

INVITATION TO BID

Sealed bids will be received until **2:00 PM** on **Wednesday, November 10, 2021**, and will be publicly opened and read aloud in the offices of **MSU University Services, Plew Building, 6th & Grant, Bozeman, Montana**, for: **Leon Johnson Hall Redundant Heat Pump Module Installation, PPA No. 19-0042**.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

Montana State University
UNIVERSITY SERVICES
Plew Building, 6th & Grant
PO Box 172760
Bozeman, Montana 59717-2760

On the web at:
<http://www.montana.edu/pdc/bids.html>

A PRE-BID WALK-THROUGH IS SCHEDULED FOR Tuesday, October 26, 2021, AT 1:00 PM PARTICIPANTS SHOULD MEET AT: Plew Building, West Entrance. ATTENDANCE IS STRONGLY RECOMMENDED. Bidders should thoroughly review the contract documents before the pre-bid conference.

Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract for contracts equal to or greater than \$50,000.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

Time of Completion

Bidder agrees to commence work immediately upon receipt of the Notice to Proceed and to substantially complete the project **by March 15, 2022**.

The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents.

State of Montana - Montana State University