REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF AGRICULTURE													
Agriculture, Agriculture Operations, and Related S													
01.0101 Agricultural Business	0	0	0	0	1	0	0	0	0	0	0	0	1
01.0901 Animal Science	0	1	0	0	0	0	0	0	0	0	0	0	1
01.1101 Environmental Horticulture	0	0	0	1	0	0	0	0	0	0	0	0	1
01 **Subtotal**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**
Natural Resources and Conservation.													
03.0601 Nat Resources/Rangeland Ec	0	0	0	0	0	0	0	1	0	0	0	0	1
03 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**
Education.													
13.1301 Agricultural Education	0	0	0	0	1	0	0	0	0	0	0	0	1
13 **Subtotal**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Multi/Interdisciplinary Studies.													
30.3301 Sustainable Food and Bioene	0	0	0	1	1	0	0	0	0	0	0	0	2
30 **Subtotal**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Social Sciences.													
45.0603 Applied Economics	0	0	0	0	0	0	0	1	0	0	0	0	1
45 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**
Health Professions and Related Clinical Sciences.													
51.1104 Pre-Veterinary Med Certificat	0	0	0	2	2	0	0	0	0	0	0	0	4
51.1104 Pre-Veterinary Medicine	0	0	1	1	0	0	0	0	0	0	0	0	2
51 **Subtotal**	**0**	**0**	**1**	**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**
COLLEGE TOTAL	**0**	**1**	**1**	**5**	**5**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**14**

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COLLEGE/DIVISION CIP/MAJOR	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF ARTS & ARCHITECTURE													
Architecture and Related Services.													
04.0902 Environmental Design	0	0	0	1	2	0	0	0	0	0	0	0	**3**
04 Subtotal	**0**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**
Education.													
13.1312 Music Education	0	0	0	0	1	0	0	0	0	0	0	0	**1**
13 Subtotal	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Visual and Performing Arts.													
50.0701 Art	0	0	5	6	14	0	0	1	0	0	0	0	**26**
50.0602 Film and Photography	0	0	1	3	8	0	0	0	0	0	0	0	**12**
50.0602 Film Foundations	0	1	1	0	0	0	0	0	0	0	0	0	**2**
50.0901 Music	0	0	0	1	0	0	0	0	0	0	0	0	**1**
50.0901 Music Technology	0	0	0	1	0	0	0	0	0	0	0	0	**1**
50.0602 Photography Foundations	0	2	1	2	1	0	0	0	0	0	0	0	**6**
50 Subtotal	**0**	**3**	**8**	**13**	**23**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**48**
COLLEGE TOTAL	**0**	**3**	**8**	**14**	**26**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**52**
COLLEGE OF BUSINESS													
Business, Management, Marketing, and Related S													
52.0101 Business	0	0	0	0	5	0	0	0	0	0	0	0	**5**
52.1401 Pre-Business	0	3	5	4	3	1	0	0	0	0	0	0	**16**
52 Subtotal	**0**	**3**	**5**	**4**	**8**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**21**
COLLEGE TOTAL	**0**	**3**	**5**	**4**	**8**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**21**

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		UNDERGRADUATE						GRADUATE						
COLLEGE/DIVISION **CIP/MAJOR**		Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL
COLLEGE OF EDUCATION/HHD														
Education.														
13.0406	Adult and Higher Education	0	0	0	0	0	0	0	1	0	0	0	0	1
13.0101	College Teaching Certificate	0	0	0	0	0	0	0	2	0	0	7	0	9
13.1401	Culture & Linguistic Divers Ed	0	0	0	0	0	0	0	2	0	0	0	0	2
13.1210	Early Child Ed/Svcs Child Dev	0	1	0	0	0	0	0	0	0	0	0	0	1
13.1202	Elementary Education K-8	0	1	0	0	2	0	0	0	0	0	0	0	3
13.1334	Library Media Certificate	0	0	0	0	0	0	0	10	0	0	1	0	11
13.1316	Secondary Education	0	1	0	0	1	0	0	0	0	0	0	0	2
13.1317	Secondary Education	0	0	0	0	1	0	0	1	0	0	0	0	2
13.1309	Technology Education	0	0	0	0	0	1	0	0	0	0	0	0	1
13	**Subtotal**	**0**	**3**	**0**	**0**	**4**	**1**	**0**	**16**	**0**	**0**	**8**	**0**	**32**
Family and Consumer Sciences/Human Sciences.														
19.0101	Food and Nutrition	0	0	0	1	4	0	0	0	0	0	0	0	5
19.0101	Health and Human Performan	0	0	1	0	1	0	0	0	0	0	0	0	2
19.0101	Human Development & Family	0	0	0	0	1	0	0	0	0	0	0	0	1
19	**Subtotal**	**0**	**0**	**1**	**1**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**
Multi/Interdisciplinary Studies.														
30.1101	Gerontology Certificate	0	0	0	1	0	0	0	0	0	0	0	0	1
30	**Subtotal**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Health-related Knowledge and Skills.														
34.0104	Addiction Counselor	0	0	0	0	0	0	0	1	0	0	0	0	1
34	**Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**
Psychology.														
42.2803	Counseling	0	0	0	0	0	0	0	0	0	0	1	0	1
42	**Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
Business, Management, Marketing, and Related S														
52.0804	Family Financial Planning	0	0	0	0	0	0	0	0	0	0	1	0	1
52	**Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
COLLEGE TOTAL		**0**	**3**	**1**	**2**	**10**	**1**	**0**	**17**	**0**	**0**	**10**	**0**	**44**

