

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR
All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | | TOTAL |
|---|---------------|------------|------------|------------|------------|----------|------------|------------|----------|-------------|-----------|-----------|--------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor UN | | |
| COLLEGE OF AGRICULTURE | | | | | | | | | | | | | |
| Agriculture, Agriculture Operations, and Related | | | | | | | | | | | | | |
| 01.0101 Agricultural Business | 0 | 42 | 32 | 27 | 39 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 141 |
| 01.1106 Animal and Range Sciences | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 6 | 0 | 21 |
| 01.0901 Animal Science | 0 | 56 | 61 | 53 | 76 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 247 |
| 01.1101 Environmental Horticulture | 0 | 6 | 12 | 19 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| 01.0000 General Agriculture | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 01.1101 Plant Science | 0 | 8 | 8 | 13 | 13 | 2 | 0 | 8 | 0 | 0 | 26 | 0 | 78 |
| 01 Subtotal | 0 | 115 | 114 | 112 | 157 | 4 | 0 | 23 | 0 | 0 | 32 | 0 | 557 |
| Natural Resources and Conservation. | | | | | | | | | | | | | |
| 03.0104 Ecology & Environment Scien | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 30 |
| 03.0104 Environmental Sciences | 0 | 23 | 33 | 46 | 49 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 152 |
| 03.0101 Land Rehabilitation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 5 |
| 03.0206 Land Resources Environmntl | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 | 0 | 0 | 0 | 0 | 61 |
| 03.0601 Nat Resources/Rangeland Ec | 0 | 11 | 14 | 13 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| 03 Subtotal | 0 | 34 | 47 | 60 | 77 | 1 | 0 | 65 | 0 | 0 | 30 | 0 | 314 |
| Education. | | | | | | | | | | | | | |
| 13.1301 Agricultural Education | 0 | 14 | 19 | 20 | 18 | 1 | 0 | 10 | 0 | 0 | 0 | 0 | 82 |
| 13 Subtotal | 0 | 14 | 19 | 20 | 18 | 1 | 0 | 10 | 0 | 0 | 0 | 0 | 82 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.1201 Biotechnology | 0 | 3 | 6 | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 26.0702 Entomology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 8 |
| 26.0204 Immunology&Infectious Dise | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 7 | 0 | 9 |
| 26.0503 Microbiology | 0 | 8 | 13 | 10 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 26.0305 Plant Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 26 Subtotal | 0 | 11 | 19 | 20 | 18 | 1 | 0 | 11 | 0 | 0 | 7 | 0 | 87 |
| Multi/Interdisciplinary Studies. | | | | | | | | | | | | | |
| 30.3301 Sustainable Food and Bioene | 0 | 3 | 5 | 11 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| 30 Subtotal | 0 | 3 | 5 | 11 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| Social Sciences. | | | | | | | | | | | | | |
| 45.0602 Applied Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 14 |
| 45 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 14 |
| Health Professions and Related Clinical Sciences | | | | | | | | | | | | | |
| 51.1104 Pre-Veterinary Medicine | 0 | 24 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| 51.2401 Veterinary Medicine | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 |
| 51 Subtotal | 0 | 24 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 | 43 |
| COLLEGE TOTAL | 0 | 201 | 211 | 223 | 285 | 8 | 0 | 123 | 0 | 0 | 69 | 11 | 1,131 |

