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ADDENDUM NUMBER ONE

Project: Montana State University
Strand Union Building –
Food Vendor Renovation Project
Bozeman, Montana

Architect’s Project No: 2253

Owner: Montana State University
University Facilities Management
Plew Building 6th & Grant, PO Box 172760
Bozeman, MT 172760-2760

Addendum Number: One

Bid Date: July 21, 2023

Addendum Date: July 12, 2023

Time: 2:00 PM

**** IT IS INTENDED THAT BIDS SUBMITTED ARE BASED ON THE INCLUSION OF ALL ADDENDA. EACH TRADE SHALL EXAMINE ALL ITEMS OF EACH ADDENDUM IN ORDER TO VERIFY WHETHER OR NOT HIS OR HER WORK IS AFFECTED.***

***** ADDENDA ITEMS SHALL TAKE PRECEDENCE OVER THE DRAWINGS AND SPECIFICATIONS. PLEASE ATTACH ALL ADDENDA TO THE SPECIFICATIONS AND ACKNOWLEDGE RECEIPT OF SAME IN THE DESIGNATED PLACE ON THE BID FORM.***

PART ONE – GENERAL CLARIFICATIONS:

1. Project Schedule:

Project dates as follows:

- | | |
|---------------------|--|
| 1. June 16, 2023 | Date of Bid Documents |
| 2. July 12, 2023 | Pre-Bid Walk-Through 2:00 pm at the SUB - Food Court |
| 3. July 21, 2023 | Bid Opening 2:00 pm at the Plew Building |
| 4. August 1, 2023 | Start Construction (anticipated) |
| 5. January 5, 2024 | Substantial Completion |
| 6. January 18, 2024 | Final Completion |

2. Bid Period Questions:

1. Question: A1.1 calls out new flooring at the Union Market but the Finish Schedule and Specs. Only give you the floor finish for Kitchen KT-2A and Serving T-3. Please Clarify?

Answer: The Union Market area outside Kitchen KT-2A and Serving T-3 area is to remain and protect from damage.

2. Question: Will Union Market 253 require wall base? If so, provide product data.

Answer: Wall base will be required on the newly constructed walls on the Union Market side. This wall base is to match adjacent wall base in the Union Market – 1” x 4” stained oak wall base.

3. Question: Please confirm that all kitchen equipment is Owner Furnished. Contractor just needs to install, coordinate, and provide required mechanical and electrical infrastructure?

Answer: Yes, the owner is purchasing all kitchen equipment. Contractor will only need to install, coordinate and provide required mechanical electrical infrastructure to support the new kitchen equipment.

4. Question: On A1.1 on the Ground Floor Plan calls out Keyed Note 39, but this key note is not found in the Keyed Notes Legend. Please clarify?

Answer: Keyed Note #39 to read: “Semi-recessed fire extinguisher and cabinet – K type fire extinguisher – see 4/A2.1.

5. Question: The plans say to see Signage Specs, but there is no signage section found on the specs. Please clarify?

Answer: The contractor does not need to worry about the signage specs. The Signage will be ordered by MSU from clayton signs.

6. Handrail to be removed by owner – contractor to remove in floor sleeves.

7. General Contractor to provide notice to owner prior to scheduling above ceiling plumbing work in basement offices.

8. Provide and install (3) 20-amp, (3) 110-amp outlets (6 total) to be in new wall in Union Market 253, on separate circuits:

(1) each 20-amp and 110-amp at: both sides of salad bar, plan East of new door 201A

PART TWO – SUBSTITUTIONS:

The following manufacturers are accepted as substitutes. The substitute product used on this project does not relieve the manufacturer and his or her installer from the intent, responsibilities and requirements stipulated by the specifications and the minimum standards implied by originally specified manufacturer. Any modification to the work necessary to properly install, build in or otherwise make substituted items or equipment functional and useable shall be at the contractor’s expense:

APPROVALS:

Subject to compliance with the Contract Documents, the following manufacturers of the respective listed products and/or equipment shall be allowed for the project. Any submitted prior approval fixture that is not listed below shall be considered equal to as specified.

| <u>SPECIFICATION SECTION</u> | <u>APPROVED MANUFACTURERS:</u> |
|------------------------------------|--------------------------------|
| 23 31 13 Metal Ducts | L&L Fabrication, OmniDuct |
| 23 33 00 Backdraft Dampers | Nailor Industries |
| 23 33 00 Manual Volume Dampers | Nailor Industries |
| 23 33 00 Duct Mounted Access Doors | Nailor Industries |
| 23 33 00 Flexible Ductwork | Flexmaster USA |
| 23 31 13 High Efficiency Take Offs | Flexmaster USA |

PART THREE – SPECIFICATIONS:

N/A

PART FOUR – DRAWINGS:

1. Drawing T1.1:
 - a. Project Summary: Replace the Project Summary with the following:
"University Food Services with support of various constituent groups including ASMSU would like to improve food options within the Strand Union Building (SUB) to better serve students and campus visitors. The project will renovate and build-out a restaurant concept franchised from a National Food Vendor in the SUB Union Market, as well as make necessary infrastructure updates to support the new restaurant. The renovation will be publicly bid during the month of July, with contractor notice to proceed anticipated by August 1st, 2023. The construction window will be beginning of August with substantial completion by January 1st, 2024."
 - b. Project Dates: Replace the Project Dates with the above referenced Project Schedule Dates.

2. Drawing D1.1:
 - a. Demolition Note #10 – Remove Demolition Note #10 from the Union Market area outside the limits of disturbance (new wall location) for the new Food Vendor Renovation Project.

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The new walls that separate the Food Vendor Renovation from the remainder of the Union Market will be the limit of new flooring installation.

END OF ADDENDUM NO. 1