

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR
All Colleges

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF AGRICULTURE													
Agriculture, Agriculture Operations, and Related S													
01.0101	0	30	2	1	0	0	0	0	0	0	0	1	34
01.1106	0	0	0	0	0	0	0	3	0	0	2	0	5
01.0901	0	51	6	7	2	0	0	0	0	0	0	0	66
01.1101	0	4	2	1	0	0	0	0	0	0	0	0	7
01.0000	0	5	0	0	0	0	0	0	0	0	0	0	5
01.1101	0	9	2	0	0	0	0	3	0	0	4	0	18
01.0104	0	2	1	1	0	0	0	0	0	0	0	0	4
01 Subtotal	0	101	13	10	2	0	0	6	0	0	6	1	139
Natural Resources and Conservation.													
03.0104	0	0	0	0	0	0	0	0	0	0	2	0	2
03.0104	0	52	5	3	0	0	0	0	0	0	0	0	60
03.0206	0	0	0	0	0	0	0	26	0	0	0	0	26
03.0601	0	15	2	3	0	0	0	0	0	0	0	0	20
03 Subtotal	0	67	7	6	0	0	0	26	0	0	2	0	108
Education.													
13.1301	0	8	1	1	0	1	0	4	0	0	0	0	15
13 Subtotal	0	8	1	1	0	1	0	4	0	0	0	0	15
Biological and Biomedical Sciences.													
26.1201	0	1	3	0	0	0	0	0	0	0	0	0	4
26.0702	0	0	0	0	0	0	0	1	0	0	0	0	1
26.0503	0	2	0	0	0	0	0	0	0	0	0	0	2
26.0305	0	0	0	0	0	0	0	1	0	0	0	0	1
26 Subtotal	0	3	3	0	0	0	0	2	0	0	0	0	8
Multi/Interdisciplinary Studies.													
30.3301	0	3	0	2	0	0	0	0	0	0	0	0	5
30 Subtotal	0	3	0	2	0	0	0	0	0	0	0	0	5
Social Sciences.													
45.0603	0	0	0	0	0	0	0	8	0	0	0	0	8
45 Subtotal	0	0	0	0	0	0	0	8	0	0	0	0	8
Health Professions and Related Clinical Sciences.													
51.1104	0	28	2	2	0	1	0	0	0	0	0	0	33
51.2401	0	0	0	0	0	0	0	0	0	0	0	11	11
51 Subtotal	0	28	2	2	0	1	0	0	0	0	0	11	44
COLLEGE TOTAL	0	210	26	21	2	2	0	46	0	0	8	12	327

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR
All Colleges

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF ARTS & ARCHITECTURE													
Architecture and Related Services.													
04.0902 Architecture	0	0	0	0	0	0	0	35	0	0	0	2	37
04.0902 Environmental Design	0	0	1	0	0	0	0	0	0	0	0	0	1
04.0902 Environmental Dsgn Foundati	0	92	8	2	0	1	0	0	0	0	0	0	103
04 Subtotal	0	92	9	2	0	1	0	35	0	0	0	2	141
Education.													
13.1312 Music Education	0	11	0	1	0	1	0	0	0	0	0	0	13
13 Subtotal	0	11	0	1	0	1	0	0	0	0	0	0	13
Visual and Performing Arts.													
50.0701 Art	0	52	3	1	1	0	0	4	0	0	0	0	61
50.0701 Art History	0	0	0	0	0	0	0	2	0	0	0	0	2
50.0602 Film and Photography	0	4	0	0	0	0	0	0	0	0	0	0	4
50.0602 Film Foundations	0	52	1	0	0	0	0	0	0	0	0	0	53
50.0901 Music	0	5	1	1	1	0	0	0	0	0	0	0	8
50.0901 Music Technology	0	18	2	1	0	0	0	0	0	0	0	0	21
50.0602 Photography Foundations	0	14	1	0	0	1	0	0	0	0	0	0	16
50.0602 Sci/Natural History Filmmakin	0	0	0	0	0	0	0	9	0	0	0	0	9
50 Subtotal	0	145	8	3	2	1	0	15	0	0	0	0	174
COLLEGE TOTAL	0	248	17	6	2	3	0	50	0	0	0	2	328
COLLEGE OF BUSINESS													
Business, Management, Marketing, and Related S													
52.1401 Pre-Business	0	375	31	14	0	1	0	0	0	0	0	0	421
52.0301 Professional Accountancy	0	0	0	0	0	0	0	11	0	0	0	0	11
52 Subtotal	0	375	31	14	0	1	0	11	0	0	0	0	432
COLLEGE TOTAL	0	375	31	14	0	1	0	11	0	0	0	0	432