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| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | | UN | TOTAL |
|---|---------------|------------|------------|------------|------------|-----------|------------|-----------|----------|-------------|----------|----------|--------------|-------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| COLLEGE OF ARTS & ARCHITECTURE | | | | | | | | | | | | | | |
| Architecture and Related Services. | | | | | | | | | | | | | | |
| 04.0902 Architecture | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 40 | |
| 04.0902 Environmental Design | 0 | 0 | 17 | 45 | 76 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 142 | |
| 04.0902 Environmental Dsgn Foundati | 0 | 42 | 37 | 13 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 96 | |
| 04 Subtotal | 0 | 42 | 54 | 58 | 79 | 5 | 0 | 40 | 0 | 0 | 0 | 0 | 278 | |
| Education. | | | | | | | | | | | | | | |
| 13.1312 Music Education | 0 | 8 | 4 | 8 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | |
| 13 Subtotal | 0 | 8 | 4 | 8 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | |
| Visual and Performing Arts. | | | | | | | | | | | | | | |
| 50.0701 Art | 0 | 64 | 65 | 59 | 109 | 5 | 0 | 11 | 0 | 0 | 0 | 0 | 313 | |
| 50.0701 Art History | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| 50.0602 Film and Photography | 0 | 9 | 34 | 48 | 68 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 161 | |
| 50.0602 Film Foundations | 0 | 48 | 23 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 | |
| 50.0602 Integrated Lens-Based Media | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| 50.0901 Music | 0 | 7 | 5 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | |
| 50.0901 Music Technology | 0 | 12 | 16 | 17 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | |
| 50.0602 Photography Foundations | 0 | 13 | 6 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | |
| 50.0602 Sci/Natural History Filmmakin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 0 | 0 | 0 | 0 | 33 | |
| 50 Subtotal | 0 | 153 | 149 | 135 | 208 | 10 | 0 | 46 | 0 | 0 | 0 | 0 | 701 | |
| COLLEGE TOTAL | 0 | 203 | 207 | 201 | 297 | 16 | 0 | 86 | 0 | 0 | 0 | 0 | 1,010 | |
| COLLEGE OF BUSINESS | | | | | | | | | | | | | | |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | | |
| 52.0301 Accounting Foundations | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | |
| 52.0101 Business | 0 | 0 | 1 | 142 | 297 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 442 | |
| 52.1401 Pre-Business | 0 | 350 | 373 | 192 | 42 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 960 | |
| 52.0301 Professional Accountancy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 0 | 0 | 0 | 1 | 34 | |
| 52 Subtotal | 0 | 350 | 374 | 334 | 339 | 5 | 2 | 33 | 0 | 0 | 0 | 1 | 1,438 | |
| COLLEGE TOTAL | 0 | 350 | 374 | 334 | 339 | 5 | 2 | 33 | 0 | 0 | 0 | 1 | 1,438 | |

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|---|---------------|------------|------------|------------|------------|-----------|------------|------------|----------|-------------|-----------|-----------|------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor UN | | |
| COLLEGE OF EDUCATION/HHD | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | |
| 13.0406 Adult and Higher Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 17 | 0 | 29 |
| 13.0101 College Teaching Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| 13.0301 Curriculum and Instruction | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 0 | 0 | 7 | 0 | 53 |
| 13.1210 Early Child Ed/Svcs Child De | 0 | 7 | 4 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 13.1210 Early Child Ed/Svcs P-3 | 0 | 10 | 7 | 12 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 13.0101 Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 21 |
| 13.0401 Educational Leadership | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 | 0 | 3 | 24 | 0 | 74 |
| 13.1202 Elementary Education K-8 | 0 | 67 | 73 | 68 | 119 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 333 |
| 13.0101 Initial Teach. Licens. Recom | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 13.1334 Library Media Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 41 |
| 13.0101 Licensed Teacher Added Rec | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 13.1101 School Counseling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 10 |
| 13.0401 School Superintendent Cert | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| 13.1316 Secondary Education | 0 | 5 | 5 | 11 | 12 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 13.1317 Secondary Education | 0 | 8 | 18 | 20 | 20 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| 13.1319 Technology Education | 0 | 3 | 5 | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 13 Subtotal | 0 | 100 | 112 | 129 | 168 | 16 | 11 | 115 | 0 | 3 | 69 | 48 | 771 |
| Foreign languages, literatures, and Linguistics. | | | | | | | | | | | | | |
| 16.0101 Modern Languages & Literatu | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Family and Consumer Sciences/Human Sciences. | | | | | | | | | | | | | |
| 19.0101 Community Health | 0 | 17 | 24 | 36 | 53 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 137 |
| 19.0101 Early Chldhd Ed & Chld Serv | 0 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 19.0101 Family & Consumer Sciences | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
| 19.0101 Family and Consumer Scienc | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 19.0101 Food and Nutrition | 0 | 14 | 24 | 27 | 33 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 112 |
| 19.0101 Health and Human Performa | 0 | 84 | 104 | 101 | 135 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 429 |
| 19.0101 Health Enhancement K-12 | 0 | 7 | 9 | 6 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 19.0101 Human Development & Famil | 0 | 7 | 22 | 19 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| 19.0101 Sustainable Food Systems | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 9 |
| 19 Subtotal | 0 | 129 | 183 | 192 | 276 | 21 | 0 | 20 | 0 | 0 | 0 | 0 | 821 |
| Liberal Arts and Sciences, General Studies and | | | | | | | | | | | | | |
| 24.0102 Life Scholars | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 24 Subtotal | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Multi/Interdisciplinary Studies. | | | | | | | | | | | | | |
| 30.3301 Sustainable Food and Bioene | 0 | 0 | 4 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 30 Subtotal | 0 | 0 | 4 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| Parks, Recreation, Leisure, and Fitness Studies. | | | | | | | | | | | | | |
| 31.0505 Exercise & Nutrition Sciences | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 22 |
| 31 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 22 |

