

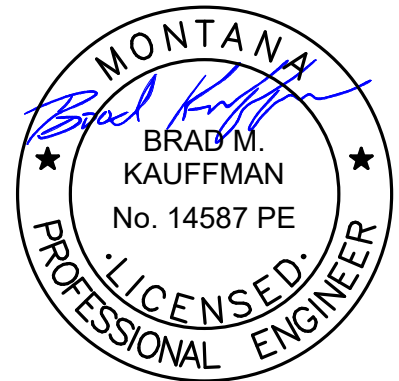
PROJECT MANUAL FOR:

Stadium Self-Check In Trailer Building Relocation (Permanent Electrical Service)

MONTANA STATE UNIVERSITY
BOZEMAN, MONTANA

February 21, 2023

PPA No. 21-0139



**MONTANA
STATE UNIVERSITY**

UNIVERSITY FACILITIES MANAGEMENT
BOZEMAN, MONTANA
PHONE: (406) 994-5413 FAX: (406) 994-5665



524 FIRST AVENUE S
GREAT FALLS, MT 59401
PH 406.452.9558
FX 406.727.9720
WEB GPDPC.COM

Hangers and Supports.....	260529
Raceways and Boxes	260533
Identification for Electrical Systems	260553
Wiring and Devices.....	262726
Underground Electrical Service	264020

CONSTRUCTION DRAWINGS

- G1.0 Cover Sheet
- E1.0 Electrical Schedules and Site Plan
- E2.0 Electrical Diagrams and Enlarged Plan



UNIVERSITY FACILITIES MANAGEMENT

Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana
59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

PERMIT NOTICE

The drawings and specifications for this project have been submitted to the city of Bozeman for review. The contractor will pay all permit fees. The owner shall pay for plan review fee and the impact fee required for this project. The building permit must be appropriately displayed at the project site before construction may begin. The contractor shall contact the city of Bozeman for further clarification at the following:

CITY OF BOZEMAN
BUILDING INSPECTION DIVISION
DEPARTMENT OF PUBLIC
WORKS 20 EAST OLIVE STREET,
SUITE 208 PO BOX 640
BOZEMAN, MONTANA
59771-0640 (406) 582-2300

BUILDING PERMIT

INVITATION TO BID

Sealed bids will be received until **2:00 PM** on **Tuesday, March 21, 2023**, and will be publicly opened and read aloud in the offices of **MSU University Facilities Management, Plew Building, 6th & Grant, Bozeman, Montana**, for: **Stadium Self Check In Trailer Building Relocation, PPA No. 21-0139**.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

Montana State University
UNIVERSITY FACILITIES MANAGEMENT
Plew Building, 6th & Grant
PO Box 172760
Bozeman, Montana 59717-2760

On the web at:
<http://www.montana.edu/pdc/bids.html>

A PRE-BID WALK-THROUGH IS SCHEDULED FOR Tuesday, March 7, 2023, AT 1:30 PM PARTICIPANTS SHOULD MEET AT: the Southwest corner of Bobcat Stadium. ATTENDANCE IS STRONGLY RECOMMENDED. Bidders should thoroughly review the contract documents before the pre-bid conference.

Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract for contracts equal to or greater than \$50,000.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

Time of Completion

Bidder agrees to commence work immediately upon receipt of the Notice to Proceed and to substantially complete the project **by AUGUST 1, 2023**.

The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents.

State of Montana - Montana State University