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR
All Colleges

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF EDUCATION/HHD													
Education.													
13.0406 Adult and Higher Education	0	0	0	0	0	0	0	3	0	0	0	0	3
13.0301 Curriculum and Instruction	0	0	0	0	0	0	0	5	0	0	1	0	6
13.1210 Early Child Ed/Svcs Child Dev	0	4	0	0	0	0	0	0	0	0	0	0	4
13.1210 Early Child Ed/Svcs P-3	0	8	1	0	0	0	0	0	0	0	0	0	9
13.0101 Education	0	0	0	0	0	0	0	0	0	0	3	0	3
13.0401 Educational Leadership	0	0	0	0	0	0	0	2	0	0	1	0	3
13.1202 Elementary Education K-8	0	35	3	0	0	1	0	0	0	0	0	0	39
13.0101 Initial Teach. Licens. Recomm	0	0	0	0	0	0	1	0	0	0	0	0	1
13.1334 Library Media Certificate	0	0	0	0	0	0	0	0	0	0	0	9	9
13.0401 School Superintendent Cert	0	0	0	0	0	0	0	0	0	0	0	1	1
13.1316 Secondary Education	0	4	2	0	0	0	0	0	0	0	0	0	6
13.1317 Secondary Education	0	6	2	1	0	0	0	0	0	0	0	0	9
13 Subtotal	0	57	8	1	0	1	1	10	0	0	5	10	93
Family and Consumer Sciences/Human Sciences.													
19.0101 Community Health	0	1	0	0	0	0	0	2	0	0	0	0	3
19.0101 Family & Consumer Sciences	0	0	0	0	0	0	0	3	0	0	0	0	3
19.0101 Food and Nutrition	0	17	3	0	0	2	0	0	0	0	0	0	22
19.0101 Health and Human Performanc	0	91	7	5	3	0	0	0	0	0	0	0	106
19.0101 Health Enhancement K-12	0	1	0	0	0	0	0	0	0	0	0	0	1
19.0101 Human Development & Family	0	7	2	2	0	0	0	0	0	0	0	0	11
19.0101 Sustainable Food Systems	0	0	0	0	0	0	0	2	0	0	0	0	2
19 Subtotal	0	117	12	7	3	2	0	7	0	0	0	0	148
Liberal Arts and Ssciences, General Studies and													
24.0102 Life Scholars	0	3	0	0	0	0	0	0	0	0	0	0	3
24 Subtotal	0	3	0	0	0	0	0	0	0	0	0	0	3
Multi/Interdisciplinary Studies.													
30.3301 Sustainable Food and Bioener	0	3	0	0	1	0	0	0	0	0	0	0	4
30 Subtotal	0	3	0	0	1	0	0	0	0	0	0	0	4
Parks, Recreation, Leisure, and Fitness Studies.													
31.0505 Exercise & Nutrition Sciences	0	0	0	0	0	0	0	6	0	0	0	0	6
31 Subtotal	0	0	0	0	0	0	0	6	0	0	0	0	6
Health-related Knowledge and Skills.													
34.0104 Addictions Counseling	0	0	0	0	0	0	0	0	0	0	0	3	3
34 Subtotal	0	0	0	0	0	0	0	0	0	0	0	3	3
Health Professions and Related Clinical Sciences.													
51.3102 Dietetic Systems Leadership-	0	0	0	0	0	0	0	2	0	0	0	0	2
51.3101 Montana Dietetic Internship	0	0	0	0	0	0	0	0	0	0	0	25	25
51 Subtotal	0	0	0	0	0	0	0	2	0	0	0	25	27