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|---|---------------|------------|------------|------------|------------|-----------|------------|------------|----------|-------------|-----------|------------|--------------|-----------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| Health-related Knowledge and Skills. | | | | | | | | | | | | | | |
| 34.0104 Addictions Counseling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 30 |
| 34 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 30 |
| Psychology. | | | | | | | | | | | | | | |
| 42.2803 Counseling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 42 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| Health Professions and Related Clinical Sciences | | | | | | | | | | | | | | |
| 51.1504 Health and Human Developm | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 51.3101 Montana Dietetic Internship | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 24 |
| 51 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 24 | 27 |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | | |
| 52.0804 Family Financial Planning | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 52.0901 Hospitality Management | 0 | 12 | 11 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 52 Subtotal | 0 | 12 | 11 | 9 | 5 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 48 |
| COLLEGE TOTAL | 0 | 246 | 310 | 337 | 456 | 37 | 11 | 200 | 0 | 3 | 69 | 102 | 1,771 | |

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All Colleges

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|---|---------------|------------|------------|------------|--------------|-----------|------------|------------|----------|-------------|-----------|----------|--------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor UN | | |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | |
| Computer and Information Sciences and Support | | | | | | | | | | | | | |
| 11.0701 Computer Science | 0 | 89 | 107 | 108 | 157 | 13 | 0 | 24 | 0 | 0 | 23 | 1 | 522 |
| 11 Subtotal | 0 | 89 | 107 | 108 | 157 | 13 | 0 | 24 | 0 | 0 | 23 | 1 | 522 |
| Engineering. | | | | | | | | | | | | | |
| 14.0501 Bioengineering | 0 | 0 | 11 | 1 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 14.0501 Biological Engineering | 0 | 19 | 32 | 18 | 34 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| 14.0701 Chemical Engineering | 0 | 40 | 63 | 77 | 208 | 4 | 0 | 7 | 0 | 0 | 2 | 0 | 401 |
| 14.0801 Civil Engineering | 0 | 63 | 89 | 93 | 166 | 8 | 0 | 31 | 0 | 0 | 0 | 0 | 450 |
| 14.0901 Computer Engineering | 0 | 24 | 29 | 22 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 121 |
| 14.1001 Electrical Engineering | 0 | 40 | 39 | 60 | 96 | 4 | 0 | 6 | 0 | 0 | 9 | 0 | 254 |
| 14.0101 Engineering | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 49 | 0 | 53 |
| 14.1401 Environmental Engineering | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 10 | 0 | 0 | 0 | 0 | 13 |
| 14.0101 General Engineering | 0 | 33 | 15 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| 14.3501 Industrial & Management Eng | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 8 |
| 14.3501 Industrial/Management Sys E | 0 | 19 | 28 | 20 | 57 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |
| 14.1901 Mechanical Engineering | 0 | 162 | 199 | 208 | 315 | 11 | 0 | 20 | 0 | 0 | 1 | 0 | 916 |
| 14 Subtotal | 0 | 401 | 506 | 504 | 949 | 32 | 0 | 86 | 0 | 0 | 61 | 0 | 2,539 |
| Engineering Technologies and Engineering-Relat | | | | | | | | | | | | | |
| 15.1001 Construction Engineering Tec | 0 | 31 | 34 | 36 | 73 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 175 |
| 15.0805 Mechanical Engineering Tech | 0 | 36 | 43 | 52 | 79 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 217 |
| 15 Subtotal | 0 | 67 | 77 | 88 | 152 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 392 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0503 Microbiology | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 26 Subtotal | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Physical Sciences. | | | | | | | | | | | | | |
| 40.0807 Optics and Photonics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 40 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | |
| 52.0899 Financial Engineering | 0 | 7 | 15 | 11 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| 52 Subtotal | 0 | 7 | 15 | 11 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| COLLEGE TOTAL | 0 | 564 | 706 | 711 | 1,282 | 53 | 0 | 112 | 0 | 0 | 84 | 1 | 3,513 |

