



PRIMARY CARE OFFICE

LOAN REPAYMENT PROGRAMS

PROGRAM	PROVIDERS ELIGIBLE	ELIGIBILITY	AMOUNT AVAILABLE	FUNDING SOURCE/ MATCH	CONTACT	APPLICATION INFO
National Health Service Corps Loan Repayment Program (NHSC LRP)	<ul style="list-style-type: none"> ▶ MEDICINE MD, DO, NP, PA ▶ DENTISTRY DMD, DDS, RDH ▶ MENTAL/ BEHAVIORAL HEALTH HSP, LCSW, PNS, MFT, LPC, PA 	<ul style="list-style-type: none"> ▶ U.S. citizen or U.S. national ▶ Licensed to practice ▶ Unpaid student loans ▶ Working at a NHSC-approved service site 	<ul style="list-style-type: none"> ▶ Up to \$50,000/year for a two year commitment ▶ Options for Continuation Loans with commitment continuation 	<ul style="list-style-type: none"> ▶ Federally funded ▶ Federally administered 	<ul style="list-style-type: none"> ▶ NHSC Helpline 1-800-221-9393 Tammy Brown HRSA Regional Office Denver 1-303-844-7861 tbrown@hrsa.gov ▶ Brandy Kincheloe Primary Care Office 1-406-444-3934 bkincheloe@mt.gov 	<ul style="list-style-type: none"> ▶ Announced annually See website for more information nhsc.hrsa.gov/loanrepayment
National Health Service Corps Substance Use Disorder Workforce Loan Repayment Program (NHSC SUD LRP)	<ul style="list-style-type: none"> ▶ MEDICINE MD, DO, NP, CNM, PA, RN ▶ BEHAVIORAL HEALTH PROFESSIONAL ▶ SUBSTANCE USE DISORDER COUNSELOR ▶ PHARMACIST 	<ul style="list-style-type: none"> ▶ U.S. citizen or U.S. national ▶ Priority given to those with a DATA 2000 waiver ▶ Serve in an opioid treatment program, or are licensed or certified in substance use disorder interventions 	<ul style="list-style-type: none"> ▶ Up to \$75,000 for a 3 year, full-time commitment ▶ Up to \$37,500 for a 3 year, half-time commitment 	<ul style="list-style-type: none"> ▶ Federally funded ▶ Federally administered 	<ul style="list-style-type: none"> ▶ NHSC Helpline 1-800-221-9393 	<ul style="list-style-type: none"> ▶ See website https://nhsc.hrsa.gov/loan-repayment/nhsc-sud-workforce-loan-repayment-program.html
NURSE Corps Loan Repayment Program	<ul style="list-style-type: none"> ▶ Registered nurses ▶ Advanced practice registered nurses ▶ Nursing faculty ▶ Nursing education from an accredited school 	<ul style="list-style-type: none"> ▶ U.S. citizen or U.S. national ▶ Work full-time in an eligible Critical Shortage Facility in a HPSA 	<ul style="list-style-type: none"> ▶ 60% of unpaid qualifying nursing education debt over two years ▶ Debt to income ratio factored in the awards determination (higher is better) 	<ul style="list-style-type: none"> ▶ Federally funded ▶ Federally administered 	<ul style="list-style-type: none"> ▶ Help Line 1-800-221-9393 8:00 a.m. to 8:00 p.m. Monday-Friday (except Federal holidays) 	<ul style="list-style-type: none"> ▶ Announced annually See website for more information https://bhw.hrsa.gov/loansscholarships/nursecorps/lrp
NURSE Corps Scholarship Program	<ul style="list-style-type: none"> ▶ Students enrolled in a professional nursing degree program (see website for all requirements) 	<ul style="list-style-type: none"> ▶ U.S. Citizen or U.S. National ▶ Accepted or enrolled in a diploma, associate, baccalaureate, graduate or Nursing Bridge Program 	<ul style="list-style-type: none"> ▶ Funding for tuition, required fees, monthly support stipend and other reasonable educational costs in exchange for work at an eligible facility 	<ul style="list-style-type: none"> ▶ Federally funded ▶ Federally administered 	<ul style="list-style-type: none"> ▶ NHSC Helpline 1-800-221-9393 	<ul style="list-style-type: none"> ▶ See website https://bhw.hrsa.gov/loansscholarships/nursecorps/scholarship