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR
All Colleges

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	DoctorUN		
Business, Management, Marketing, and Related S													
52.0804 Family Financial Planning	0	0	0	0	0	0	0	5	0	0	0	0	5
52.0901 Hospitality Management	0	8	0	1	0	0	0	0	0	0	0	0	9
52 Subtotal	0	8	0	1	0	0	0	5	0	0	0	0	14
COLLEGE TOTAL	0	188	20	9	4	3	1	30	0	0	5	38	298
COLLEGE OF ENGINEERING													
Computer and Information Sciences and Support													
11.0701 Computer Science	0	110	12	10	0	1	0	6	0	0	2	0	141
11 Subtotal	0	110	12	10	0	1	0	6	0	0	2	0	141
Engineering.													
14.0501 Biological Engineering	0	31	3	0	0	0	0	0	0	0	0	0	34
14.0701 Chemical Engineering	0	60	14	0	3	0	0	2	0	0	1	0	80
14.0801 Civil Engineering	0	63	6	2	3	1	0	8	0	0	0	0	83
14.0901 Computer Engineering	0	35	4	1	0	0	0	0	0	0	0	0	40
14.1001 Electrical Engineering	0	42	2	1	1	1	0	5	0	0	4	0	56
14.0101 Engineering	0	0	0	0	0	0	0	4	0	0	1	0	5
14.1401 Environmental Engineering	0	41	5	1	1	0	0	1	0	0	0	0	49
14.0101 General Engineering	0	88	7	1	0	1	0	0	0	0	0	0	97
14.3501 Industrial & Management Engr	0	0	0	0	0	0	0	2	0	0	0	0	2
14.3501 Industrial/Management Sys En	0	6	1	1	1	1	0	0	0	0	0	0	10
14.1901 Mechanical Engineering	0	244	17	8	2	0	0	5	0	0	0	0	276
14 Subtotal	0	610	59	15	11	4	0	27	0	0	6	0	732
Engineering Technologies and Engineering-Relat													
15.1001 Construction Engineering Tec	0	19	4	1	0	0	0	0	0	0	0	0	24
15.0805 Mechanical Engineering Tech	0	24	1	2	0	0	0	0	0	0	0	0	27
15 Subtotal	0	43	5	3	0	0	0	0	0	0	0	0	51
Physical Sciences.													
40.0807 Optics and Photonics	0	0	0	0	0	0	0	3	0	0	0	0	3
40 Subtotal	0	0	0	0	0	0	0	3	0	0	0	0	3
Business, Management, Marketing, and Related S													
52.0899 Financial Engineering	0	8	1	0	0	0	0	0	0	0	0	0	9
52 Subtotal	0	8	1	0	0	0	0	0	0	0	0	0	9
COLLEGE TOTAL	0	771	77	28	11	5	0	36	0	0	8	0	936

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR
All Colleges

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF LETTERS & SCIENCE														
Natural Resources and Conservation.														
03.0104 Ecology & Environment Scien	0	0	0	0	0	0	0	0	0	0	0	1	0	1
03.0601 Fish and Wildlife Management	0	0	0	0	0	0	0	3	0	0	0	0	0	3
03 Subtotal	0	0	0	0	0	0	0	3	0	0	0	1	0	4
Area, Ethnic, Cultural, and Gender Studies.														
05.0103 Asian Studies	0	2	0	0	0	0	0	0	0	0	0	0	0	2
05.0202 Native American Certificate	0	0	0	0	0	0	0	0	0	0	0	0	2	2
05.0202 Native American Studies	0	0	0	0	0	0	0	5	0	0	0	0	0	5
05 Subtotal	0	2	0	0	0	0	0	5	0	0	0	0	2	9
Education.														
13.1316 Science Education	0	0	0	0	0	0	0	15	0	0	0	0	0	15
13 Subtotal	0	0	0	0	0	0	0	15	0	0	0	0	0	15
Foreign languages, literatures, and Linguistics.														
16.0101 Modern Languages & Literatur	0	1	2	0	0	0	0	0	0	0	0	0	0	3
16 Subtotal	0	1	2	0	0	0	0	0	0	0	0	0	0	3
English Language and Literature/Letters.														
23.0101 English	0	24	2	1	1	0	0	5	0	0	0	0	0	33
23 Subtotal	0	24	2	1	1	0	0	5	0	0	0	0	0	33
Liberal Arts and Ssciences, General Studies and														
24.0101 American Studies	0	0	0	0	0	0	0	0	0	0	1	0	0	1
24.0101 Liberal Studies	0	40	7	6	1	1	0	0	0	0	0	0	0	55
24 Subtotal	0	40	7	6	1	1	0	0	0	0	1	0	0	56
Biological and Biomedical Sciences.														
26.0202 Biochemistry	0	0	0	0	0	0	0	0	0	0	2	0	0	2
26.0101 Biological Sciences	0	111	11	10	0	2	0	2	0	0	0	0	0	136
26.1201 Biotechnology	0	3	0	0	0	0	0	0	0	0	0	0	0	3
26.0401 Cell Biology and Neuroscienc	0	51	9	0	1	0	0	0	0	0	0	0	0	61
26.0503 Microbiology	0	33	4	2	1	0	0	5	0	0	5	0	0	50
26 Subtotal	0	198	24	12	2	2	0	7	0	0	7	0	0	252
Mathematics and Statistics.														
27.0503 Data Science	0	0	0	0	0	0	0	2	0	0	0	0	0	2
27.0101 Mathematics	0	7	3	1	0	0	0	17	0	0	1	0	0	29
27.0501 Mathematics	0	3	1	1	0	0	0	0	0	0	0	0	0	5
27.0101 Statistics	0	0	0	0	0	0	0	5	0	0	1	0	0	6
27 Subtotal	0	10	4	2	0	0	0	24	0	0	2	0	0	42
Physical Sciences.														
40.0501 Chemistry	0	42	6	0	0	0	0	0	0	0	8	0	0	56
40.0601 Earth Sciences	0	50	3	3	0	1	0	10	0	0	2	0	0	69
40.0801 Physics	0	19	1	0	0	0	0	0	0	0	17	0	0	37
40 Subtotal	0	111	10	3	0	1	0	10	0	0	27	0	0	162