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All Colleges

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|---|---------------|------------|------------|------------|------------|-----------|------------|------------|----------|-------------|-----------|-----------|----------|--------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| COLLEGE OF LETTERS & SCIENCE | | | | | | | | | | | | | | |
| Natural Resources and Conservation. | | | | | | | | | | | | | | |
| 03.0104 Ecology & Environment Scien | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| 03.0601 Fish and Wildlife Biology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| 03.0601 Fish and Wildlife Managemen | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 03 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 17 | 0 | 47 |
| Area, Ethnic, Cultural, and Gender Studies. | | | | | | | | | | | | | | |
| 05.0103 Asian Studies | 0 | 2 | 1 | 6 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 05.0202 Native American Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 |
| 05.0202 Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 05 Subtotal | 0 | 2 | 1 | 6 | 6 | 1 | 0 | 19 | 0 | 0 | 0 | 0 | 6 | 41 |
| Education. | | | | | | | | | | | | | | |
| 13.1316 Science Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 |
| Foreign languages, literatures, and Linguistics. | | | | | | | | | | | | | | |
| 16.0101 Modern Languages & Literatu | 0 | 6 | 1 | 11 | 16 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 16 Subtotal | 0 | 6 | 1 | 11 | 16 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| English Language and Literature/Letters. | | | | | | | | | | | | | | |
| 23.0101 English | 0 | 42 | 61 | 54 | 81 | 8 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 257 |
| 23 Subtotal | 0 | 42 | 61 | 54 | 81 | 8 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 257 |
| Liberal Arts and Sciences, General Studies and | | | | | | | | | | | | | | |
| 24.0101 American Studies | 0 | 0 | 4 | 3 | 3 | 0 | 0 | 2 | 0 | 0 | 21 | 0 | 0 | 33 |
| 24.0101 Liberal Studies | 0 | 15 | 27 | 54 | 71 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |
| 24.0101 Pre-Liberal Studies | 0 | 0 | 0 | 3 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 24 Subtotal | 0 | 15 | 31 | 60 | 82 | 4 | 0 | 2 | 0 | 0 | 21 | 0 | 0 | 215 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | | |
| 26.0202 Biochemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 27 | 0 | 0 | 29 |
| 26.0101 Biological Sciences | 0 | 105 | 125 | 106 | 144 | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 0 | 495 |
| 26.1201 Biotechnology | 0 | 4 | 2 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 26.0401 Cell Biology and Neuroscienc | 0 | 35 | 64 | 99 | 96 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 297 |
| 26.0503 Microbiology | 0 | 26 | 45 | 48 | 92 | 9 | 0 | 2 | 0 | 0 | 34 | 0 | 0 | 256 |
| 26.1501 Neuroscience | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 5 |
| 26 Subtotal | 0 | 170 | 236 | 260 | 338 | 17 | 0 | 9 | 0 | 0 | 71 | 0 | 0 | 1,101 |
| Mathematics and Statistics. | | | | | | | | | | | | | | |
| 27.0101 Mathematics | 0 | 11 | 16 | 30 | 62 | 3 | 0 | 39 | 0 | 0 | 17 | 1 | 0 | 179 |
| 27.0501 Mathematics | 0 | 1 | 4 | 7 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 27.0101 Statistics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 14 | 0 | 0 | 34 |
| 27 Subtotal | 0 | 12 | 20 | 37 | 69 | 4 | 0 | 59 | 0 | 0 | 31 | 1 | 0 | 233 |
| Multi/Interdisciplinary Studies. | | | | | | | | | | | | | | |
| 30.0000 Interdisciplinary Studies | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | | UN | TOTAL |
|---|---------------|------------|------------|------------|--------------|------------|------------|------------|----------|-------------|------------|----------|--------------|------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| Philosophy and Religious Studies. | | | | | | | | | | | | | | |
| 38.0101 Philosophy | 0 | 5 | 3 | 6 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 38.0201 Religious Studies | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 38 Subtotal | 0 | 5 | 3 | 6 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| Physical Sciences. | | | | | | | | | | | | | | |
| 40.0501 Biochemistry: Pre-Med | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40.0501 Chemistry | 0 | 33 | 45 | 27 | 55 | 1 | 0 | 4 | 0 | 0 | 33 | 0 | 0 | 198 |
| 40.0601 Earth Sciences | 0 | 34 | 50 | 58 | 70 | 4 | 0 | 22 | 0 | 0 | 21 | 0 | 0 | 259 |
| 40.0801 Physics | 0 | 17 | 15 | 22 | 41 | 0 | 0 | 0 | 0 | 0 | 68 | 0 | 0 | 163 |
| 40 Subtotal | 0 | 85 | 110 | 107 | 166 | 5 | 0 | 26 | 0 | 0 | 122 | 0 | 0 | 621 |
| Psychology. | | | | | | | | | | | | | | |
| 42.0101 Psychological Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 11 |
| 42.0101 Psychology | 0 | 83 | 88 | 114 | 102 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 391 |
| 42 Subtotal | 0 | 83 | 88 | 114 | 102 | 4 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 402 |
| Public Administration and Social Service Profess | | | | | | | | | | | | | | |
| 44.0401 Public Administration | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 44 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| Social Sciences. | | | | | | | | | | | | | | |
| 45.0201 Anthropology | 0 | 13 | 19 | 13 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| 45.0601 Economics | 0 | 11 | 15 | 25 | 32 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| 45.1001 Political Science | 0 | 29 | 47 | 46 | 60 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 184 |
| 45.1101 Sociology | 0 | 59 | 62 | 63 | 79 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 265 |
| 45 Subtotal | 0 | 112 | 143 | 147 | 190 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 597 |
| Health Professions and Related Clinical Sciences | | | | | | | | | | | | | | |
| 51.1102 Pre-Medicine | 0 | 87 | 46 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |
| 51 Subtotal | 0 | 87 | 46 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |
| History | | | | | | | | | | | | | | |
| 54.0101 History | 0 | 16 | 27 | 36 | 41 | 1 | 0 | 14 | 0 | 0 | 14 | 0 | 0 | 149 |
| 54 Subtotal | 0 | 16 | 27 | 36 | 41 | 1 | 0 | 14 | 0 | 0 | 14 | 0 | 0 | 149 |
| COLLEGE TOTAL | 0 | 635 | 767 | 843 | 1,108 | 55 | 0 | 286 | 0 | 0 | 287 | 7 | 3,988 | |
| COLLEGE OF NURSING | | | | | | | | | | | | | | |
| Health Professions and Related Clinical Sciences | | | | | | | | | | | | | | |
| 51.3820 Clinical Nurse Leader | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| 51.3801 Nursing | 0 | 3 | 30 | 139 | 276 | 105 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 562 |
| 51.3805 Nursing Practice | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 0 | 0 | 66 |
| 51.3808 Nursing Practice | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 20 |
| 51.3801 Pre-Nursing | 0 | 156 | 130 | 24 | 18 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 356 |
| 51 Subtotal | 0 | 159 | 160 | 163 | 294 | 133 | 0 | 9 | 0 | 0 | 86 | 5 | 1,009 | |
| COLLEGE TOTAL | 0 | 159 | 160 | 163 | 294 | 133 | 0 | 9 | 0 | 0 | 86 | 5 | 1,009 | |