NHSC Scholarship Program	<ul style="list-style-type: none"> ▶ Students who are in school pursuing a Primary Care specialty as an MD or DO; DDS or DMD; NP; Nurse Midwife; or Physician Assistant 	<ul style="list-style-type: none"> ▶ U.S. Citizen or U.S. national ▶ Full time student attending or accepted to attend an accredited school/ program in the U.S./ DC/U.S. Territory 	<ul style="list-style-type: none"> ▶ Funding for a max of 4 years covering tuition, required fees, reasonable education costs, monthly support stipend 	<ul style="list-style-type: none"> ▶ Federally funded ▶ Federally administered 	<ul style="list-style-type: none"> ▶ NHSC Helpline 1-800-221-9393 Tammy Brown HRSA Regional Office Denver 1-303-844-7861 tbrown@hrsa.gov 	<ul style="list-style-type: none"> ▶ See website nhsc.hrsa.gov/scholarships/eligibility-requirements.html
Student to Service Program (S2S)	<ul style="list-style-type: none"> ▶ MD/DO medical students in their final year of school ▶ DMD DDS dental students in their final year of school 	<ul style="list-style-type: none"> ▶ U.S. Citizen or U.S. National ▶ Enrolled as full-time student in final year ▶ Planning to complete an accredited primary care medical or dental residency in a NHSC-approved specialty ▶ At least 3 year work commitment to provide primary care full time at an approved NHSC site in a HPSA or 6 year of half-time service. 	<ul style="list-style-type: none"> ▶ Up to \$120,000/year 	<ul style="list-style-type: none"> ▶ Federally funded ▶ Federally administered 	<ul style="list-style-type: none"> ▶ NHSC Helpline 1-800-221-9393 ▶ Tammy Brown HRSA Regional Office 1-303-844-7861 tbrown@hrsa.gov ▶ Brandy Kincheloe Primary Care Office 1-406-444-3934 bkincheloe@mt.gov 	<ul style="list-style-type: none"> ▶ Opens each fall https://nhsc.hrsa.gov/loanrepayment/nhsc-students-to-service-loan-repayment-program.html



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IHS Loan Repayment Program And Dental Loan Repayment (IHSLRP)	<ul style="list-style-type: none"> ▶ Degree in a health profession ▶ Have a valid state license ▶ Priority given to American Indians and Alaska Natives ▶ Commissioned Corps, Civil Service and Tribal employees 	<ul style="list-style-type: none"> ▶ U.S. citizen ▶ Have a health profession degree or are in your final year of academic/post grad clinic training ▶ Valid license to practice ▶ Contract to practice at an Indian health facility 	<ul style="list-style-type: none"> ▶ Up to \$40,000 for a 2 year service commitment ▶ After the initial 2 years, you may request an extension for additional awards if you serve until your loans are repaid 	<ul style="list-style-type: none"> ▶ Federally funded ▶ Federally administered 	<ul style="list-style-type: none"> ▶ Indian Health Service Loan Repayment Program 1-301-443-3396 	<ul style="list-style-type: none"> ▶ Applications are accepted October 1 through August 15 and are evaluated monthly beginning in January (or as soon as funds become available) www.ihs.gov/loanrepayment/
