 1     |
| 19.0101                       | Health and Human Performan      | 0                        | 2  | 0                   | 0      | 1      | 0            | 0              | 0        | 0   | 0               | 0    | 0     | 3     |
| 19                            | Subtotal                        | 0                        | 2  | 0                   | 0      | 1      | 1            | 0              | 0        | 0   | 0               | 0    | 0     | 4     |
| Parks, R                      | ecreation, Leisure, and Fitness | s Studies.               |    |                     |        |        |              |                |          |     |                 |      |       |       |
| 31.0505                       | Exercise & Nutrition Sciences   | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 1        | 0   | 0               | 0    | 0     | 1     |
| 31                            | Subtotal                        | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 1        | 0   | 0               | 0    | 0     | 1     |
| Health-re                     | elated Knowledge and Skills.    |                          |    |                     |        |        |              |                |          |     |                 |      |       |       |
| 34.0104                       | Addictions Counseling           | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0    | 2     | 2     |
| 34                            | Subtotal                        | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0    | 2     | 2     |
| Psychol                       | ogy.                            |                          |    |                     |        |        |              |                |          |     |                 |      |       |       |
| 42.2803                       | Counseling                      | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 7        | 0   | 0               | 0    | 0     | 7     |
| 42                            | Subtotal                        | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 7        | 0   | 0               | 0    | 0     | 7     |
| Busines                       | s, Management, Marketing, and   | d Related                | s  |                     |        |        |              |                |          |     |                 |      |       |       |
| 52.0804                       | Family Financial Planning       | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 2        | 0   | 0               | 0    | 0     | 2     |
| 52                            | Subtotal                        | 0                        | 0  | 0                   | 0      | 0      | 0            | 0              | 2        | 0   | 0               | 0    | 0     | 2     |
| COLLEG                        | E TOTAL                         | 0                        | 2  | 0                   | 0      | 1      | 2            | 4              | 32       | 0   | 0               | 3    | 31    | 75    |

**COLLEGE/DIVISION** 

**COLLEGE OF ENGINEERING** 

11.0701 Computer Science

Subtotal

14.0501 Biological Engineering

14.1001 Electrical Engineering

Subtotal

Subtotal

15.1001 Construction Engineering Tec

15.0805 Mechanical Engineering Tech

Industrial/Management Sys En

Mechanical Engineering

14.0801 Civil Engineering

CIP/MAJOR

Engineering.

14.3501

14.1901

**COLLEGE TOTAL** 

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**End of Third Week Summer Session September 21, 2018** 

All Colleges

For Event: 201850EOT **UNDERGRADUATE POSTBAC GRADUATE** Non- Fresh- Sopho-Junior Senior Post-Non-Speci-Master Law **Doctor UN TOTAL** Degree man Degree alist Bac **Computer and Information Sciences and Support Engineering Technologies and Engineering-Relat** 

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**COLLEGE TOTAL** 

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|                               |                                | UNDERGRADUATE  |                                  |    |               |   |                         | POSTBAC |        | GRADUATE |                    |   |      |       |
|-------------------------------|--------------------------------|----------------|----------------------------------|----|---------------|---|-------------------------|---------|--------|----------|--------------------|---|------|-------|
| COLLEGE/DIVISION<br>CIP/MAJOR |                                | Non-<br>Degree | Non- Fresh- Sop<br>Degree man mo |    | Junior Senior |   | Post- Non-<br>Bac Degre |         | Master | Law      | Speci-<br>alist Do |   | orUN | TOTAL |
| UNIVERS                       | SITY COLLEGE                   |                |                                  |    |               |   |                         |         |        |          |                    |   |      |       |
| Liberal A                     | arts and Ssciences, General St | udies and      | i                                |    |               |   |                         |         |        |          |                    |   |      |       |
| 24.0102                       | English as Second Language     | 1              | 0                                | 0  | 0             | 0 | 0                       | 0       | 0      | 0        | 0                  | 0 | 0    | 1     |
| 24.0102                       | Non-Degree Undergraduate       | 100            | 0                                | 0  | 0             | 0 | 0                       | 0       | 0      | 0        | 0                  | 0 | 0    | 100   |
| 24.0101                       | University Studies             | 0              | 2                                | 0  | 1             | 0 | 0                       | 0       | 0      | 0        | 0                  | 0 | 0    | 3     |
| 24                            | Subtotal                       | 101            | 2                                | 0  | 1             | 0 | 0                       | 0       | 0      | 0        | 0                  | 0 | 0    | 104   |
| Health P                      | rofessions and Related Clinic  | al Science     | es.                              |    |               |   |                         |         |        |          |                    |   |      |       |
| 51.1102                       | Pre-Medicine                   | 0              | 0                                | 0  | 0             | 0 | 1                       | 0       | 0      | 0        | 0                  | 0 | 0    | 1     |
| 51                            | Subtotal                       | 0              | 0                                | 0  | 0             | 0 | 1                       | 0       | 0      | 0        | 0                  | 0 | 0    | 1     |
| COLLEG                        | E TOTAL                        | 101            | 2                                | 0  | 1             | 0 | 1                       | 0       | 0      | 0        | 0                  | 0 | 0    | 105   |
| TOTAL STUDENTS                |                                | 101            | 44                               | 19 | 32            | 6 | 39                      | 83      | 72     | 0        | 0                  | 4 | 52   | 452   |

**Extract Date:** 

9/10/2018 10:27:30 AM

Antoni Campeau Registrar