



Sixth Avenue and Grant Street P.O. Box 172760 • Bozeman, Montana 59717-2760

Phone: (406) 994-5413 • Fax: (406) 994-5665

## **INVITATION TO BID**

Sealed bids will be received until 2:30 PM on Tuesday, March 1, 2022, and will be publicly opened and read aloud in the offices of MSU University Services, Plew Building, 6<sup>th</sup> & Grant, Bozeman, Montana, for: Auxiliaries Painting FY 21-22, PPA No. 22-0002.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

Montana State University UNIVERSITY SERVICES Plew Building, 6<sup>th</sup> & Grant PO Box 172760 Bozeman, Montana 59717-2760 On the web at:

http://www.montana.edu/pdc/bids.html

## A PRE-BID WALK-THROUGH IS NOT PLANNED. PLEASE CONTACT KANE URDAHL DIRECTLY WITH QUESTIONS AT 406/994-5830.

Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract for contracts equal to or greater than \$50,000.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

## Time of Completion

Bidder agrees to commence work immediately upon receipt of the Notice to Proceed and to substantially complete the project. **This Contract will be in effect until the funds are expended.** 

The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents.

State of Montana - Montana State University