Faculty Loan Repayment Program	<ul style="list-style-type: none"> ▶ Faculty members from disadvantaged background ▶ Have an eligible health professions degree or certificate ▶ Have an employment commitment as a faculty member at an approved health professions institution for a minimum of two years 	<ul style="list-style-type: none"> ▶ A U.S. citizen or U.S. national ▶ Full time and part time faculty position for a minimum of 2 years (at an eligible health professions school) 	<ul style="list-style-type: none"> ▶ Up to \$40,000/yr for a 2 year service commitment ▶ Additional Funding to offset the tax burden 	<ul style="list-style-type: none"> ▶ Federally funded ▶ Federally administered ▶ Receive matching funds from their employing educational institution 	<ul style="list-style-type: none"> ▶ NHSC Helpline 1-800-221-9393 ▶ Tammy Brown HRSA Regional Office 1-303-844-7861 tbrown@hrsa.gov ▶ Brandy Kincheloe Primary Care Office 1-406-444-3934 bkincheloe@mt.gov 	<ul style="list-style-type: none"> ▶ Opens annually in May https://bhw.hrsa.gov/loansscholarships/flrp
Montana State Loan Repayment Program (SLRP)	<ul style="list-style-type: none"> ▶ MEDICINE MD, DO, NP, CNM, PA, RN, LPN, APRN ▶ DENTISTRY DMD, DDS, RDH ▶ MENTAL/ BEHAVIORAL HEALTH HSP, LCSW, PNS, MFT, LPC ▶ PHARMACIST ▶ L.A.C.'s with a Masters Degree 	<ul style="list-style-type: none"> ▶ A U.S. citizen or U.S. national ▶ Licensed to practice ▶ Unpaid student loans ▶ Working at a NHSC-approved service site 	<ul style="list-style-type: none"> ▶ Up to \$30,000 for a two year commitment ▶ Annual amounts vary ▶ Possible continuation with commitment 	<ul style="list-style-type: none"> ▶ State and Federal funds ▶ Dollar to dollar for federal match requirement, employer matches solicited annually ▶ State administered 	<ul style="list-style-type: none"> ▶ Brandy Kincheloe Primary Care Office 1-406-444-3934 bkincheloe@mt.gov 	<ul style="list-style-type: none"> ▶ Opens annually October-December dphhs.mt.gov/publichealth/primarycare
Montana Rural Physician Incentive Program (MRPIP)	<ul style="list-style-type: none"> ▶ Physicians who serve rural communities or populations that are medically underserved ▶ Encouraged to apply to NHSC first or concurrently 	<ul style="list-style-type: none"> ▶ Qualified medical student loans ▶ Have MD or DO degree ▶ Eligible for licensure in the State of Montana ▶ Hold full hospital privileges 	<ul style="list-style-type: none"> ▶ Up to \$150,000 in total over a 5 year period (dispersed in 6 month increments) ▶ Must fully complete each 6-month practice period before being eligible for 6-month disbursement 	<ul style="list-style-type: none"> ▶ WWAMI & WICHE medical student fees ▶ State administered 	<ul style="list-style-type: none"> ▶ Laurie Tobol Office/Commissioner of Higher Education 406-449-9153 ltobol@montana.edu 	<ul style="list-style-type: none"> ▶ See website for dates and details https://mus.edu/Prepare/Pay/Loans/MRPIP.asp
Montana Institutional Nursing Incentive Program (MINIP)	<ul style="list-style-type: none"> ▶ Full-time, registered professional nurses employed by the MT State Hospital or the MT State Prison 	<ul style="list-style-type: none"> ▶ Registered professional nurse ▶ Full-time employee at MT State Hospital or MT State Prison ▶ Proof of nursing education loans 	<ul style="list-style-type: none"> ▶ May receive up to 50% of a nursing education loan balance between \$1,000 and \$30,000 ▶ \$3,750 maximum per year/maximum of four years ▶ Number and amount of awards dependent on availability of funds 	<ul style="list-style-type: none"> ▶ State funded ▶ State administered 	<ul style="list-style-type: none"> ▶ Laurie Tobol Office/Commissioner of Higher Education 406-449-9153 ltobol@montana.edu 	<ul style="list-style-type: none"> ▶ June 5 ▶ See website for annual dates https://mus.edu/Prepare/Pay/Loans/MINIP.asp