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR
All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|---|---------------|------------|------------|----------|----------|----------|------------|----------|----------|-------------|----------|----------|----------|------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| GALLATIN COLLEGE | | | | | | | | | | | | | | |
| Personal and Culinary Services. | | | | | | | | | | | | | | |
| 12.0599 Culinary Arts | 0 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 12 Subtotal | 0 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| Engineering Technologies and Engineering-Relat | | | | | | | | | | | | | | |
| 15.1302 Design Drafting Technology | 0 | 6 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 15.0304 Photonics and Laser Technol | 0 | 2 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 15 Subtotal | 0 | 8 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| Liberal Arts and Sciences, General Studies and | | | | | | | | | | | | | | |
| 24.0102 Associate of Arts | 0 | 29 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| 24.0102 Associate of Science | 0 | 71 | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |
| 24.0102 Non-Degree Dual Enrolled H | 402 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 402 |
| 24.0102 Non-Degree Gallatin College | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 24 Subtotal | 408 | 100 | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 599 |
| Mechanic and Repair Technologies/Technicians. | | | | | | | | | | | | | | |
| 47.0104 Computer Network Technolo | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 47 Subtotal | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Precision Production. | | | | | | | | | | | | | | |
| 48.0510 CNC Machining/Manufacturin | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 48.0508 Welding Technology | 0 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 48 Subtotal | 0 | 20 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| Transportation and Materials Moving. | | | | | | | | | | | | | | |
| 49.0101 Aviation | 0 | 24 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| 49.0101 Aviation-Track II | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 49 Subtotal | 0 | 24 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| Visual and Performing Arts. | | | | | | | | | | | | | | |
| 50.0408 Interior Design | 0 | 18 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 50 Subtotal | 0 | 18 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| Health Professions and Related Clinical Sciences | | | | | | | | | | | | | | |
| 51.0713 Health Information Coding | 0 | 1 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 51.0801 Medical Assistant | 0 | 17 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 51 Subtotal | 0 | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | | |
| 52.0302 Bookkeeping | 0 | 3 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 52.0201 Business Mgmt Professional | 0 | 17 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 52 Subtotal | 0 | 20 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| COLLEGE TOTAL | 408 | 223 | 286 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 917 |