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR
All Colleges

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
Psychology.													
42.0101 Psychological Science	0	0	0	0	0	0	0	0	0	0	3	0	3
42.0101 Psychology	0	97	8	4	0	0	0	0	0	0	0	0	109
42 Subtotal	0	97	8	4	0	0	0	0	0	0	3	0	112
Public Administration and Social Service Professi													
44.0401 Public Administration	0	0	0	0	0	0	0	12	0	0	0	0	12
44 Subtotal	0	0	0	0	0	0	0	12	0	0	0	0	12
Social Sciences.													
45.0201 Anthropology	0	7	1	0	0	0	0	0	0	0	0	0	8
45.0601 Economics	0	12	3	1	0	0	0	0	0	0	0	0	16
45.1001 Political Science	0	36	4	0	0	0	0	0	0	0	0	0	40
45.1101 Sociology	0	43	4	3	0	0	0	0	0	0	0	0	50
45 Subtotal	0	98	12	4	0	0	0	0	0	0	0	0	114
Health Professions and Related Clinical Sciences.													
51.1102 Health Sciences	0	0	0	0	0	0	0	4	0	0	0	0	4
51.1102 Pre-Medicine	0	147	18	3	0	1	0	0	0	0	0	0	169
51 Subtotal	0	147	18	3	0	1	0	4	0	0	0	0	173
History													
54.0101 History	0	16	1	0	0	0	0	8	0	0	2	0	27
54 Subtotal	0	16	1	0	0	0	0	8	0	0	2	0	27
COLLEGE TOTAL	0	744	88	35	4	5	0	93	0	0	43	2	1,014

COLLEGE OF NURSING

Health Professions and Related Clinical Sciences.

51.3805 Family Nurse Practitioner	0	0	0	0	0	0	0	0	0	0	29	0	29
51.3801 Nursing	0	1	1	20	7	1	0	5	0	0	0	0	35
51.3801 Nursing Education Certificate	0	0	0	0	0	0	0	0	0	0	0	1	1
51.3805 Nursing Practice	0	0	0	0	0	0	0	0	0	0	1	0	1
51.3801 Pre-Nursing	0	192	17	3	1	11	0	0	0	0	0	0	224
51.3808 Psych Mental Hlth Across Life	0	0	0	0	0	0	0	0	0	0	6	0	6
51 Subtotal	0	193	18	23	8	12	0	5	0	0	36	1	296
COLLEGE TOTAL	0	193	18	23	8	12	0	5	0	0	36	1	296