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COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF ENGINEERING													
Computer and Information Sciences and Support													
11.0701 Computer Science	0	0	1	0	3	0	0	0	0	0	0	0	**4**
11 Subtotal	**0**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**
Engineering.													
14.0501 Bioengineering	0	0	0	0	0	1	0	0	0	0	0	0	**1**
14.0501 Biological Engineering	0	1	4	1	9	0	0	1	0	0	0	0	**16**
14.0701 Chemical Engineering	0	0	2	2	8	0	0	0	0	0	1	0	**13**
14.0801 Civil Engineering	0	0	0	0	3	0	0	0	0	0	0	0	**3**
14.1001 Electrical Engineering	0	0	0	1	2	0	0	0	0	0	0	0	**3**
14.1401 Environmental Engineering	0	0	0	0	1	0	0	0	0	0	0	0	**1**
14.3501 Industrial & Management Engr	0	0	0	0	0	0	0	1	0	0	0	0	**1**
14.1901 Mechanical Engineering	0	1	0	0	0	0	0	0	0	0	0	0	**1**
14 Subtotal	**0**	**2**	**6**	**4**	**23**	**1**	**0**	**2**	**0**	**0**	**1**	**0**	**39**
Engineering Technologies and Engineering-Relat													
15.0805 Mechanical Engineering Tech	0	0	0	3	6	0	0	0	0	0	0	0	**9**
15 Subtotal	**0**	**0**	**0**	**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**
Business, Management, Marketing, and Related S													
52.0899 Financial Engineering	0	1	0	1	0	0	0	0	0	0	0	0	**2**
52 Subtotal	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
COLLEGE TOTAL	**0**	**3**	**7**	**8**	**32**	**1**	**0**	**2**	**0**	**0**	**1**	**0**	**54**

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		UNDERGRADUATE						GRADUATE					
COLLEGE/DIVISION **CIP/MAJOR**	Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL
COLLEGE OF LETTERS & SCIENCE													
Area, Ethnic, Cultural, and Gender Studies.													
05.0202 Native American Certificate	0	0	0	0	0	0	0	2	0	0	1	0	**3**
05 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**1**	**0**	**3**
Foreign languages, literatures, and Linguistics.													
16.0101 Modern Languages & Literatur	0	0	1	5	12	0	1	1	0	0	0	0	**20**
16 **Subtotal**	**0**	**0**	**1**	**5**	**12**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**20**
English Language and Literature/Letters.													
23.0101 English	0	0	0	3	7	0	0	1	0	0	0	0	**11**
23 **Subtotal**	**0**	**0**	**0**	**3**	**7**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**11**
Liberal Arts and Ssciences, General Studies and													
24.0101 Liberal Studies	0	0	0	1	3	0	0	0	0	0	0	0	**4**
24 **Subtotal**	**0**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**
Biological and Biomedical Sciences.													
26.0101 Biological Sciences	0	0	0	1	6	0	0	1	0	0	0	0	**8**
26.0401 Cell Biology and Neuroscienc	0	1	0	0	6	0	1	0	0	0	0	0	**8**
26.0503 Microbiology	0	1	0	1	3	0	0	0	0	0	0	0	**5**
26 **Subtotal**	**0**	**2**	**0**	**2**	**15**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**21**
Mathematics and Statistics.													
27.0101 Mathematics	0	1	0	1	5	0	0	2	0	0	0	0	**9**
27 **Subtotal**	**0**	**1**	**0**	**1**	**5**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**9**
Philosophy and Religious Studies.													
38.0101 Philosophy	0	0	2	1	2	0	0	0	0	0	0	0	**5**
38 **Subtotal**	**0**	**0**	**2**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**
Physical Sciences.													
40.0501 Chemistry	0	0	0	0	8	0	0	0	0	0	0	0	**8**
40.0601 Earth Sciences	0	0	0	2	3	0	0	0	0	0	0	0	**5**
40.0801 Physics	0	1	1	1	2	0	0	0	0	0	0	0	**5**
40 **Subtotal**	**0**	**1**	**1**	**3**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**
Psychology.													
42.0101 Psychology	0	2	0	2	4	0	0	0	0	0	0	0	**8**
42 **Subtotal**	**0**	**2**	**0**	**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**
Public Administration and Social Service Professi													
44.0401 Public Administration	0	0	0	0	0	0	0	1	0	0	0	0	**1**
44 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**