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR
All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | | UN | TOTAL |
|---|---------------|-----------|------------|----------|----------|----------|------------|-----------|----------|-------------|----------|-----------|-----------|-----------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| HONORS COLLEGE | | | | | | | | | | | | | | |
| Multi/Interdisciplinary Studies. | | | | | | | | | | | | | | |
| 30.0000 Interdisciplinary Studies | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 30 Subtotal | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| COLLEGE TOTAL | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| NO COLLEGE DESIGNATED | | | | | | | | | | | | | | |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | | |
| 24.0102 PostBacc Additonal Credenti | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 24 Subtotal | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| COLLEGE TOTAL | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| THE GRADUATE SCHOOL | | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | | |
| 13.1202 Elementary School Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | | |
| 26.0101 Life Science Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 26.0101 Molecular Biosciences | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| 26 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 5 |
| Multi/Interdisciplinary Studies. | | | | | | | | | | | | | | |
| 30.0000 Individual Interdisciplinary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| 30 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| Physical Sciences. | | | | | | | | | | | | | | |
| 40.0501 Chemistry Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 40.0601 Earth Science Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 40.1001 Materials Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 12 |
| 40.0801 Physics Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 |
| 40 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 10 | 22 |
| Health Professions and Related Clinical Sciences | | | | | | | | | | | | | | |
| 51.1102 Health Sciences | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 51.1102 Pre-Medical Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 16 |
| 51.1201 WWAMI/Medical Science | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 27 | 29 |
| 51 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 20 | 0 | 0 | 0 | 0 | 43 | 65 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 20 | 0 | 0 | 0 | 18 | 56 | 96 |

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR
All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | | UN | TOTAL |
|---|---------------|--------------|--------------|--------------|--------------|------------|------------|------------|----------|-------------|------------|------------|---------------|------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| THE GRADUATE SCHOOL/NON-DEGREE | | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | | |
| 13.0101 Science Teach Prof Dev (NT | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Liberal Arts and Sciences, General Studies and | | | | | | | | | | | | | | |
| 24.0102 Non-Degree Graduate | 0 | 0 | 0 | 0 | 0 | 0 | 159 | 0 | 0 | 0 | 0 | 0 | 0 | 159 |
| 24 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 159 | 0 | 0 | 0 | 0 | 0 | 0 | 159 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 162 | 0 | 0 | 0 | 0 | 0 | 0 | 162 |
| UNIVERSITY COLLEGE | | | | | | | | | | | | | | |
| Liberal Arts and Sciences, General Studies and | | | | | | | | | | | | | | |
| 24.0102 College Consortium - Intl Stu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 24.0102 Early Admit (HS Student) | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 24.0102 English as Second Language | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 24.0102 International Exchange Stude | 63 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| 24.0102 National Student Exchange | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 24.0102 National Student Exchange/A | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 24.0102 Non-degree UG Online Only | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 24.0102 Non-Degree Undergraduate | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 24.0101 Pre-University Studies | 0 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 24.0101 University Studies | 0 | 292 | 139 | 28 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 463 |
| 24 Subtotal | 122 | 339 | 139 | 28 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 636 |
| Health Professions and Related Clinical Sciences | | | | | | | | | | | | | | |
| 51.1102 Pre-Medicine | 0 | 0 | 0 | 0 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 51 Subtotal | 0 | 0 | 0 | 0 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| COLLEGE TOTAL | 122 | 339 | 139 | 28 | 3 | 14 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 649 |
| TOTAL STUDENTS | 534 | 2,920 | 3,160 | 2,841 | 4,068 | 321 | 181 | 869 | 0 | 3 | 613 | 183 | 15,693 | |

Extract Date:
1/31/2019 3:28:58 PM

Antoni Campeau
Registrar