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR
All Colleges

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	DoctorUN		
GALLATIN COLLEGE													
Personal and Culinary Services.													
12.0599 Culinary Arts	0	6	3	0	0	0	0	0	0	0	0	0	9
12 Subtotal	0	6	3	0	0	0	0	0	0	0	0	0	9
Engineering Technologies and Engineering-Relat													
15.1302 Design Drafting Technology	0	10	2	0	0	0	0	0	0	0	0	0	12
15.0304 Photonics and Laser Technolo	0	0	1	0	0	0	0	0	0	0	0	0	1
15 Subtotal	0	10	3	0	0	0	0	0	0	0	0	0	13
Liberal Arts and Ssciences, General Studies and													
24.0102 Associate of Arts	0	21	2	0	0	0	0	0	0	0	0	0	23
24.0102 Associate of Science	0	39	4	0	0	0	0	0	0	0	0	0	43
24.0102 Non-Degree Gallatin College	2	0	0	0	0	0	0	0	0	0	0	0	2
24 Subtotal	2	60	6	0	0	0	0	0	0	0	0	0	68
Precision Production.													
48.0510 CNC Machining/Manufacturing	0	5	1	0	0	0	0	0	0	0	0	0	6
48.0508 Welding Technology	0	11	3	0	0	0	0	0	0	0	0	0	14
48 Subtotal	0	16	4	0	0	0	0	0	0	0	0	0	20
Transportation and Materials Moving.													
49.0101 Aviation	0	35	2	0	0	0	0	0	0	0	0	0	37
49 Subtotal	0	35	2	0	0	0	0	0	0	0	0	0	37
Visual and Performing Arts.													
50.0408 Interior Design	0	13	1	0	0	0	0	0	0	0	0	0	14
50 Subtotal	0	13	1	0	0	0	0	0	0	0	0	0	14
Health Professions and Related Clinical Sciences.													
51.0713 Health Information Coding	0	2	1	0	0	0	0	0	0	0	0	0	3
51.0801 Medical Assistant	0	11	1	0	0	0	0	0	0	0	0	0	12
51 Subtotal	0	13	2	0	0	0	0	0	0	0	0	0	15
Business, Management, Marketing, and Related S													
52.0302 Bookkeeping	0	5	1	0	0	0	0	0	0	0	0	0	6
52.0201 Business Mgmt Professional	0	15	1	0	0	0	0	0	0	0	0	1	17
52 Subtotal	0	20	2	0	0	0	0	0	0	0	0	1	23
COLLEGE TOTAL	2	173	23	0	0	0	0	0	0	0	0	1	199
NO COLLEGE DESIGNATED													
Liberal Arts and Ssciences, General Studies and													
24.0102 Non-Degree from Billings	1	0	0	0	0	0	0	0	0	0	0	0	1
24 Subtotal	1	0	0	0	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	1	0	0	0	0	0	0	0	0	0	0	0	1

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR
All Colleges

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
THE GRADUATE SCHOOL													
Biological and Biomedical Sciences.													
26.0101 Life Science Certificate	0	0	0	0	0	0	0	0	0	0	0	1	1
26.0101 Molecular Biosciences	0	0	0	0	0	0	0	0	0	0	0	1	0
26 Subtotal	0	0	0	0	0	0	0	0	0	0	0	1	1
Multi/Interdisciplinary Studies.													
30.0000 Individual Interdisciplinary	0	0	0	0	0	0	0	0	0	0	0	1	0
30 Subtotal	0	0	0	0	0	0	0	0	0	0	0	1	0
Physical Sciences.													
40.0601 Earth Science Certificate	0	0	0	0	0	0	0	0	0	0	0	0	1
40.0801 Physics Certificate	0	0	0	0	0	0	0	0	0	0	0	0	1
40 Subtotal	0	0	0	0	0	0	0	0	0	0	0	0	2
Health Professions and Related Clinical Sciences.													
51.1201 WWAM/Medical Science	0	0	0	0	0	0	0	0	0	0	0	0	28
51 Subtotal	0	0	0	0	0	0	0	0	0	0	0	0	28
COLLEGE TOTAL	0	0	0	0	0	0	0	0	0	0	0	2	31
THE GRADUATE SCHOOL/NON-DEGREE													
Education.													
13.0101 Science Teach Prof Dev (NTE	0	0	0	0	0	0	2	0	0	0	0	0	0
13 Subtotal	0	0	0	0	0	0	2	0	0	0	0	0	0
Liberal Arts and Ssciences, General Studies and													
24.0102 Non-Degree Graduate	0	0	0	0	0	0	59	0	0	0	0	0	59
24 Subtotal	0	0	0	0	0	0	59	0	0	0	0	0	59
COLLEGE TOTAL	0	0	0	0	0	0	61	0	0	0	0	0	61
UNIVERSITY COLLEGE													
Liberal Arts and Ssciences, General Studies and													
24.0102 National Student Exchange	6	0	0	0	0	0	0	0	0	0	0	0	6
24.0102 National Student Exchange/Ai	3	0	0	0	0	0	0	0	0	0	0	0	3
24.0102 Non-Degree Undergraduate	17	0	0	0	0	0	0	0	0	0	0	0	17
24.0101 Pre-University Studies	0	47	0	0	0	0	0	0	0	0	0	0	47
24.0101 University Studies	0	315	12	1	0	0	0	0	0	0	0	0	328
24 Subtotal	26	362	12	1	0	0	0	0	0	0	0	0	401
COLLEGE TOTAL	26	362	12	1	0	0	0	0	0	0	0	0	401

Office of the Registrar
 MSU-Bozeman
 Bozeman, MT

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR
 All Colleges

End of Third Week
 Fall Semester
 September 14, 2020
 For Event: 202070CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
TOTAL STUDENTS	29	3,264	312	137	31	31	62	271	0	0	102	87	4,326

Extract Date:
 9/14/2020 10:31:25 AM

Antoni Campeau
 Registrar