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COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						
	Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL
Social Sciences.													
45.0201 Anthropology	0	0	1	0	0	0	0	0	0	0	0	0	**1**
45.0601 Economics	0	1	0	0	11	0	0	0	0	0	0	0	**12**
45.1001 Political Science	0	0	2	3	3	0	0	0	0	0	0	0	**8**
45.1101 Sociology	0	0	5	3	2	0	0	0	0	0	0	0	**10**
45 Subtotal	**0**	**1**	**8**	**6**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**
Health Professions and Related Clinical Sciences.													
51.1102 Pre-Medicine	0	1	0	0	0	0	0	0	0	0	0	0	**1**
51 Subtotal	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
History													
54.0101 History	0	0	1	0	5	0	0	0	0	0	0	0	**6**
54 Subtotal	**0**	**0**	**1**	**0**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**
COLLEGE TOTAL	**0**	**8**	**13**	**24**	**82**	**0**	**2**	**8**	**0**	**0**	**1**	**0**	**138**
COLLEGE OF NURSING													
Health Professions and Related Clinical Sciences.													
51.3801 Nursing Education Certificate	0	0	0	0	0	0	0	1	0	0	3	0	**4**
51 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**0**	**4**
COLLEGE TOTAL	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**0**	**4**

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
GALLATIN COLLEGE													
Engineering Technologies and Engineering-Relat													
15.1302 Design Drafting Technology	0	1	1	0	0	0	0	0	0	0	0	0	**2**
15 Subtotal	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Liberal Arts and Ssciences, General Studies and													
24.0102 Associate of Arts	0	0	0	1	0	0	0	0	0	0	0	0	**1**
24.0102 Associate of Science	0	1	5	1	1	0	0	0	0	0	0	0	**8**
24 Subtotal	**0**	**1**	**5**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**
Mechanic and Repair Technologies/Technicians.													
47.0104 Computer Network Technolog	0	0	1	0	0	0	0	0	0	0	0	0	**1**
47 Subtotal	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Precision Production.													
48.0510 CNC Machining/Manufacturing	0	1	0	0	1	0	0	0	0	0	0	0	**2**
48.0508 Welding Technology	0	0	4	3	2	0	0	0	0	0	0	0	**9**
48 Subtotal	**0**	**1**	**4**	**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**
Transportation and Materials Moving.													
49.0101 Aviation	0	1	6	5	11	0	0	0	0	0	0	0	**23**
49 Subtotal	**0**	**1**	**6**	**5**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**
Visual and Performing Arts.													
50.0408 Interior Design	0	3	5	9	13	0	0	0	0	0	0	0	**30**
50 Subtotal	**0**	**3**	**5**	**9**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**
Health Professions and Related Clinical Sciences.													
51.0713 Health Information Coding	0	0	1	0	0	0	0	0	0	0	0	0	**1**
51.0801 Medical Assistant	0	0	4	1	1	0	0	0	0	0	0	0	**6**
51 Subtotal	**0**	**0**	**5**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**
Business, Management, Marketing, and Related S													
52.0201 Business Mgmt Professional	0	2	8	1	0	0	0	0	0	0	0	0	**11**
52 Subtotal	**0**	**2**	**8**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**
COLLEGE TOTAL	**0**	**9**	**35**	**21**	**29**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**94**

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
THE GRADUATE SCHOOL													
Biological and Biomedical Sciences.													
26.0101 Life Science Certificate	0	0	0	0	0	0	0	0	0	0	1	0	1
26 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
Mathematics and Statistics.													
27.0501 Applied Statistics Certificate	0	0	0	0	0	0	0	1	0	0	3	0	4
27 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**0**	**4**
Multi/Interdisciplinary Studies.													
30.0000 Individual Interdisciplinary	0	0	0	0	0	0	0	0	0	0	1	0	1
30 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
Physical Sciences.													
40.0801 Physics Certificate	0	0	0	0	0	0	0	0	0	0	0	1	1
40 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
COLLEGE TOTAL	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**5**	**1**	**7**
UNIVERSITY COLLEGE													
Liberal Arts and Ssciences, General Studies and													
24.0101 University Studies	0	0	1	0	0	0	0	0	0	0	0	0	1
24 **Subtotal**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
COLLEGE TOTAL	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
TOTAL STUDENTS	**0**	**30**	**71**	**78**	**192**	**3**	**2**	**32**	**0**	**0**	**20**	**1**	**429**

Extract Date:
2/5/2020 3:30:10 PM

Antoni Campeau
Registrar